

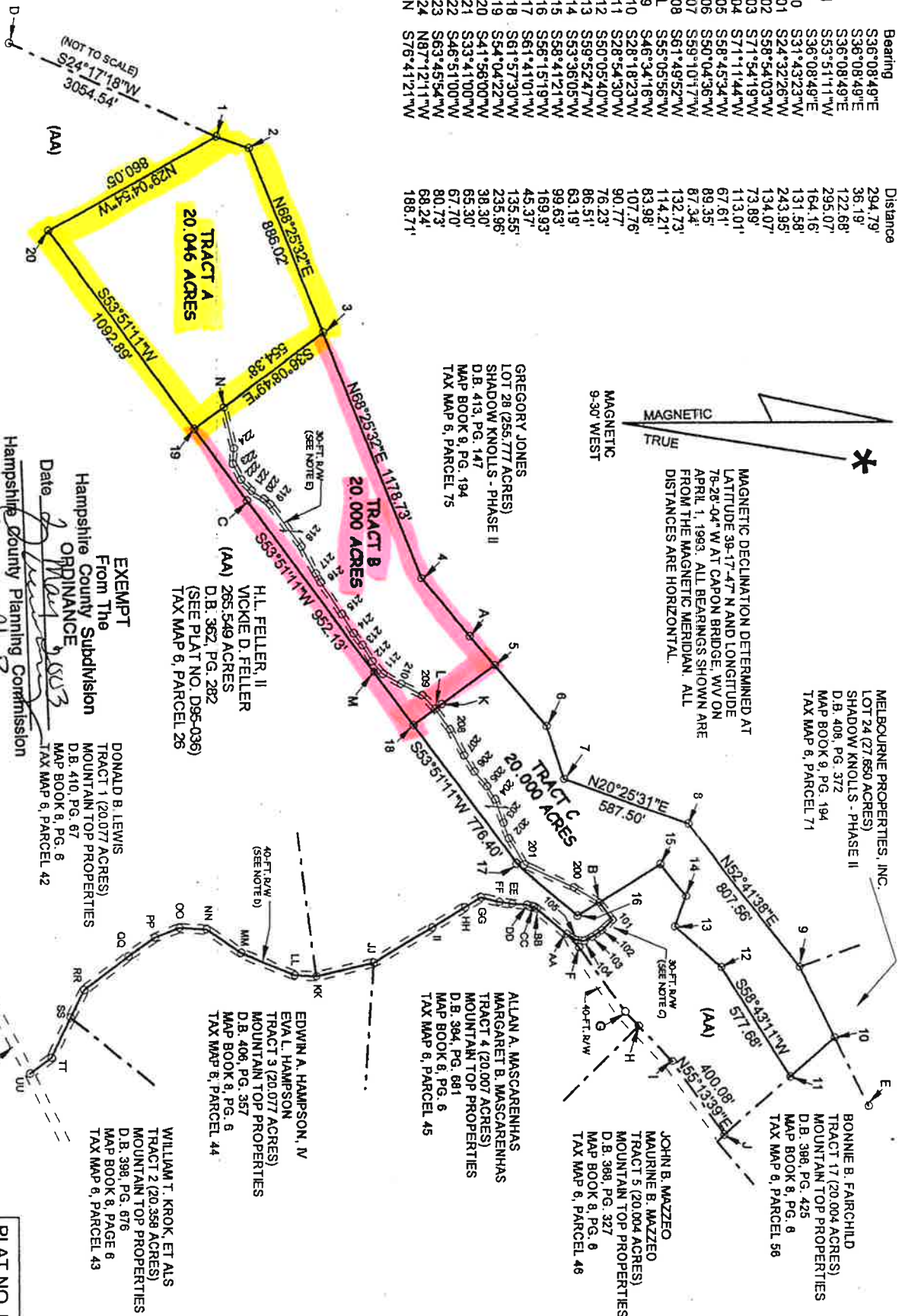
Hampshire Parcel Viewer



300ft

-78.638, 39.428 Degrees

Line	Bearing	Distance
5 - K	S36°08'49"E	294.79'
K - L	S36°08'49"E	36.19'
L - 18	S36°08'49"E	122.68'
18 - M	S53°51'11"W	295.07'
M - 19	S36°08'49"E	164.16'
B - 200	S31°43'23"W	131.58'
200 - 201	S24°32'26"W	243.95'
201 - 202	S58°54'03"W	134.07'
202 - 203	S71°54'19"W	73.89'
203 - 204	S71°11'44"W	113.01'
204 - 205	S58°45'34"W	67.61'
205 - 206	S50°04'36"W	89.35'
206 - 207	S59°10'17"W	87.34'
207 - 208	S61°49'52"W	132.73'
208 - L	S55°05'56"W	83.98'
L - 209	S46°34'16"W	107.76'
209 - 210	S28°18'23"W	90.77'
210 - 211	S28°54'30"W	76.23'
211 - 212	S50°05'40"W	86.51'
212 - 213	S59°52'47"W	135.55'
213 - 214	S53°36'05"W	63.19'
214 - 215	S58°41'21"W	99.63'
215 - 216	S56°15'19"W	169.93'
216 - 217	S61°41'01"W	45.37'
217 - 218	S61°57'30"W	135.55'
218 - 219	S54°04'22"W	235.96'
219 - 220	S41°56'00"W	38.30'
220 - 221	S33°41'00"W	65.30'
221 - 222	S46°51'00"W	67.70'
222 - 223	S63°45'54"W	80.73'
223 - 224	N87°12'11"W	68.22'
224 - N	S76°41'21"W	188.71'



EXEMPT
From The
Hampshire County Subdivision
ORDINANCE
Date May 3, 2003
Hampshire County Planning Commission

DONALD B. LEWIS
TRACT 1 (20.07 ACRES)
MOUNTAIN TOP PROPERTIES
D.B. 410, PG. 67
MAP BOOK 8, PG. 6
TAX MAP 6, PARCEL 42

WILLIAM T. KROK, ET AL
TRACT 2 (20.358 ACRES)
MOUNTAIN TOP PROPERTIES
D.B. 398, PG. 676
MAP BOOK 8, PAGE 8
TAX MAP 6, PARCEL 43

EDWIN A. HAMPSON, IV
TRACT 3 (20.07 ACRES)
MOUNTAIN TOP PROPERTIES
D.B. 406, PG. 357
MAP BOOK 8, PG. 6
TAX MAP 6, PARCEL 44

MARGARET B. MASCARENNAS
TRACT 4 (20.00 ACRES)
MOUNTAIN TOP PROPERTIES
D.B. 394, PG. 681
MAP BOOK 8, PG. 6
TAX MAP 6, PARCEL 45

JOHN B. MAZZEO
TRACT 5 (20.004 ACRES)
MOUNTAIN TOP PROPERTIES
D.B. 388, PG. 327
MAP BOOK 8, PG. 6
TAX MAP 6, PARCEL 46

BONNIE B. FARCHILD
TRACT 17 (20.004 ACRES)
MOUNTAIN TOP PROPERTIES
D.B. 388, PG. 425
MAP BOOK 8, PG. 8
TAX MAP 6, PARCEL 58

ALAN A. MASCARENNAS
TRACT 6 (20.00 ACRES)
MOUNTAIN TOP PROPERTIES
D.B. 394, PG. 681
MAP BOOK 8, PG. 6
TAX MAP 6, PARCEL 45

GREGORY JONES
LOT 28 (256.77 ACRES)
SHADOW KNOLLS - PHASE II
D.B. 413, PG. 147
MAP BOOK 8, PG. 194
TAX MAP 6, PARCEL 75

PLAT NO. D03-012
DATE: 04/29/2003
SCALE: 1" = 600'
SHEET 2 OF 2



STATE OF WEST VIRGINIA, Hampshire County Commission Clerk's Office 5/2/03 3:00 P.M.

The foregoing Instrument, together with the certificate of its acknowledgment, was this day presented in said office and admitted to record.

Teste Sharon H. Link Clerk.