

SUR 4387322

THAT PORTION OF THE SOUTHWEST QUARTER IN SECTION 31, TOWNSHIP 18 NORTH, RANGE 2 WEST, WM. DELINEATED AS LOT 1 SURVEY RECORDED AUGUST 8, 2003 UNDER RECORDING NO. 3559452.

THAT PORTION OF THE SOUTHWEST QUARTER IN SECTION 31, TOWNSHIP 18 NORTH, RANGE 2 WEST, WM. DELINEATED AS LOT 2 OF SURVEY RECORDED AUGUST 8, 2003 UNDER RECORDING NO. 3559452.

PARCEL C  
AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON  
THE MAP OF SURVEY RECORDED AUGUST 8, 2003 UNDER RECORDING NO.  
3569452.

PARCEL D  
A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER  
UNDER AND ACROSS THAT PORTION OF LOT 3 OF SEGREGATION SURVEY  
RECORDED AUGUST 4, 2003 UNDER RECORDING NO. 3559452, AS  
DISCLOSED IN DOCUMENT ENTITLED "EASEMENT" RECORDED OCTOBER 3,  
2013 UNDER RECORDING NO. 4352535,  
IN THURSTON COUNTY, WASHINGTON.

1. COMMITMENT FOR TITLE INSURANCE ISSUED BY STEWART TITLE GUARANTY COMPANY DATED FEBRUARY 14, 2014 UNDER ORDER

- [illegible]

THIS SURVEY WAS CONDUCTED BY FIELD TRAVERSE METHODS USING A LEICA THREE SECOND TOTAL STATION SURVEY INSTRUMENT IN MARCH, 2014. THE RESULTS OF THIS SURVEY EXCEED THE STANDARDS CONTAINED IN WAC 332.130.090.

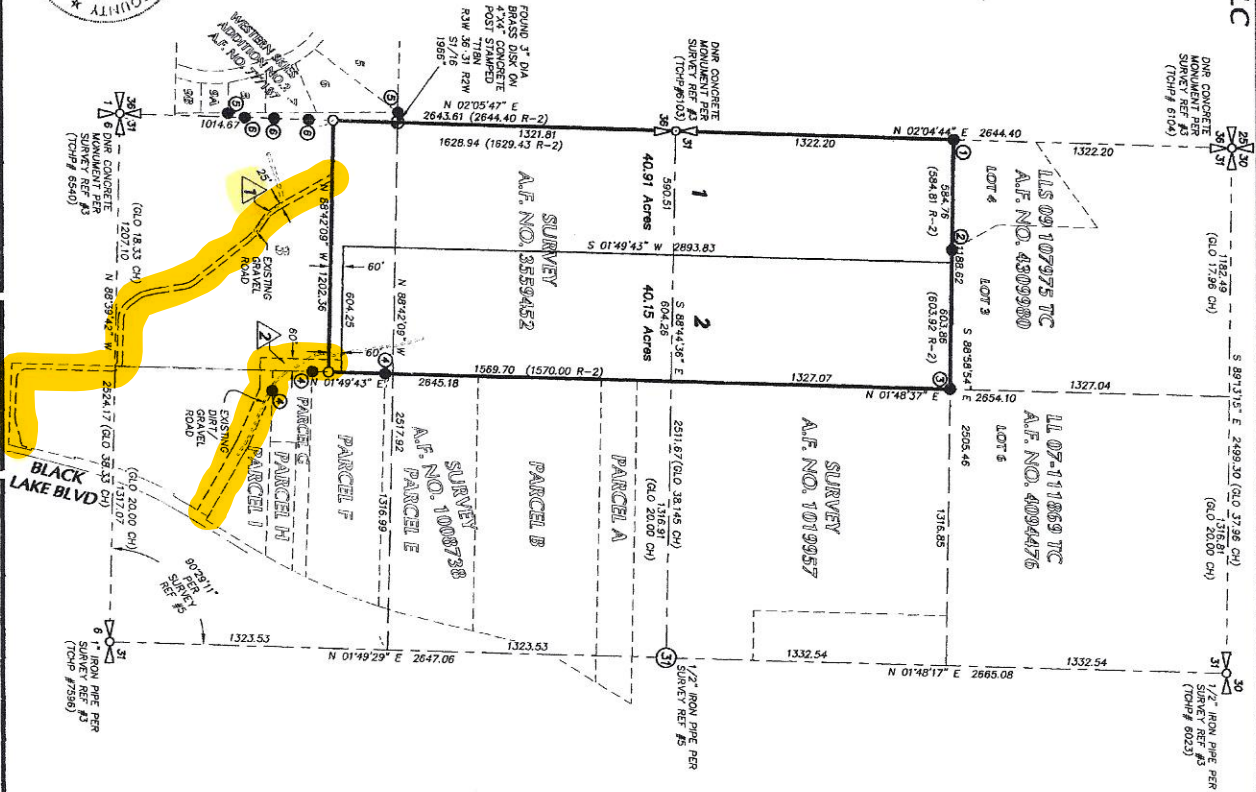
Filed for record this 11 day of July, 2011  
at 10:02 A.M. at the request of JEFF S. PANTER

THURSTON COUNTY AUDITOR

By S. Ryan DEPUTY

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of HIRONO, LLC.

JEFF S. PANTER  
REGISTERED PROFESSIONAL LAND SURVEYOR  
DATE  
CERT. #26073



● FOUND AS NOTED  
○ SET 5/8" REBAR AND PLASTIC CAP  
STAMPED "JSP 28023"  
R-2 DATA PER SURVEY REFERENCE NO. 2

- ① INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOTS 1 AND 2 OF SURVEY RECORDED UNDER A.F. NO. 35394452, RECORDED UNDER A.F. NO. 438335
- ② 80' WIDE COMMON ROADSIDE EGRESS AND UTILITY EASEMENT IN FAVOR OF PARCELS 1, 2 AND 3 PER SURVEY RECORDED UNDER A.F. NO. 35394452
- ③ 1/2" REBAR AND PLASTIC CAP STAMPED "S 33138" PER SURVEY REFERENCE #8
- ④ 5/8" REBAR WITH PLASTIC CAP STAMPED "S 27192" PER SURVEY REFERENCE #8
- ⑤ 3/4" IRON PIPE PER SURVEY REFERENCE #8
- ⑥ 1/2" IRON PIPE PER SURVEY REFERENCE #8
- ⑦ FOUND 1/2" REBAR AND PLASTIC CAP STAMPED "S 33138"

ENGINEERS AND SURVEYORS  
3910 MARTIN WAY E, SUITE B  
OLYMPIA, WA 98506

TEL: 360.943.1599 FAX: 360.357.6299  
hattonpanther.com

QUARTER	SECTION	TOWNSHIP	RANGE
---------	---------	----------	-------

SW	NW	31	18N	2W W.M.
NW	SW			
SW				

