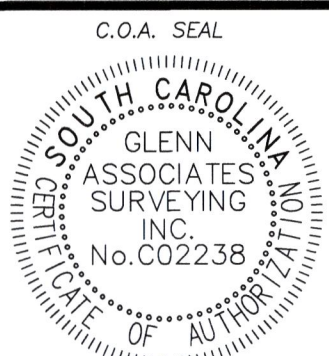


COORDINATE DERIVATION: GPS
COMBINED REDUCTION FACTOR: 1.000010131
MEASUREMENTS SHOWN ARE FIELD SURVEY DISTANCES.
NOTE: THIS TIE DATA TO BE USED FOR LOCATION ONLY.

②
JAMES ROY
& SUSAN
TMS# 504—
DEED: BOOK 2
PLAT: BOOK A



1. PARCEL "1-A" SHOWN HEREON IS A PORTION OF THAT SHOWN AS TRACT "3" ON A MAP BY W.C. WHITE FOR JAMES L. LOVE, RECORDED IN PLAT BOOK 18 PAGE 6.
2. ACCORDING TO F.I.R.M. MAP NUMBER #45091C03035 & #45091C031F, DATED MAY 16, 2017, PARCELS "1-A" & "1-B" SHOWN HEREON ARE IN ZONE "X" AND IS NOT IN A SPECIAL FLOOD HAZARD ZONE.
3. NO PRINT OR ELECTRONIC COPY OF THIS PLAT IS CERTIFIED BY GLENN ASSOCIATES SURVEYING, INC. UNLESS IT BEARS THE ORIGINAL SIGNATURE AND IMPRESSION SEAL OF THE RESPONSIBLE SURVEYOR SHOWN HEREON.
4. THIS SITE IS CONSIDERED TO BE PART OF A LARGER COMMON PLAN (LCP), PER WYOMING COUNTY ORDINANCE AND SCODEX REGULATIONS, STORMWATER DETENTION AND WATER QUALITY MEASURES SHALL BE REQUIRED FOR THIS SITE AND ALL OTHERS WITHIN THE DEVELOPMENT OF ANY AND ALL LOTS WITHIN THIS LARGER COMMON PLAN.
1. STORMWATER QUANTITY OR DETENTION MEASURES SHALL BE IMPLEMENTED IF TWO (2) OR MORE ACRES ARE DISTURBED OR ARE PLANNED TO BE DISTURBED.
2. STORMWATER WATER QUALITY MEASURES SHALL BE IMPLEMENTED IF FIVE (5) OR MORE ACRES IN THIS LOT ARE DISTURBED OR ARE PLANNED TO BE DISTURBED.
3. ALL PERMANENT BMP'S SHALL REQUIRE A PERMANENT STORMWATER SYSTEM MAINTENANCE AND RESPONSIBILITY AGREEMENT FORM.
4. NO PERMANENT BMP'S CAN BE CONSTRUCTED ON A NUMBERED LOT. PROPERTY OWNERS OF ADJACENT LOTS SHALL BE RESPONSIBLE FOR WATER QUALITY DISTURBANCE (PERMANENT BMP'S) SHALL NOT BE NUMBERED AS LOTS AND SHALL BE SET ASIDE
5. ALL PERMANENT BMP'S TO BE IMPLEMENTED TO MEET THESE REQUIREMENTS WILL NEED BE APPROVED PRIOR TO ANY DISTURBANCE BEING PERMITTED.
6. ALL ASSOCIATED PERMITS, PLANS FEES, ETC. MUST BE EXECUTED PRIOR TO THE DISTURBANCE OF ANY LAND ASSOCIATED WITH THIS PLAN AND/OR BUILDING PERMIT.



REVISION SCHEDULE			
NO.	DATE	DESCRIPTION	CHECKED
1	02/08/19	ADD PARCEL "2-D"	MEM
2	02/28/19	ADD LCP NOTE PER COUNTY COMMENTS	MEM

SCALE: 1 INCH = 100 FEET

SURVEYED BY GLENN ASSOCIATES SURVEYING, INC.
P.O. BOX 12 JENKINSVILLE, S.C. 29065 telephone (803) 345-5297

MARK E. MILLS; S.C.P.L.S. # 10779

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

SHEET 2 OF 5