



NOTE:  
THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA  
AS PER FIRM FLOOD INSURANCE RATE MAP OF UNION  
COUNTY, GEORGIA.  
COMMUNITY PANEL NUMBER 190724-0022A  
EFFECTIVE DATE SEPT. 16, 1998  
REVISION DATE FEB. 3, 1999

NOTES:  
1) THIS MAP / PLAT IS FOR THE USE OF GREG ADKINS  
AND ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.  
2) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.  
3) THIS PROPERTY MAY CONTAIN RIGHTS OF WAY OR EASEMENTS NOT SHOWN.

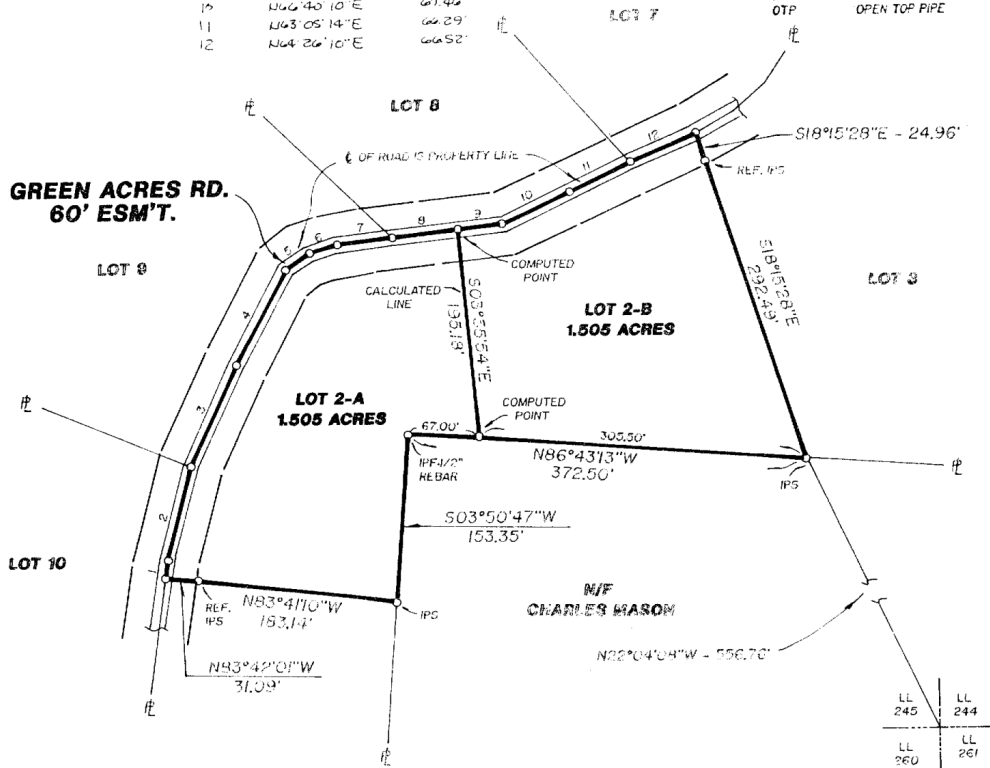
#### LEGEND

IPF	IRON PIN FOUND
IPS	IRON PIN SET-1/2" REBAR
R/W	RIGHT OF WAY
CMF	CONC. MONUMENT FOUND
EL	PROPERTY LINE
LL	LAND LOT
LL.L.	LAND LOT LINE
ESMT.	CENTERLINE
EL	EASEMENT
BL	BUILDING LINE
PP	POWER POLE
P & T	POWER & TELEPHONE
M-H	MAN HOLE
CB	CATCH BASIN
DI	DROP INLET
FH	FIRE HYDRANT
DE	DRAINAGE EASEMENT
SE	SEWER EASEMENT
EP	EDGE OF PAVEMENT
N/F	NOW OR FORMERLY
OTP	OPEN TOP PIPE

1) REFERENCE PLAT BY ROCHESTER & ASSOCIATES, INC. DATED 12/20/99.

LINE #	BEARING	DISTANCE
1	N08°36'15"E	13.00'
2	N15°04'57"E	90.00'
3	N23°13'59"E	99.70'
4	N27°09'23"E	100.57'
5	N55°49'12"E	27.63'
6	N72°27'37"E	27.50'
7	N80°44'20"E	51.85'
8	N84°11'47"E	65.99'
9	N84°11'47"E	38.00'
10	N06°40'10"E	67.40'
11	N03°05'14"E	66.29'
12	N04°26'10"E	66.52'

GREEN ACRES RD.  
60' ESM'T.



**TOTAL AREA = 3.010 ACRES**



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

MEMBER SURVEYING AND MAPPING  
SOCIETY OF GEORGIA

GEORGIA UNION COUNTY  
CLERK'S OFFICE SUPERIOR COURT  
FILED FOR RECORD AT 1:05 O'CLOCK P. M.  
December 20th, 1999  
RECORDED IN BOOK 45 FOLIO 93  
December 20th, 1999  
Allen Conley  
CLERK

GRAPHIC SCALE  
100' 50' 0' 100'

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 150,000 FEET.  
TOPCON GTS-2 USED FOR ANGULAR AND LINEAR MEASUREMENTS.  
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 20,000 FEET AND AN ANGULAR ERROR OF 0.1 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.

JOB # 96257.01-3422

SHEET 11 OF 11

DATE DEC. 7, 1999  
SCALE 1" = 100'  
DISK NO. RC-1  
FILE NO. TRASH

SURVEY FOR  
**GREG ADKINS**  
BEING  
LOT #2 OF GREEN ACRES S/D  
LOCATED IN  
LAND LOT 245 9TH DISTRICT 1ST SECTION  
UNION COUNTY, GEORGIA



**rochester**  
rochester & associates, inc.  
atlanta 577-4432 • gainesville 534-5106  
blairsville 745-5106