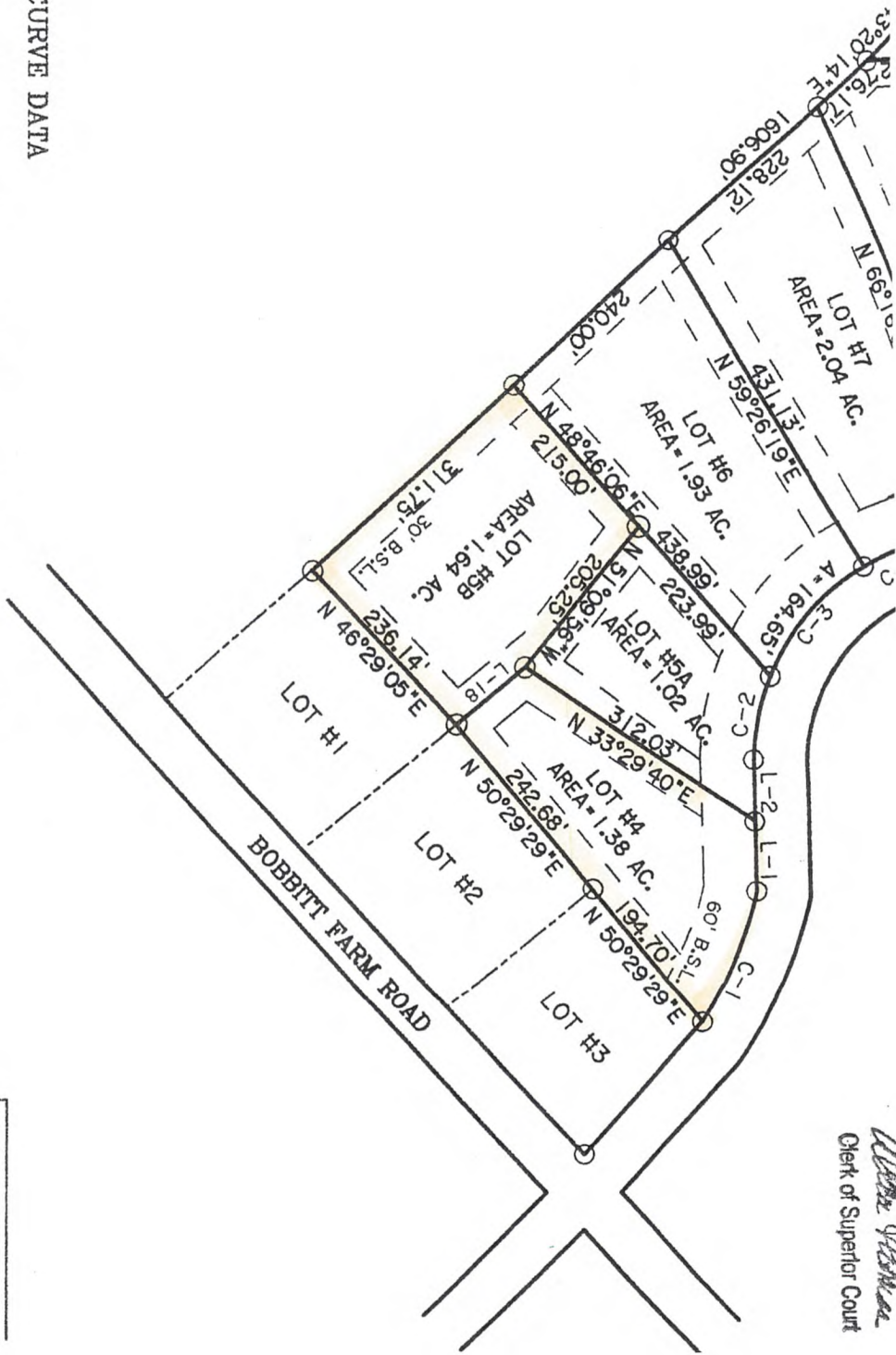


WILLIAM V. HANCOCK
Clerk of Superior Court



CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
C-1	460.14'	81.80'	161.91'	20°09'37"	12°27'07"	161.07'	N 67°35'21"W
C-2	255.58'	48.16'	95.21'	21°20'40"	22°25'05"	94.66'	N 78°56'18"W
C-3	255.58'	85.30'	164.65'	36°34'44"	22°25'05"	161.82'	N 49°48'36"W
C-4	255.58'	32.70'	65.04'	14°34'54"	22°25'05"	64.87'	N 24°03'47"W
C-5	569.01'	63.73'	126.93'	12°46'50"	10°04'10"	126.66'	N 22°15'52"W
C-6	569.01'	17.09'	34.17'	3°26'25"	10°04'10"	34.16'	N 14°07'04"W
C-7	569.01'	16.41'	32.81'	3°18'14"	10°04'10"	32.81'	N 10°44'45"W
C-8	569.01'	16.65'	33.29'	3°21'09"	10°04'10"	33.29'	N 07°25'03"W
C-9	851.88'	26.39'	189.89'	12°46'19"	6°43'33"	189.50'	N 03°26'59"E
C-10	851.88'	26.39'	52.76'	3°32'54"	6°43'33"	52.75'	N 11°36'35"E
C-11	1232.46'	27.36'	54.72'	2°32'37"	4°38'56"	54.71'	N 17°10'12"E
C-12	1232.46'	79.75'	159.28'	7°24'16"	4°38'56"	159.16'	N 22°08'39"E
C-13	1232.46'	45.25'	90.46'	4°12'20"	4°38'56"	90.44'	N 27°56'57"E
C-14	870.05'	68.39'	136.50'	8°59'19"	6°35'07"	136.36'	N 25°35'25"E
C-15	870.05'	25.10'	50.19'	3°18'20"	6°35'07"	50.19'	N 19°26'35"E

SURVEY I

MARSHAL

COUNTY LAURENS

DIST. 1381 SUBD

DATE: 03/25/04 S.C.

JOB NUMBER 031701C

JOHNSON LAND SU

108 S. BOYD AVE

RINCON, GEC

PH: (912)