#### WV Department of Health and Human Resources Bureau of Public Health Office of Environmental Health Services

Machemany	SW2 10/01

ENVIRONMENTAL ENGINEERING DIVISION

JAN G. C. CO.

			W	ELL	COMPLET	ION F	REPORT			in de	io.
Date(s) 1-28-0	5 Coun	ty Ha	amps!	hire	3		Permit #:	DW-14-	05-088	Plant Control	: @* *
	ville Area										
	al & Jeffrey							952			
277421500075031	822-4092							V 267	57		
Well Driller: Jeff	rey Miller			-114	Address:	P. (	Box	952	and the second		
Telephone Number:								V 2675			
WELL LOG							112 / 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				200000000000000000000000000000000000000
DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF	WATER	BEARING	3	REMARKS	s: Pr	ressur	e Grou	ted		
0-18	Yellow Shale				1					hod: <u>Air P</u> e	
18-29	Brown Shale				1					.: <u>6 5/8"</u>	
29-44	Red Shale									eted: 1-20-0	
44-50	Gray Shale (	Cons	;)		CASING:					above ground1	
50-75	Lt. Blue Sha	le	UW 1 1 10000-1	V/2017		Ø			Plastic	☐ Cast	iron
75-88	Red Shale	4			3 m		Other	1/4 4	Туре		
88-240	Lt. Blue Sh	ale		I,	SCREEN	a , s 1					*
		Sel -		est 5.	□ None li	-					
			- Vinneson		Type		i4		Diameter		
					-	211111111			, <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>		
			e war war i			2001-000	Widowow Talife		1.000		
PUMPING OR BAILI			T 4/5		WELL HE		T 84.1	<b>(*</b> *)			
	ETAILS	#1	#2	#3	Pitless Ad	-	•			anduit	
Static Water Level (Ft. Below Grade)			Well Cap: Type, Make, Etc. Rover W?1" Conduit  Well Seal: Type, Make, Etc.								
Pumping Rate (GPN	A)	70			Well Platfe	4	YIdke, CIC.	<del></del>			
Pumping Level (Ft. i	Below Grade)	215			1			Made		Thickness	
Duration of Test (In	Hours)	2				Pr	essure	≥		1110011033	
Recovery Time to S	tatic Level (In Hours)	5	2	Mary Mary	Grouting: All Public			lo Ist be groute	ed	30	
		F. S. S.		A 6-9 (#14	VI	0.88	2 52	2065			

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this record is true to the best of my knowledge and belief:

Jeffrey MIller	255
Name /	Certification No.
Registered Busiless Name PT	1-20-05
Signed.	Date



### Hampshire County Health Department HC 71, Box 9 Augusta, WV 26704 (304) 496-9640 Fax: (304) 496-9650

Date September 30, 2004

Hampshire County Planning Commission 66 North High Street Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for Randal and Jeffrey Miller to create Latigo Run subdivision located on Sol Shanholtz Road, and further referenced as Gore District, Tax Map 05-031, Parcel 005, and Tax Map 05-020, Parcel 035, Deed book 434, Page 183, and Deed book 408, Page 552. This subdivision contains 171.16 acres whish is divided into 8 lots. All lots require a percolation test and a sewage disposal area of 10,000 square feet where no development or structures other than the septic system shall be permitted. These lots are to be developed with individual wells and septic systems to serve single family dwellings.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six foot soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area except as noted on the Health Department subdivision application.

The plat of survey dated September 30, 2004 is hereby approved by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plats approved based upon the approved plat, will make this approval null and void.

This approval is not a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Sincerely,

Jim Kinder R.S

cc: Randal and Jeffrey Miller

ES-76

# WEST VIRGINIA SUBDIVISION APPROVAL APPLICATION FORM Hampshire G. HEALTH DEPARTMENT

Phone 822-4093  roperty Owner AND 1989 83 County of Angelia County	I. GENERAL INFORMATION /	1.11
Phone 822-4093  roperty Owner AND 1989 83 County of Angelia County	Name of Applicant RAWAL & Seffrey /	County HAMPSLIRE
eed Recorded in Book 34 Page 83 County of Amphilical Cocation of Property (be specific - map may be attached)  R+50 W to Sqc Amphilical go Mes New Sub on Rgt.  GORK PISTAGE OT 03 1 2005 + 05 - 020 - 033 - 17/16/R  Total Acreage of Tract Sect Total Acreage to be Developed	Mailing Address Po Box 952	Phone 822-4092
ocation of Property (be specific - map may be attached)  R+50 W to Sq2 Manhaft R go Moles New School Rgt.  GORK PISTAGE TO 1-03 1 2005 + 05-020-033 171/6/K  Total Acreage of Tract R gork Total Acreage to be Developed  Developed Drinking Water Source Well's  Signature of Lots to be Developed Drinking Water Source Well's  If yes, give details)  Date 9-27-04  II. CHECK LISTI  Four (4) copies each of the following must accompany this application form.  Plat plan of property (show lot layout, lot dimensions, lot numbers, streets, location of percolation test holes and six foot test holes, location of wells and public water lines, location of 10,000 square foot reserve area).  Percolation tests and six foot hole tests report sheet.  Soil Conservation Service report (contact your local SCS office).  *In addition, a site visit of the proposed subdivision must be made by the appropriate Health Department representative prior to permit issuance.  Date 9-30-04  Approval Issued Denied Date 9-30-04	Property Owner SAME MEED BOOK 4086	Address ,
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Receipt #5848

ES-76 Page 2

### REPORT SHEET

FOR '

## PERCOLATION AND SIX FOOT HOLE TESTING

	Subdiv	ision N	ame	tigo	RUN		Coup	ty Hand	SLIPE	
	Total Number of Lots 8 Name of Applicant Karbal Miller							~		
	Name of Certified Installer Responsible for Testing Re								Millen	
									Alle	
			nerale market				Six Foot Hole			
	Lot		olation			Average	Resu Depth to	Date		
STP	No.	(MINUI	tes Per		7	Result	Water	Rock	Conducted	
500	-	31	28	25	28	28	AHA-G	MAG	9-3-01	
	4	26	30	28	28	28	A/A 6	AA (o'	9-3-04	
Stp	-3-	25	4	22	22	22	MAG	NAG 6	9-3-04	
Spp	4	132	3	27	34	31	ATAG	AHA6	4-3-04	
STD	7	29	32	28	121/	29	AHACa!	MAG	9-3-04	
500	9	35	137	32	35	34	NTAG'	NA 6	9-3-04	
STO	-/_	29	35	36	28	32	NHA 65°	HIA 6'	9-3-04	
STO	8	34	28	34	32	32	N/A G'	AJA 6'	9-3-04	
		44	SYANI	PARD	5457	euns fox	B	,	•	
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(Attach additional pages if needed)