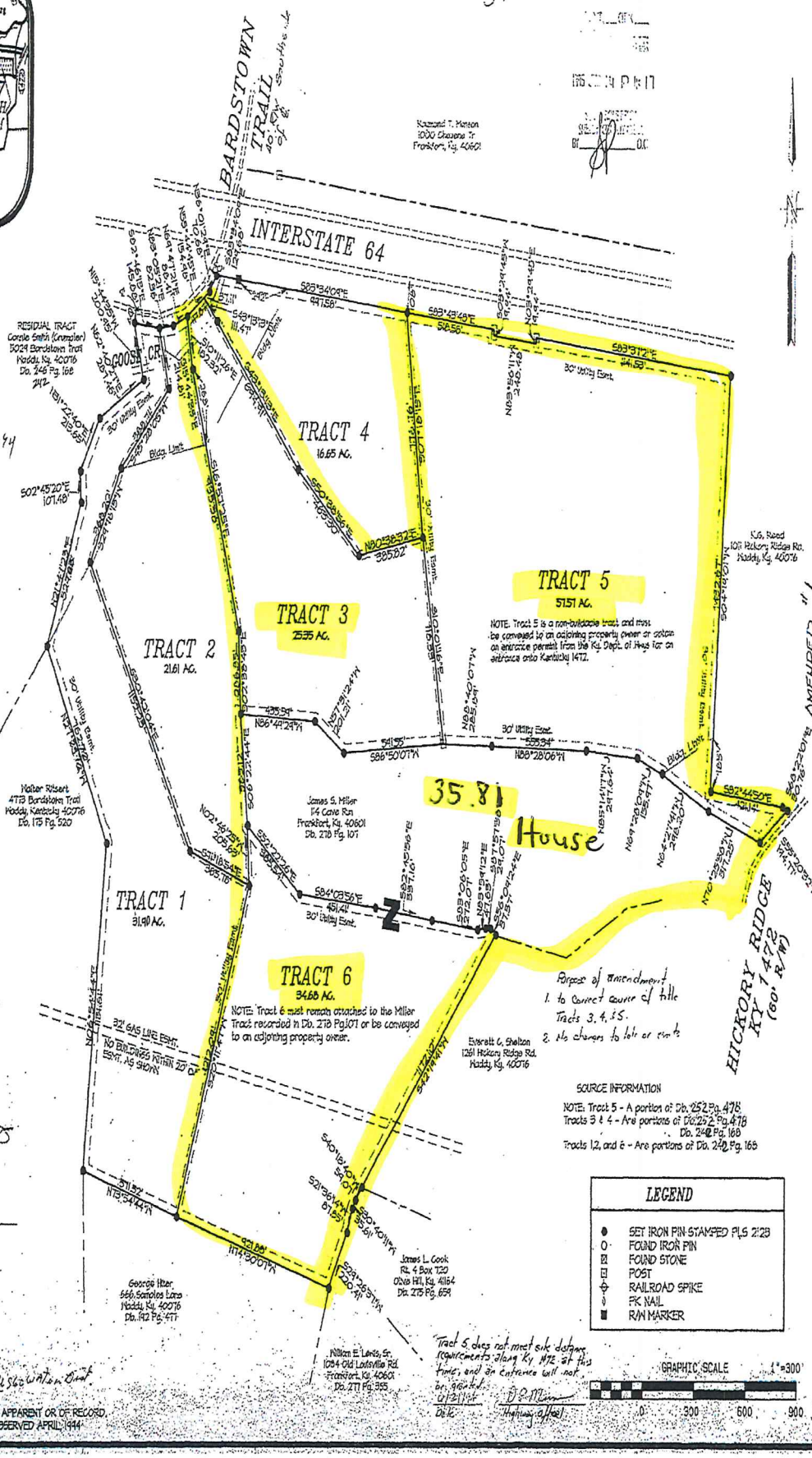
3-156-B

VICINITY MAP



CERTIFICATE OF APPROVAL BY UTILITY COMPANIES

I (WE) HEREBY CERTIFY THE UTILITY EASEMENTS ARE APPROVED AS SHOWN WITH RESTRICTIONS LISTED HEREON.

6/7/94

TEL COMPANY DATE SOUTH CENTRAL BELL DATE

SHELBY REC DATE WESTERN KY. GAS DATE

WATER CO. DATE DEVELOPER DATE 6-21-94

THE SPACES INDICATED BY DASHED LINES AND MARKED UTILITY EASEMENTS ARE HEREBY RESERVED FOR THE USE OF UTILITY COMPANIES LISTED ABOVE FOR UTILITY PURPOSES AND WATER AND GAS COMPANIES FOR UNDERGROUND PIPES AND SOUTH CENTRAL BELL TELEPHONE UTILITY PURPOSES, WHICH INCLUDES:

1. THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, OR REBUILD POLE LINES AND/OR UNDERGROUND CABLE SYSTEMS (2) THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE OR REBUILD UNDERGROUND PIPE LINES, 2. THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM SAID EASEMENTS DESIGNATED, 3. THE RIGHT TO TRIM OR REMOVE ANY TREE NECESSARY TO MAINTAIN PROPER SERVICE AND 4. THE RIGHT TO KEEP SAID EASEMENTS FREE OF ANY STRUCTURES OR OBSTACLES THAT MAY CREATE A HAZARD TO THE SAID POLE LINES OR CABLES. IT IS UNDERSTOOD THAT A PART OF THIS RESERVATION THE OWNERS, THEIR HEIRS, OR ASSIGNS HEREBY AGREE THAT NO EXCAVATION WILL BE ATTEMPTED WITHIN 5 FEET OF ANY BURIED CABLES INSTALLED WITHIN THE EASEMENT HEREON DEFINED. PROPERTY OWNERS ARE TO USE AND ENJOY THE SAID LANDS INCLUDED IN THE EASEMENT STRIPS SHOWN HEREON BUT SUCH USE SHALL NOT INTERFERE WITH THE RIGHTS AND PRIVILEGES HEREIN RESERVED.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON DEPICTS A SURVEY MADE BY ME, AND THAT THE ANGULAR AND LINEAR MEASUREMENTS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SURVEY MEETS OR EXCEEDS MINIMUM STANDARDS.

6-28-94

DATE PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN HEREON AND THAT WE HEREBY ADOPT THIS PLAN WITH OUR FREE CONSENT.

6-21-94 Mary H. Smith

DATE OWNER

DATE OWNER

RECORDING CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR SHELBY COUNTY KENTUCKY AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

6-14-95

DATE CHAIRMAN PLANNING COMMISSION

APPROVED

ROADWAY ENTRANCE CERTIFICATE

I HEREBY CERTIFY THAT AN ENTRANCE FROM THE PROPOSED DEVELOPMENT WILL BE GRANTED ONTO THE CITY STREET, COUNTY ROAD, OR STATE HIGHWAY SHOWN ON THE PLAT DESCRIBED HEREON, HOWEVER AN ENTRANCE PERMIT FOR EACH LOT WILL BE REQUIRED AFTER STRUCTURE LOCATION IS ESTABLISHED.

6-8-94

DATE STREET, ROAD OR HIGHWAY OFFICIAL

HEALTH DEPARTMENT CERTIFICATE

I HEREBY CERTIFY THAT THIS SUBDIVISION IS SITUATED IN AN AREA SUITABLE FOR ON-SITE SEWAGE DISPOSAL WITH EACH TRACT REQUIRING AN ON-SITE EVALUATION TO DETERMINE THE EXACT LOCATION AND TYPE OF SYSTEM TO BE INSTALLED.

6-10-94

DATE KENTUCKY HEALTH DEPARTMENT OFFICIAL

NOTE: A SIGNED AFFIDAVIT WILL BE PROVIDED TO THE TRIPLE "S" PLANNING COMMISSION WHEN THESE TRACTS ARE SOLD, STATING THE TRACTS SHOWN HEREON ARE FOR AGRICULTURAL USE.

CERTIFICATION OF AVAILABILITY OF WATER SERVICES

I HEREBY CERTIFY THAT THE PROPOSED SUBDIVISION SHOWN HEREON LIES WITHIN THE SERVICE AREA OF THE NORTH SHELBY WATER COMPANY AND THAT SAID UTILITY HAS THE CAPACITY TO SUPPLY WATER TO THE PROPOSED SUBDIVISION ASSUMING THAT THE WATER DISTRIBUTION SYSTEM IS INSTALLED WITHIN SAID SUBDIVISION ACCORDING TO THE UTILITIES SPECIFICATIONS.

6/8/94 Bill Allen Manager N. Shelby Water Dist.

DATE AUTHORIZED REPRESENTATIVE

NOTE: THIS SURVEY IS SUBJECT TO EASEMENTS APPARENT OR OF RECORD.
THIS SURVEY IS BASED ON MAGNETIC NORTH OBSERVED APRIL 1994

OWNERS: LARRY H. AND CONNIE R. SMITH PROPERTY CONNIE CRUMP RD
5024 BARDSTOWN TRAIL
WADDY, KENTUCKY
DATE: MAY 24, 1994
SOURCE: DB. 242 PG. 168
DB. 252 PG. 478
TOTAL AREA THIS SURVEY = 187.78 ACRES

LARRY AND CONNIE SMITH FARM DIVIDED

AGRICULTURAL SUBDIVISION AMENDED #1

SHELBY COUNTY, KENTUCKY

TRIPLE S SURVEYS
PROFESSIONAL LAND SURVEYS & DESIGN
921 WASHINGTON STREET
SHELBYVILLE, KENTUCKY
502-633-7116

DATE: THU MAY 24 14:09:21 1994
PROJECT: smith
TITLE: A6 SUB