# U.S. DEPARTMENT OF HOMELAND SECURITY

**ELEVATION CERTIFICATE** 

FEDERAL EMERGENCY MANAGEMENT AGENCY IMPORTANT: Follow the instructions on pages 1-9. National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: July 31, 2015

| C CASS     |  |  |  | a a a a a a a a a a a a a a a a a a a      |  |   |
|------------|--|--|--|--|--|---|
|            | SECTI  |  | FOR INSURANCE COMPANY USE  |  |  |   |
| A1.        | Building Owner's Name Wendy S. Copenhaver, R   | . Viden  | Policy Number:   |  |  |   |
|            | Building Street Address (including Apt., Unit, Suite, and/<br>1959 Kump Road   | or Bldg. No.) or PO.   |  |  | ompany NAIC Number:  |   |
|            | City Yellow Spring   |  | State WV   | ZII  | <sup>2 Code</sup> 26865  |   |
| A3.        | Property Description (Lot and Block Numbers, Tax Parcel 70 Ac. 30 pole Tract, Deed Book 517 at Page 23                       | 2, Tax Map 36 Pa   | arcel 1, Capon D   | District, Hampshire                        | County, West Virginia  |   |
| A4.        | Building Use (e.g., Residential, Non-Residential, Addition   | , Accessory, etc.) F   | Residential  | No.  | TIME TO A CO.  | 100                                     |
| A6.        | Latitude/Longitude: Lat. W 79 459730  Attach at least 2 photographs of the building if the Certi                             | Long. N 39.18<br>ficate is being used  |  |  | atum: 🗵 NAD 1927 🗌 NAD 19  | 103                                     |
|            | Building Diagram Number <i>T</i> For a building with a crawlspace or enclosure(s):   |  | A9 For a l   | ouilding with an atta                      | ched garage:   |   |
|            | Square footage of crawlspace or enclosure(s)   | 1346 sq  |  | uare footage of atta                       |  | qft                                     |
|            | b) No. of permanent flood openings in the crawlspace of enclosure(s) within 1.0 foot above adjacent grade                    | None None  |  | mber of permanent<br>thin 1.0 foot above a | flood openings in the attached gara<br>adjacent grade  | age                                     |
|            | c) Total net area of flood openings in A8.b  | sq   | \$100500 S0450 FEBRUAR   | tal net area of flood                      | · () [마이() () () () () () () () () () () () () (   | ni p                                    |
|            | d) Engineered flood openings?   Yes  No  |  | d) En  | gineered flood open                        | ings? Yes No   |   |
|            | SECTION B – FLOOI  |  |  | M) INFORMATION                             |  |   |
| B1.        | NFIP Community Name & Community Number<br>Hampshire County / 540226  | B2. Count<br><b>Hampsh</b> i   | y Name<br>I <b>re</b>  |  | B3. State  |   |
|            | Map/Panel Number B5. Suffix B6. FIRM Index I   | Date B7. FIRM  | Panel Effective/   | B8. Flood Zone(s)                          | B9. Base Flood Elevation(s) (Zon   | ne                                      |
|            | 54027C/0465 C 11/07/200  |  | ed Date<br>/07/2002  | A&X  | AO, use base flood depth)<br>1040.0  |   |
|            | Indicate the source of the Base Flood Elevation (BFE) da   | ta or base flood de  | pth entered in Iten  | n B9:                                      | three cross sections   |   |
|            | FIS Profile FIRM Community Determined  |  | : <u>FEIVIA QUICK ~</u><br>□ NAVD 1988   | Other/Source:                              | 11100 01033 G0000113   |   |
|            | Indicate elevation datum used for BFE in Item B9:  Is the building located in a Coastal Barrier Resources Sy                 | and the second s | The state of the s |  | ☐ Yes 🕱 No   | <del>.</del>                            |
|            | Designation Date:/ CBR   | -  | or outerwise i rote  | 3134 / 1134 (O//I).                        |  |   |
|            |  |  |  | HOLEN DEALINE                              | 951  |   |
|            | SECTION C - BUILDIN  |  | ·  |  |  |   |
|            | Building elevations are based on: Construction *A new Elevation Certificate will be required when const.                     |  | Building Under Co  | onstruction* 2                             | ▼ Finished Construction  |   |
| C2.        | Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1<br>C2.a–h below according to the building diagram specifie           | -V30, V (with BFE),  | AR, AR/A, AR/AE,   | AR/A1-A30, AR/AH                           | , AR/AO. Complete Items  |   |
|            | Benchmark Utilized: JW0276 & JW0279  | Ve   | ertical Datum: 12  | 28.34 & 819.05                             |  |   |
|            | Indicate elevation datum used for the elevations in items Datum used for building elevations must be the same as             | s a) through h) belo   | w. 🔀 NGVD 1929   | Ð □ NAVD 1988 [                            |  | <b>5</b> 0                              |
|            |  |  | 1192 4   | Check the mea                              | asurement used.  |   |
|            | <ul><li>a) Top of bottom floor (including basement, crawlspace,</li><li>b) Top of the next higher floor</li></ul>            | or enclosure moor)   | 1202 1   | Xi feet                                    | ☐ meters   |   |
|            | c) Bottom of the lowest horizontal structural member (V  | Zones only)  |  | feet                                       | □ meters   |   |
|            | d) Attached garage (top of slab)   | Compressor Sections and Compressor   |  | feet                                       | ☐ meters   |   |
|            | e) Lowest elevation of machinery or equipment servicing<br>(Describe type of equipment and location in Commen                |  | 1200 , 8   | feet                                       | ☐ meters   |   |
|            | f) Lowest adjacent (finished) grade next to building (LAC  | 2000   | 1192 . 2   | feet                                       | meters   |   |
|            | g) Highest adjacent (finished) grade next to building (HA  | G)   | 1199 5   | feet                                       | meters   |   |
|            | <ul> <li>Lowest adjacent grade at lowest elevation of deck or<br/>structural support</li> </ul>                              | stairs, including  | 1197 . 2   | feet                                       | meters   |   |
|            | SECTION D - SURVE  | YOR ENGINEER   | OR ARCHITEC  | T CERTIFICATIO                             | N  |   |
| Thin a     | ertification is to be signed and sealed by a land surveyor   |  |  |  |  |   |
| nform      | nation. I certify that the information on this Certificate representation that any false statement may be punishable by fine | resents my best effo   | rts to interpret the   | data available.                            | LING L MOSS  | 13/1                                    |
|            | eck here if comments are provided on back of form.<br>eck here if attachments.   | Were latitude and licensed land surv   |  | on A provided by a<br>☑ No                 | PAGE OF THE OF THE PAGE OF THE O  | 17                                      |
|            | ier's Name<br>ard L. Moreland  |  | License N<br>2021  | umber                                      | No. 2021   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|            | essional Surveyor  |  | eying & Consul   | ***************************************    | - Perte Of the Control of the Contro | 0                                       |
| Addre 2233 | ss<br>31 Northwestern Pike   | City<br>Romney   | State  | ZIP Code<br>26757                          | 1. P   | 16.4                                    |
| Signa      |  | Date<br>01/07/2014   | Telephone<br>(304) 822   | 2-4441                                     | 1000 ONAL SUN  | 800                                     |
|            | Character Inducation   | 01/01/2014   | (304) 022  |  |  | _                                       |

### **ELEVATION CERTIFICATE**, page 2

| IMPORTANT: In these spaces, co   | py the corresponding information from Sect   | ion A.               |  | FOR INSURANC       | E COMPANY USE  |
|--|--|----------------------|--|--------------------|--|
| Building Street Address (including 1959 Kump Road  | Apt., Unit, Suite, and/or Bidg. No.) or PO. Ro   | oute and Box No.     |  | Policy Number:     |  |
| City<br>Yellow Spring  | State<br>WV  | ZIP Code<br>26865    |  | Company NAIC Nu    | ımber:   |
|  | TION D - SURVEYOR, ENGINEER, OR  | ARCHITECT CEI        | RTIFICATION (C   | ONTINUED)          |  |
| Copy both sides of this Elevation  | Certificate for (1) community official, (2) insu   | rance agent/compa    | any, and (3) buildin   | g owner.           | and the second s |
| Comments   |  |                      |  |                    |  |
|  |  |                      |  |                    |  |
| Signature  |  | Date                 |  |                    |  |
| SECTION E - BUILDING   | ELEVATION INFORMATION (SURVEY  | NOT REQUIRED         | ) FOR ZONE AC  | AND ZONE A         | (WITHOUT BFE)  |
| For Items E1-E4, use natural grad  | complete Items E1–E5. If the Certificate is e, if available. Check the measurement used  | l. In Puerto Rico on | ly, enter meters.  |                    |  |
| grade (HAG) and the lowest ad  |  |                      | The state of the s |                    |  |
|  | 5. P. B.   |                      | ☐ feet ☐ met   |                    | below the HAG.   |
|  | ng basement, crawispace, or enclosure) is<br>In permanent flood openings provided in Sect  | ion A Items 8 and/   | ☐ feet ☐ met<br>or 9 (see pages 8  |                    | below the LAG.   |
| a and a company of the contract of the contrac | C2.b in the diagrams) of the building is   |                      | feet met   |                    | below the HAG.   |
| 3. Attached garage (top of slab) i   |  |                      | ☐ feet ☐ met   | ers 🗌 above or     | below the HAG.   |
| 그들이 아이들이 그렇게 되었다면 하나를 들었다면 하는 그렇게 살았다니 어느를 하나 했다. 어린 사람이   | may or adelibitions considering are agreemed to  | *                    | ☐ feet ☐ met   |                    | below the HAG.   |
|  | n number is available, is the top of the botton Unknown. The local official must certify t   |                      |  | ne community's flo | oodplain management  |
| SECT   | TION F - PROPERTY OWNER (OR OW   | NER'S REPRES         | ENTATIVE) CER  | TIFICATION         |  |
|  | horized representative who completes Section<br>ements in Sections A, B, and E are correct to  |                      |  | FEMA-issued or co  | ommunity-issued BFE)   |
| roperty Owner or Owner's Authori   | zed Representative's Name Wayne A. Vid   | en                   |  |                    |  |
| address %Bob's Little Sport Sh   | nop 316 N. Delsea Drive  | City Glassbor        | o St   | ate NJ             | <sup>Code</sup> 08028  |
| Signature  |  | Date                 |  | elephone           |  |
| Comments   |  |                      |  |                    |  |
|  |  |                      |  | ☐ Chec             | ck here if attachments   |
|  | SECTION G - COMMUNITY  |                      |  |                    |  |
| of this Elevation Certificate. Com   | by law or ordinance to administer the commun<br>plete the applicable item(s) and sign below. C   | heck the measurem    | ent used in Items  | G8-G10. In Puerto  | Rico only, enter meter   |
| who is authorized by law   | on C was taken from other documentation the<br>to certify elevation information. (Indicate the<br>pleted Section E for a building located in Zor   | e source and date    | of the elevation d   | ata in the Commo   | ents area below.)  |
|  | (Items G4-G9) is provided for community t  |                      |  | SE                 |  |
| 4. Permit Number   | G5. Date Permit Issued   | G6.                  | Date Certificate Of  | f Compliance/Occ   | upancy issued  |
| 7. This permit has been issued   | for: New Construction Substan  | tial Improvement     |  |                    | Maria Rawani Maria   |
|  |  |                      | ☐ feet ☐ mete  |                    |  |
| 9. BFE or (in Zone AO) depth of  |  |                      | ☐ feet ☐ mete  |                    |  |
| 310. Community's design flood ele  | evation:   |                      | Lieet Limete   | ers Datum          |  |
| ocal Official's Name   |  | Title                | ar a company   |                    |  |
| Community Name   | AND AND ADDRESS OF THE ADDRESS OF TH | Telephone            | and the same of th |                    | - Contract   |
| ignature   |  | Date                 |  |                    |  |
| Comments   |  |                      |  |                    |  |
|  |  |                      |  |                    |  |
|  |  |                      |  | Che                | ck here if attachments   |
| EMA Form 086-0-33 (7/12)   |  |                      |  | Repla              | ces all previous editio  |

#### **BUILDING PHOTOGRAPHS**

See Instructions for Item 48.

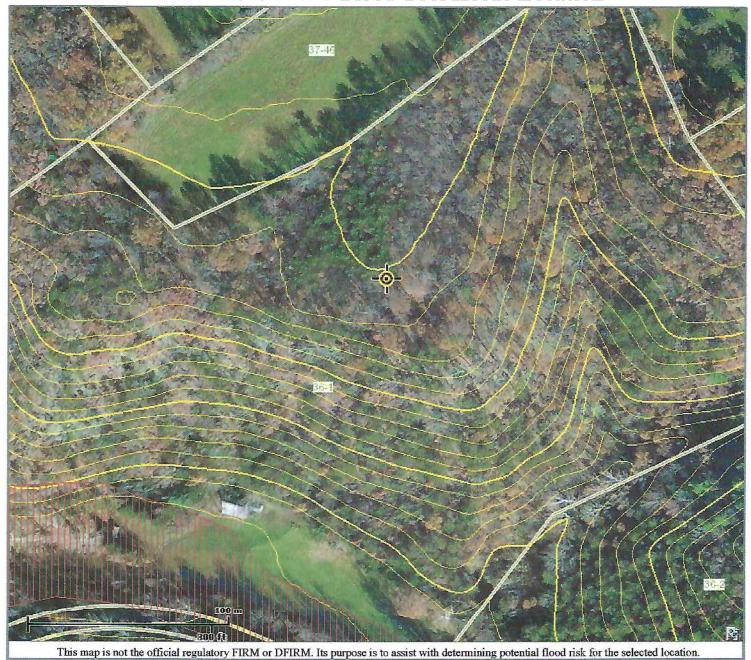
| IMPORTANT: In these spaces, copy the                   | FOR INSURANCE COMPANY USE |                   |                      |
|--|---------------------------|-------------------|----------------------|
| Building Street Address (Including Apt. 1959 Kump Road | Policy Number:            |                   |                      |
| City<br>Yellow Spring                                  | State<br>WV               | ZIP Code<br>26865 | Company NAIC Number: |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the hood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

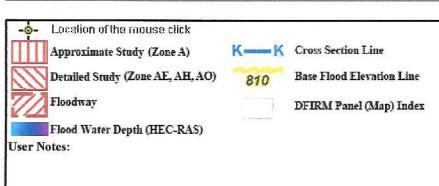




## **Attachment 1- WV Flood Tool Hosue Location**



Map Created on 1/7/2014



#### Disclaimer:

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. To obtain more detailed information in areas where Base Flood Elevations have been determined, users are encouraged to consult the latest Flood Profile data contained in the official flood insurance study. These studies are available online at www.msc.fema.gov.

WV Flood Tool is supported by FEMA, WV NFIP Office, and WV GIS Technical Center (http://www.MapWV.gov/flood)

Flood Hazard Area: Selected site is NOT WITHIN

any identified flood hazard area. Unmapped flood

hazard areas may be present.

Advisory Flood Height: N/A

Water Depth: N/A

Elevation: About 1199 feet

Location (long, lat): 78.459730 W, 39.183736 N Location (UTM 17N): (719411, 4340240) FEMA Issued Flood Map: 54027C0465C

Contacts: Hampshire County

CRS Information: Click to access CRS information

Flood Profile: No Profile

HEC-RAS Model: No Model

Parcel Number:

