

SUMTER COUNTY, GEORGIA

Filed for Record on 25 Apr 2013 at 01:15PM

PLAT BOOK : 0000C

Page: 0134T

PN 11 X 17

NANCY C. SMITH
CLERK SUPERIOR COURT

Wm. C. Smith

The shear and sagittal data shown on this plot were obtained by using an internal Data Frequency (DFS) plot. General RTR Receiver with a Constant-Q data collector receiving RTR connections. Southern California Edison (SCE) with a system of 1000A Field Recorder (FR) and 1000A Data Collector (DC) and 1000A Data Recorder (DR) and 1000A Data Collector (DC) and 1000A Data Recorder (DR). The flexible RTR and time network operated by SCE Solutions, Inc. The flexible RTR and time network operated by SCE Solutions, Inc. utilized in this survey were 0.04 m, 0.04 m, 0.04 m, and 0.04 m, verified in the 1000A confidence level.

This plot has been calculated for closure and phase with an error of 1/80,152.

This is to certify that the plot shown herein was prepared by using a constant-Q data collector receiving RTR connections from a General RTR Receiver with a system of 1000A Field Recorder (FR) and 1000A Data Collector (DC) and 1000A Data Recorder (DR). The flexible RTR and time network operated by SCE Solutions, Inc. utilized in this survey were 0.04 m, 0.04 m, 0.04 m, and 0.04 m, verified in the 1000A confidence level.

This plot has been calculated for closure and phase with an error of 1/80,152.

This plot has been calculated for closure and classes with an error of 1/60,157.

PAUL H JOHNSON JR-----GEORGIA REGISTRATION NUMBER 2091

1. CERTIFY THAT THIS PLAN OF SURVEY MEETS THE PROVISIONS OF SUBSECTION 15-6-63 OF GA. STAT. CODE. NO NEW STREETS OR ROADS ARE CREATED, NO NEW UTILITY IMPROVEMENTS ARE REQUIRED, AND NO NEW SANITARY SEWER OR APPROVAL OF A SEPTIC TANK IS REQUIRED. THEREFORE NO APPROVAL FROM ANY MUNICIPAL AUTHORITY IS REQUIRED FOR RECORDATION.

**SURVEY FOR
SUMTER BANK AND TRUST
LOCATED IN
LAND LOT 155 27th DISTRICT
AMERICUS SUMTER COUNTY GA.**

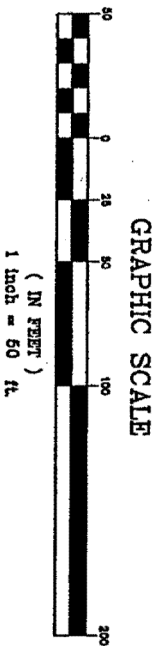
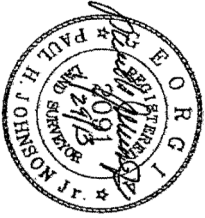
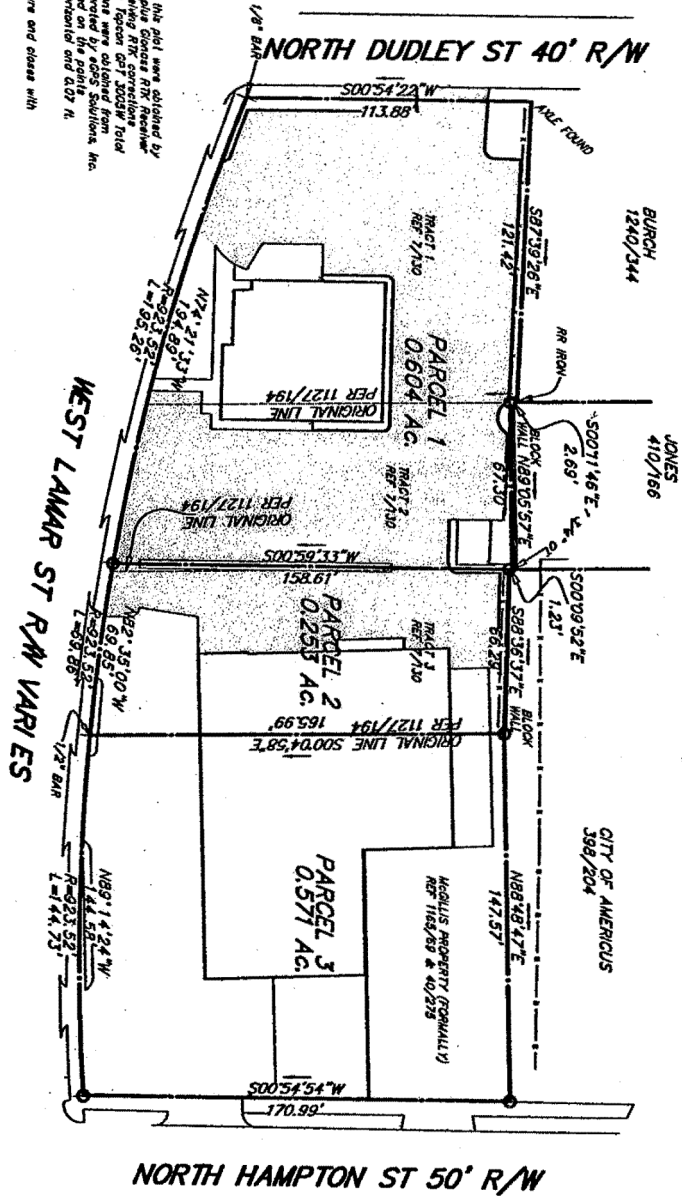
JANUARY 29 2013

NOTES:
1. PARCELS 1 & 2 DEEDED TO LOPEZ REF 1127/194

2. PARCEL 3 DEEDED TO SNIDER REF 1165/69
3. PARCEL 2 NOW TO BE COMBINED WITH
PARCEL 3

REF DEEDS: 1165/69
1127/194
REF PLATS: A95/130
7/130

0 #4 BAR W/CAP SET



(IN FEET)
1 inch = 50 ft.

JOHNSON SURVEYING
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