



Gillespie County Application for On-Site Sewage Facility
(Permit application is good for 1 year from purchase date)

Permit # 5996

Date: June 17-09

Fee: 205.00

Reason for Permit (Circle one): New Construction System Replacement System Repair

Name of Landowner: Dyppwick, Jeffrey, J
(Last) (First) (MI)

Mailing Address: 10300 Great Plains Blvd., Chaska, MN, 55318
(Street # and name) (City & State) (Zip code)

Physical Address/Location of new septic system: 4121 Morris Ranch Rd
(Street # and name)
Fredricksburg, 78624
(City & State) (Zip code)

Daytime Phone Number(s): _____ Cell Number(s): 512 755 6265

Legal Description: Volume: 542 Page: 421 Gillespie County Tax I. D. #: R

Subdivision Name: _____ Lot _____ Blk _____ Phase _____ Tract _____

Abstract # 413 Survey Name and # _____

Total Acreage: 8.22 ☒ Private Well ☐ Public Well (Supplier's Name) _____

Name & license # of person installing the septic system: Paul H. Tye III, 3701
(OS#)

Information on a Single Family Residence: ☒ House ☐ Mobile Home ☐ Manufactured
Total Square Footage of Living Area: ☐ <1500 ☒ <2500 ☐ <3500 ☐ <4500 ☐ _____
of bedrooms 4, # of bathrooms (Full) 3, (Half) _____. Does it have or will it have water
saving devices such as, low flush toilets, reduced flow shower heads or faucets, pressure reducing
valves and/or faucet aerators? ☒ Yes ☐ No Water Softener (Demand-Initiated Regeneration)
Circle: Y of N

Is the water softener plumbed separate from the OSSF: Y or N

Information on a Non-Single Family Residence or Commercial/Institutional Facility (including
Multi-family residences) Describe usage: 1 BDRM. APT.

I certify that the above statements are true and correct to the best of my knowledge. Authorization is
hereby given to Gillespie County OSSF Department to enter upon the above described property for
the purpose of soil/site evaluation and investigation of an on-site sewage facility.

Dennis A Dubé
Dennis A Dubé Builder Agent
(Signature of Landowner)

June 18-09
(Date)

Authorized By Jeffrey Dyppwick

Office use only:

Daily wastewater usage rate: Q= 400 (gallons/day)

☒ Site Evaluation

☒ Planning Materials submitted by: ☒ Installer ☐ P. E. ☐ R. S.

☐ Development Plans required for Subdivisions, Manufactured Housing Communities,
Multi-Unit Residential Development, Business Parks, or other similar uses (i.e. B&B
Rental, R. V. Park)

☒ Floodplain #495-09

For Aerobic Treatment units and non-standard treatment (if applicable):

☐ Affidavit to the Public

☐ Two-year maintenance contract

☒

AUTHORIZATION to CONSTRUCT Date: 6/19/09

SAFE & G/20/09

Certification of Approval
Final Inspection Permit # 5996

Date: 6/25/09

Approved by: Dwight C. Brown

- I. Sewer (House Drain): ☒ 3" Sch 40 ☒ 4" Sch 40 ☐ Other: _____
 Slope of sewer pipe to tank ☒ minimum of 1/8"/ft.
☐ Cleanouts every 50 ft. and within 5 ft. of 90° bends

- II. Treatment: ☒ Conventional Tanks ☐ Aerobic ☐ Other: _____

TANKS SIZE AND COMPARTMENTS	SERIAL#	RISER	MANUFACTURER
1. <u>1250/20</u>	<u>618092</u>	Y/N	<u>Buchanan</u>
2. _____	_____	Y/N	_____
3. _____	_____	Y/N	_____
4. _____	_____	Y/N	_____

- III. Disposal Field: ☒ Conventional Gravel ☒ Leaching Chambers (Brand) _____
☐ Low-Pressure Pipe ☐ Mounds ☐ Gravel-Less Pipe ☐ Pressure Emitters (drip)
☐ ET Beds ☐ Other: _____

Subsurface Disposal:

LENGTH OF TRENCH CREDIT	WIDTH	HEIGHT OF MEDIA	CREDIT	SQUARE FEET AREA=LENGTH X CREDIT
1. <u>408</u> ft.	<u>3</u> ft.	<u>1</u> ft.	<u>5</u> ft.	<u>2040</u> Sq. ft.
2. _____ ft.	_____ ft.	_____ ft.	_____ ft.	_____ Sq. ft.

- IV. Surface Disposal (Application):

Loading Rate: _____

Area Required in Sq. ft. _____

Area Designed in Sq. ft. _____

Timer installed-----Y/N

Anti-siphon Hole used-----Y/N

Check valve used-----Y/N

- V. Map of System: GPS UTM 14 R 0496652
334347
 Not to Scale

