WV Department of Health and Human Resources
Bureau of Public Health
Office of Environmental Health Services
ENVIRONMENTAL ENGINEERING DIVISION

SW258
10/01

WELL COMPLETION REPORT

Date(s) 1-28-05 County Hampshire Permit #: DW-14-05-088

Town: Slanesville Area Name/Location Latigo Run 4

Well Owner: Randal & Jeffrey Miller Address: P. O. Box 952

Telephone Number: 822-4092 Romney, WV 26757

Well Driller: Jeffrey Miller Address: P. O. Box 952

Telephone Number: 822-4092 Romney, WV 26757

WELL LOG

DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING
0-18	Yellow Shale
18-29	Brown Shale
29-44	Red Shale
44-50	Gray Shale (Cons)
50-75	Lt. Blue Shale
75-88	Red Shale
88-240	Lt. Blue Shale

REMARKS: Pressure Grouted

Type of Well: D/W Drilling Method: Air Percussion

Well Diameter: 6 1/8" Casing O.D.: 6 5/8"

Well Depth: 240 Date Completed: 1-20-05

CASING: Length 60 Feet Height above ground 1 Feet

☒ Steel ☐ Plastic ☐ Cast Iron

Other _____ Type

SCREEN

☐ None Installed

Type _____ Diameter _____

Slot/Gauge _____ Length _____

Set Between _____ Ft. and _____ Ft.

PUMPING OR BAILING TEST

DETAILS	#1	#2	#3
Static Water Level (Ft. Below Grade)	40		
Pumping Rate (GPM)	70		
Pumping Level (Ft. Below Grade)	215		
Duration of Test (In Hours)	2		
Recovery Time to Static Level (In Hours)	5		

WELL HEAD

Pitless Adapter: Type, Make, Etc. _____

Well Cap: Type, Make, Etc. Rover W?1" Conduit

Well Seal: Type, Make, Etc. _____

Well Platform:

Length _____ Width _____ Thickness _____

Grouting: ☒ Yes ☐ No Pressure

All Public Water Supplies must be grouted.

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this record is true to the best of my knowledge and belief.

Jeffrey MIller 255

Name Certification No.

Miller Bros Drilling

Registered Business Name

Signed Jeffrey L. Miller 1-20-05

Date

Hampshire County Health Department
HC 71, Box 9
Augusta, WV 26704
(304) 496-9640 Fax: (304) 496-9650

Date September 30, 2004

Hampshire County Planning Commission
66 North High Street
Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for Randal and Jeffrey Miller to create Latigo Run subdivision located on Sol Shanholtz Road , and further referenced as Gore District, Tax Map 05-031 , Parcel 005, and Tax Map 05-020, Parcel 035 , Deed book 434 , Page 183, and Deed book 408, Page 552. This subdivision contains 171.16 acres whish is divided into 8 lots. All lots require a percolation test and a sewage disposal area of 10,000 square feet where no development or structures other than the septic system shall be permitted. These lots are to be developed with individual wells and septic systems to serve single family dwellings.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six foot soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area **except as noted on the Health Department subdivision application.**

The plat of survey dated September 30, 2004 is hereby approved by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plats approved based upon the approved plat, will make this approval null and void.

This approval is not a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Sincerely,

Jim Kinder R.S.

cc: Randal and Jeffrey Miller

ES-76

WEST VIRGINIA
SUBDIVISION APPROVAL APPLICATION FORM
Hampshire Co. HEALTH DEPARTMENT

I. GENERAL INFORMATION

Name of Applicant Randal + Jeffrey Miller County Hampshire

Mailing Address P.O. Box 952 Phone 822-4092

Property Owner SAME Deed Book 408 Pg 552 Address

Deed Recorded in Book 434 Page 183 County of Hampshire

Location of Property (be specific - map may be attached)

Rt 50 W to Soc Shanholtz Rd, go 4 miles, New sub on Rgt.

GORE District

Tax Map # 05-031-005 + 05-020-033 171.16 JR

Total Acreage of Tract See Back Total Acreage to be Developed 170 Acres

Number of Lots to be Developed 8 Drinking Water Source Wells

Type of Structures to be Constructed Homes

Have any previous subdivision approvals or declaratory rulings been issued on this tract or adjacent tracts? Yes ___ No ✓

(If yes, give details) ___

Signature of Applicant [signature] Date 9-27-04

II. CHECK LIST

Four (4) copies each of the following must accompany this application form.

☐ Plat plan of property (show lot layout, lot dimensions, lot numbers, streets, location of percolation test holes and six foot test holes, location of wells and public water lines, location of 10,000 square foot reserve area).

☑ Percolation tests and six foot hole tests report sheet.

☑ Soil Conservation Service report (contact your local SCS office).

*In addition, a site visit of the proposed subdivision must be made by the appropriate Health Department representative prior to permit issuance.

III. FOR HEALTH DEPARTMENT USE ONLY

Approval Issued ✓ Denied ___ Date 9-30-04

By [signature] Approval Number ___

Received 9-28-04

Receipt #3348

ES-76
Page 2

REPORT SHEET

FOR

PERCOLATION AND SIX FOOT HOLE TESTING

Subdivision Name Latigo Run County Hampshire

Total Number of Lots 8 Name of Applicant Randal Miller

Name of Certified Installer Responsible for Testing Jeffrey G. Miller

Installer Certification No 0548-22D Installer Signature Jeffrey G. Miller

	Lot No.	Percolation Test Results (Minutes Per Inch of Fall)				Average Result	Six Foot Hole Results: Depth to Water	Six Foot Hole Results: Depth to Rock	Date Conducted
STD	1	31	28	25	28	28	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
STD	2	26	30	28	28	28	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
STD	3	25	19	22	22	22	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
STD	4	32	31	27	34	31	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
STD	5	29	32	28	27	29	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
STD	6	35	34	32	35	34	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
STD	7	29	35	36	28	32	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
STD	8	34	28	34	32	32	~~N/A~~ 6'	~~N/A~~ 6'	9-3-04
		ALL STANDARD SYSTEMS OK							

(Attach additional pages if needed)