STATE OF MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY CERTIFICATE OF SUBDIVISION PLAT APPROVAL (Section 76-4-101 et seg., MCA)

TO: County Clerk and Recorder Madison County Virginia City, Montana

E.Q. #06-1955 06- 42mad

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as **Centennial Heights Subdivision**:

A tract of land located in the SW1/4 of Section 32, T5S., R1W., P.M.M., Madison County, Montana

consisting of seven(7) lots, six(6) of which have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT lot designated "Open Space," is exempt from review under ARM 17.36.605(2)(a) which states: "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel," and,

THAT the documents and data required by ARM Chapter 17 Section 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the tract size as indicated on the Plat filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one(1) Single Family Dwelling, not to exceed five(5) bedrooms in size, and,

THAT each individual water system will consist of a new well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT data provided indicates an acceptable water source at a depth of approximately 200-400 feet, and,

THAT when the existing water supply well on Lot 4 is in need of extensive repairs or replacement it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-Chapter 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT the individual sewage treatment system will consist of a minimum 1,500 gallon septic tank with an effluent filter and a subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM, and,

THAT the subsurface drainfield shall have an absorption area of sufficient size to provide 0.50 gallons per day per square foot and shall be constructed in accordance with Department Circular DEQ-4, and.

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THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply systems, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner of record shall provide the purchaser of property with a copy of the COS, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans and specifications for any proposed or replacement sewage treatment systems will be reviewed and approved by the Park County Health Department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before construction is started.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Environmental Quality.

THAT pursuant to Section 76-4-122 (2)(a), MCA, a person must obtain the approval of both the reviewing authority under Title 76, Chapter 4, MCA, and local health officer having jurisdiction, before filing a subdivision plat with the county clerk and recorder.

YOU ARE REQUESTED to record this certificate by attaching it to the plat filed in your office as required by law.

DATED this 24th day of May, 2006.

Richard H Opper Director

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Steve Kilbreath, Supervisor Subdivision Review Section

Permitting and Compliance Division
Department of Environmental Quality

Owner's Name: Karen Rice