



COUNTY SURVEYOR'S CERTIFICATE

This map conforms to the requirements of the "Subdivision Map Act" and local ordinance.

Dated July 12, 1979
C.F. CAMPBELL, COUNTY SURVEYOR
MENDOCINO COUNTY, STATE OF CALIFORNIA

By Laverne B. Persby - DEPUTY
L.S. 3234

DIRECTOR OF PLANNING'S CERTIFICATE

This map substantially conforms to the approved tentative map and the conditions of approval thereof.

Dated July 11, 1979
DAN GARVIN
PLANNING DIRECTOR

By Raymond Hall - DEPUTY

CLERK OF THE BOARD OF SUPERVISORS

I, ALBERT P. BELTRAMI, Clerk of the Board of Supervisors of the County of Mendocino, State of California, hereby certify that said Board of Supervisors by resolution on the 17th day of July, 1979, approved the within map and accepted on behalf of the public; all lands, rights of way, and easements offered for public use as designated on the within map for the purposes specified thereon, excepting therefrom and specifically rejecting items A and C of the Owner's Certificate, until such time, however, as such easements are accepted by resolution of the Board of Supervisors. In witness whereof, I have hereunto set my hand and caused the seal of this office to be affixed.

Dated this 17th day of July, 1979.
ALBERT P. BELTRAMI
CLERK OF THE BOARD OF SUPERVISORS

By Joyce A. Beard, Asst. - DEPUTY

PROOF OF OWNERSHIP CERTIFICATE

I hereby certify that the proof of ownership report made by William K. Dodge, this 20th day of July, 1979, conforms to the provisions of the "Subdivision Map Act."

VIOLA N. RICHARDSON
COUNTY RECORDER

By Viola N. Richardson, County Recorder - DEPUTY

COUNTY RECORDER'S CERTIFICATE

Filed this 20th day of July, 1979, at 10:34 A.M. in Map Case 2, Drawer 134, Page 97, at the request of WILLIAM K. DODGE, by William K. Dodge.

By Viola N. Richardson, County Recorder - DEPUTY

FEE \$ 500

SHEET 1 OF 1

PARCEL MAP

OF
M.S. 169-78

LANDS OF
ROBERT SAYLOR et al.

PARCEL 1 OF MAP CASE 2, DRAWER 28, PAGE 62

BEING A PORTION OF SECTION 30,

T. 18 N., R. 17 W., M.D.B. & M.

COUNTY OF MENDOCINO - STATE OF CALIFORNIA

OCTOBER, 1978

SCALE: 1" = 100'

JOB NO. 4982

MAP CASE NO. 2

DRAWER NO. 34

PAGE NO. 97

13041