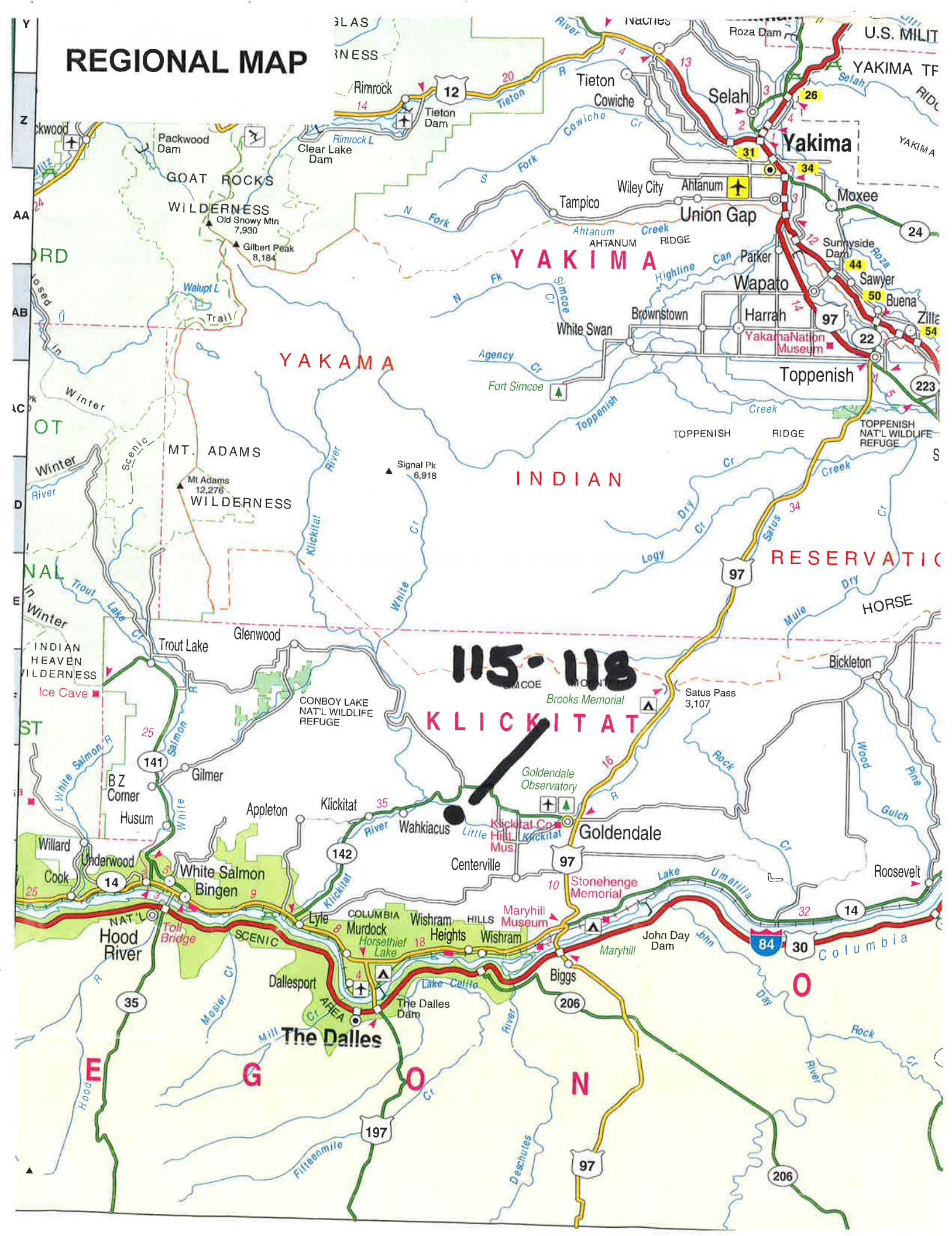
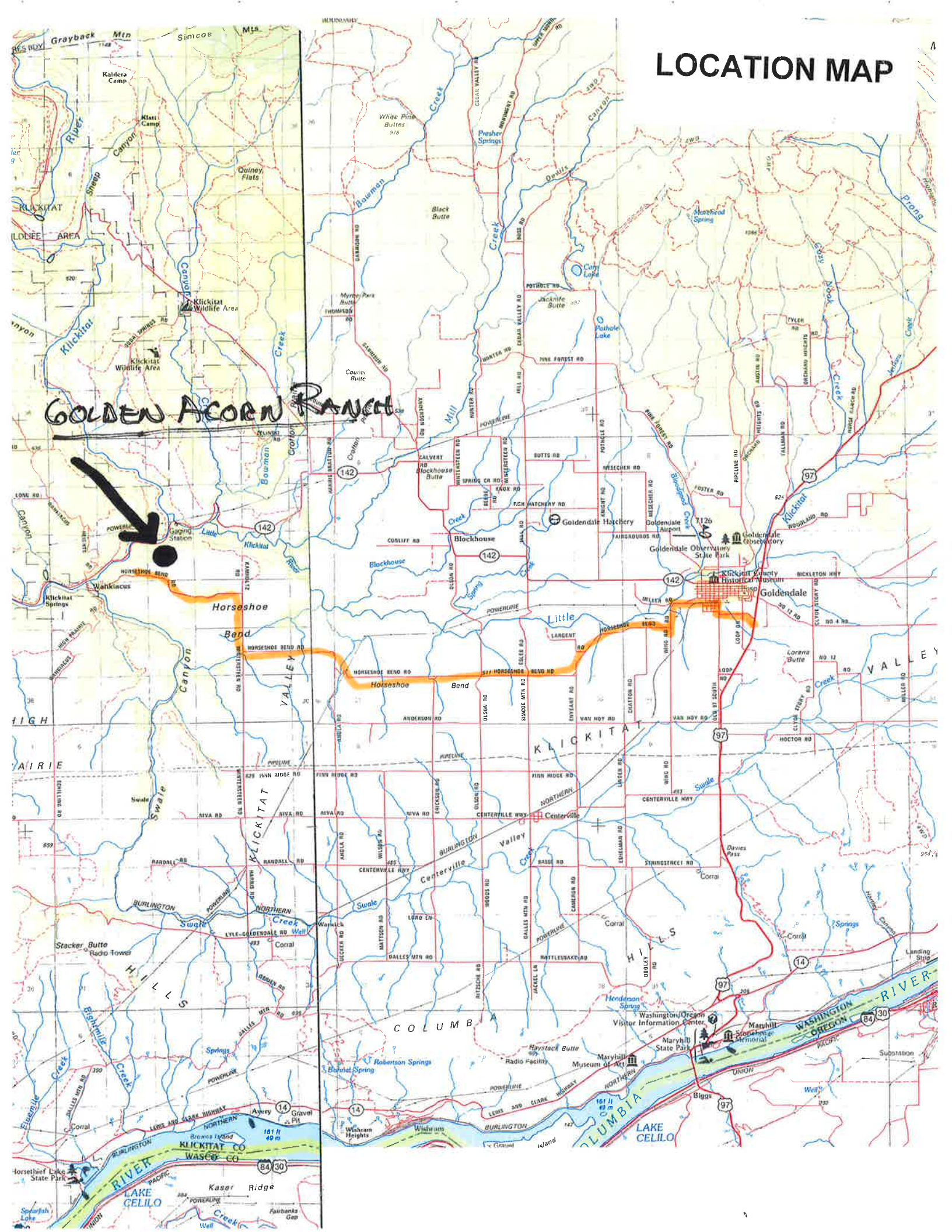


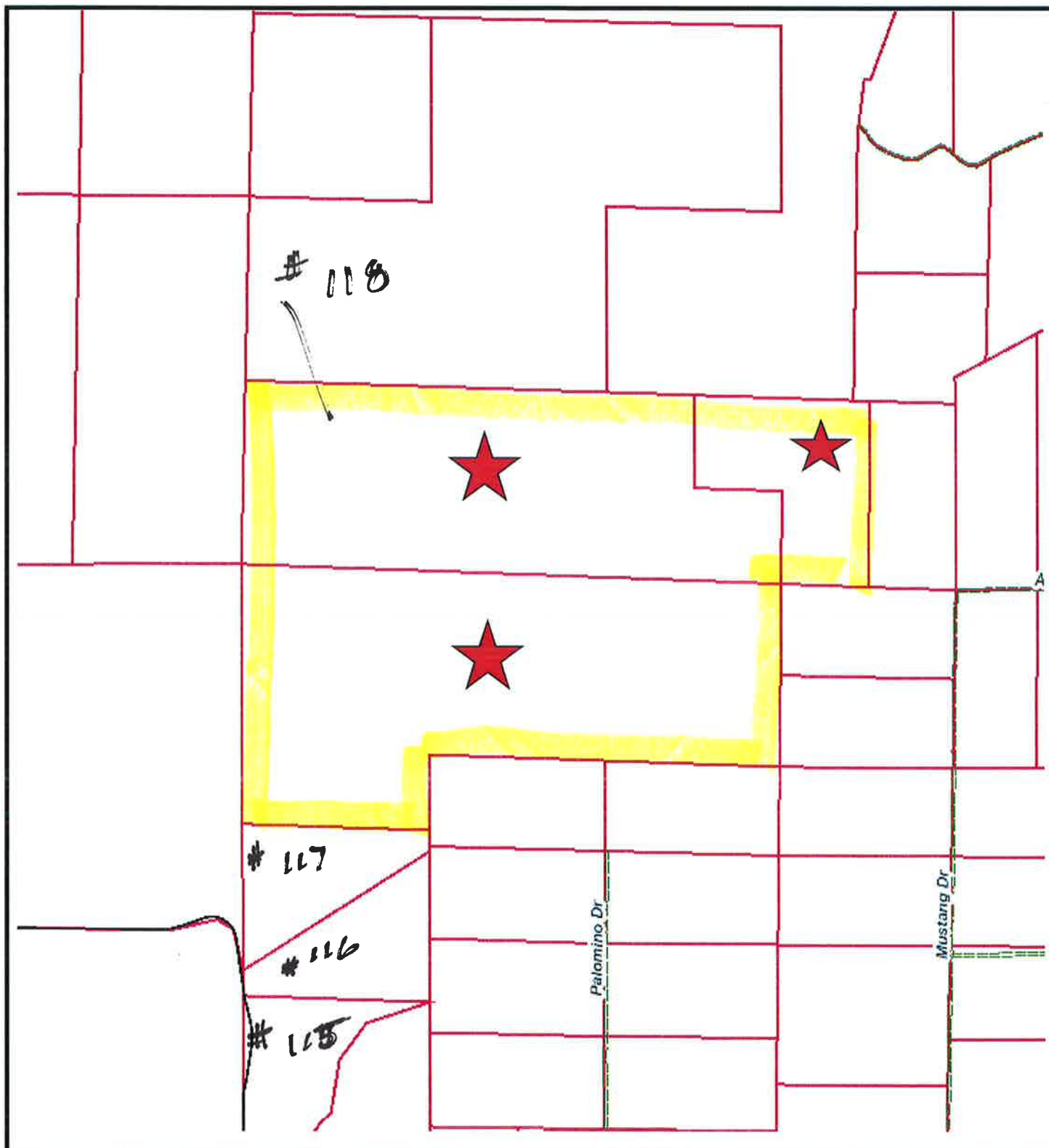
REGIONAL MAP



LOCATION MAP

GOLDEN ACORN RANCH





**Multiple Parcels
Centerville, WA 98613**

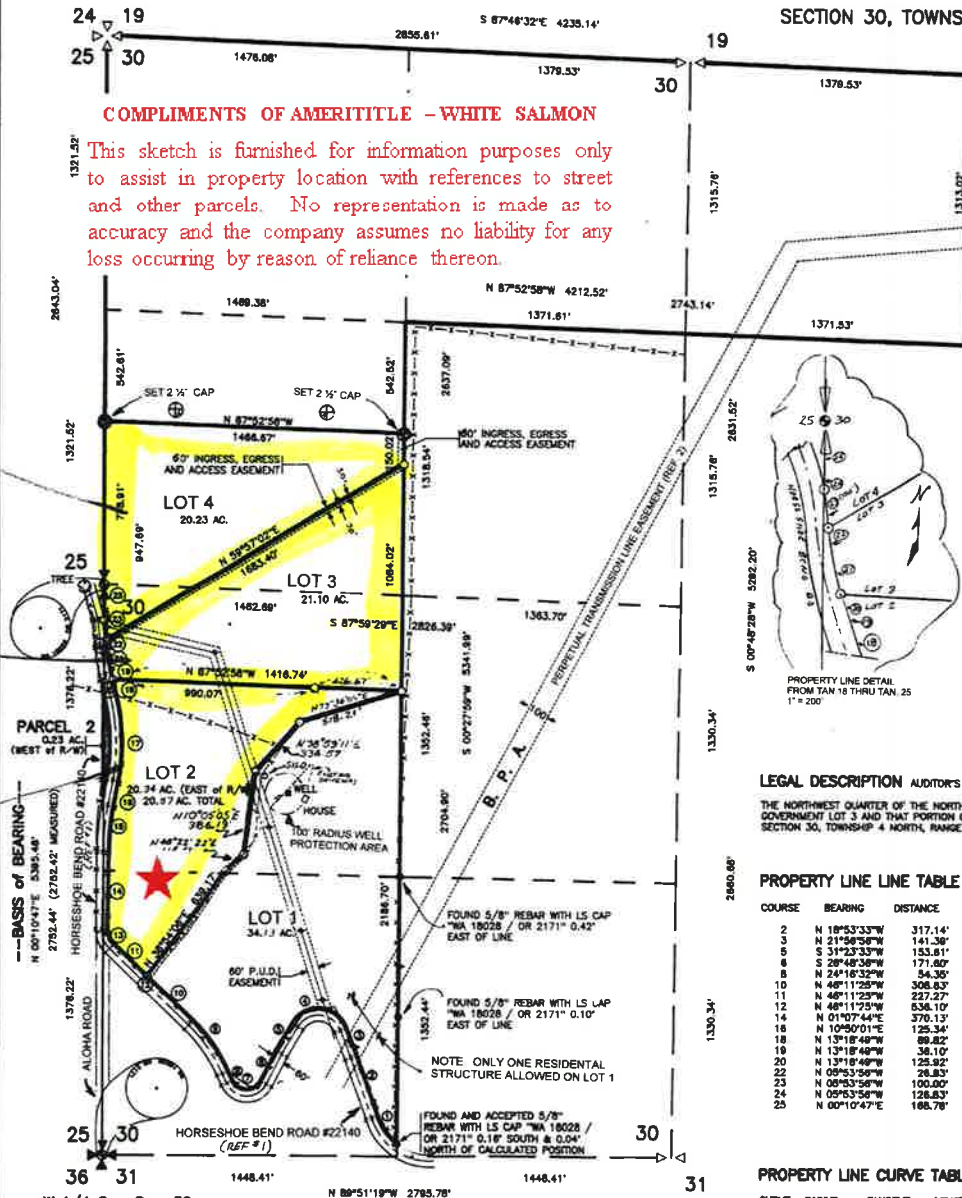
THIS MAP IS FURNISHED AS AN
ACCOMMODATION STRICTLY FOR THE
PURPOSES OF GENERALLY LOCATING
THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE,
AREA OR ANY OTHER FACTS RELATED TO
THE LAND SHOWN THEREOF

KLICKITAT COUNTY, WASHINGTON SHORT PLAT No. SPL-2000-00020

SECTION 30, TOWNSHIP 4 NORTH, RANGE 15 EAST, WM.

COMPLIMENTS OF AMERITITLE - WHITE SALMON

This sketch is furnished for information purposes only to assist in property location with references to street and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.



---BASIS OF BEARING---
THE S.W. CORNER AND THE W 1/4 CORNER
SECTION 30, T. 4 N., R. 15 E., WM.
EXEMPTED BY RECORD OF SURVEY
AUDITOR'S FILE NO. 1000061

EQUIPMENT USED :
SONOKA SET 288 TOTAL STATION SONOKA
& PDNTAX PCS1
SDI DATA COLLECTOR, AGA PRISMS
RELATIVE ACCURACY :
EXCEEDS ONE (1) FOOT IN 5,000 FEET

- REFERENCES:
- 1018023 JENNINGS TO COUNTY - ROAD ROW - QUIT CLAIM DEED
 - BOOK 8B PGS 538-43 - BPA TRANSMISSION LINE EASEMENT
 - 100844 STEARNS ENTERPRISES TO JENNINGS - WARRANTY DEED
 - 1000061 SURVEY - FRANK CHILDS

LEGAL DESCRIPTION AUDITOR'S FILE NUMBER 1008434
THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, GOVERNMENT LOT 1; GOVERNMENT LOT 2; GOVERNMENT LOT 3 AND THAT PORTION OF GOVERNMENT LOT 4 LYING NORTH OF THE COUNTY ROAD, ALL IN SECTION 30, TOWNSHIP 4 NORTH, RANGE 15 EAST, WM., EXCEPT COUNTY RAGDS.

PROPERTY LINE LINE TABLE

COURSE	BEARING	DISTANCE
1	N 18°53'33"W	317.14'
2	N 21°58'33"W	141.30'
3	S 31°23'33"W	153.81'
4	S 28°48'38"W	171.80'
5	N 24°18'32"W	54.35'
6	N 48°11'25"W	308.83'
7	N 48°11'25"W	227.27'
8	N 48°11'25"W	636.10'
9	N 01°07'44"E	370.13'
10	N 10°50'01"E	125.34'
11	N 13°18'48"W	66.82'
12	N 13°18'48"W	58.10'
13	N 13°18'48"W	125.92'
14	N 05°53'58"W	26.83'
15	N 05°53'58"W	100.00'
16	N 05°53'58"W	126.83'
17	N 00°10'47"E	188.78'

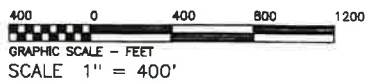
LEGEND

- FOUND SECTION CORNER
- FOUND 1/4 SECTION CORNER
- CALCULATED SECTION CORNER
- CALCULATED 1/4 SECTION CORNER
- FOUND ALLUM MONUMENT
- FOUND 5/8" REBAR (AS-NOTED)
- SET 5/8" REBAR 24" LONG W/L.S. CAP
- POWER POLE
- TELEPHONE PEDESTAL
- CALCULATED POINT
- FENCE

PROPERTY LINE CURVE TABLE

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CHLBEARING
1	270.00'	207.18'	353.43'	75°00'00"	21°13'14"	328.73'	N 58°23'33"W
2	148.31'	285.26'	327.86'	128°38'31"	38°37'54"	285.07'	N 83°18'41"W
3	77.00'	181.24'	173.38'	128°54'51"	74°21'20"	138.05'	N 08°43'58"W
4	787.25'	152.42'	301.11'	21°54'53"	71°18'41"	289.28'	N 38°13'58"W
5	85.00'	41.82'	78.48'	47°19'08"	60°18'41"	76.25'	N 22°31'50"W
6	1318.56'	111.77'	223.00'	94°21'17"	4°21'07"	222.73'	N 09°38'53"E
7	955.00'	204.29'	402.48'	24°08'00"	3°08'58"	389.51'	N 01°14'24"W
8	995.00'	64.47'	128.78'	7°24'53"	5°45'30"	128.87'	N 08°38'23"W

W 1/4 Cor. Sec. 30
FOUND AND ACCEPTED 3 1/4" ALUM. DISK W/PUNCH MARK FLUSH WITH GROUND (REF #1)
S.W. Cor. Sec. 30
FOUND AND ACCEPTED 3 1/4" ALUM. DISK W/PUNCH MARK 0.4" UNDER GROUND (REF #2)



WE, OWNERS OF THE SHORT PLAT SHOWN HEREIN, HEREBY DECLARE THAT THIS DIVISION OF LAND HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

OWNER: Phoebe Marrow DATE: July 7, 2000
OWNER: Phoebe Marrow DATE: July 7, 2000

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN

DATED THIS 13 DAY OF July, 2000, Phoebe Marrow
NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON RESIDING IN
San Juan COUNTY Phoebe Marrow

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION DURING MARCH, 2000, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MICHAEL D. JENNINGS.

GARY D. TURNER July 7, 2000
GARY D. TURNER RLS 29600 WA DATE

I HEREBY CERTIFY THAT ALL CURRENT YEAR TAXES (FIRST AND LAST HALF) AND COMPENSATING TAXES AND/OR PENALTIES ON THE PROPERTY CONTAINED WITHIN THE PLAT SHOWN HEREIN HAVE BEEN PAID, DISCHARGED OR SATISFIED.

Joe Garmon Chief Deputy 7-8
KLICKITAT COUNTY TREASURER DATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION HAS BEEN EXAMINED BY ME AND THAT ALL SEWAGE AND WATER SYSTEMS HEREIN SHOWN MEET ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT. EACH LOT WILL REQUIRE SEPARATE REVIEW TO DETERMINE ACCEPTABILITY FOR ON SITE DISPOSAL. ADEQUACY OF WATER SUPPLY IS NOT GUARANTEED.

NA
KLICKITAT COUNTY HEALTH OFFICER DATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION HAS BEEN REVIEWED EXAMINED BY ME AND THAT IT CONTAINS ADEQUATE SAFE PROVISIONS FOR WATER SUPPLY AND ACCESS FOR THE PURPOSES OF FIRE PROTECTION.

NA
KLICKITAT COUNTY FIRE MARSHAL DATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION HAS BEEN REVIEWED AND EXAMINED BY ME AND THAT IT CONFORMS WITH KLICKITAT STANDARDS FOR SURVEY DATA LAYOUT OF ROADS, ROAD NAMES AND NUMBERS, AND OTHER IMPROVEMENTS AS REQUIRED.

Donna Miller July 17, 00
KLICKITAT COUNTY ENGINEER DATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION HAS BEEN EXAMINED BY ME AND THAT IT CONFORMS WITH THE KLICKITAT COUNTY COMPREHENSIVE PLAN, ZONING ORDINANCE, FLOODPLAIN ORDINANCE AND ANY OTHER APPLICABLE LAWS OR POLICIES.

Donna Miller Staloe
KLICKITAT COUNTY PLANNING DIRECTOR DATE

NOTES:

KLICKITAT COUNTY ORDINANCE 800595 PROVIDES THAT NATURAL RESOURCE USES ARE NOT SUBJECT TO CLAIMS FOR DAMAGES, EQUITABLE RELIEF OR ADMINISTRATIVE REMEDY TO THE EXTENT THAT SUCH A CLAIM ARISES SOLELY OUT OF THE RESOLUTIONS, OR INHERENT AUTHORITY OF KLICKITAT COUNTY PROVIDED THAT ANY NATURAL RESOURCE USE OR A CONDITIONAL USE PERMIT MUST CONFORM TO OF THE PERMIT.

THE LARGE LOTS CONTAINED WITHIN THIS SHORT PLAT HAVE BEEN PROVIDED WITH A POTABLE WATER SUPPLY PERMIT WILL BE ISSUED BY KLICKITAT COUNTY WATERSUPPLYING POTABLE WATER REQUIREMENTS.

THE LARGE LOTS, PARCELS, OR TRACTS CONTAIN SHORT PLAT HAVE NOT BEEN APPROVED FOR TH OF AN ON-SITE SEWAGE DISPOSAL SYSTEM.

LAND WITHIN THIS SHORT SUBDIVISION SHALL IN DIVIDED FOR A PERIOD OF FIVE (5) YEARS UNLESS FILED PURSUANT TO KLICKITAT COUNTY CODE.

CONSTRUCTION AND MAINTENANCE OF ANY PRIOR EASEMENTS PROVIDING ACCESS TO AND/OR WITHIN SHORT SUBDIVISION ARE NOT THE RESPONSIBILITY OF KLICKITAT COUNTY.

BY APPROVING THIS PLAT, KLICKITAT COUNTY I GUARANTEE THAT ESTABLISHING OR PROVIDING WATER SUPPLY WILL NOT REQUIRE A WATER RESISTANCE DEPARTMENT OF ECOLOGY, OWNERS AND PROSPECTIVE OWNERS SHOULD CONTACT THE DEPARTMENT OF ECOLOGY FOR REGULATIONS WATER RIGHTS.

SAN JUAN CONSL

88 TUTHILL ROAD
LYLE, WASHINGTON

509-385-2333

SHORT SUBDIVISION FILED FOR RECORD AT THE REQUEST OF MICHAEL D. JENNINGS

THIS 17 DAY OF July, 2000 AT 3:17 PM AND RECORDED IN
VOLUME 2 OF SHORT PLATS, PAGE 437 RECORDS OF KLICKITAT COUNTY, WASHINGTON
Donna Miller
KLICKITAT COUNTY AUDITOR

ASSESSOR MAP

**Golden Acorn Ranch
Klickitat County, WA**

