

TABLE

BEARING
S74°24'34"E
S32°35'51"E
S32°35'51"E
S39°24'27"E
S38°39'56"E
N79°59'32"E
S79°55'11"E
S82°35'00"E
S55°22'35"E
N73°08'40"W
N38°58'35"E (TIE)

OWN ON THIS PLAT IS A REPRESENTATION  
 NT PERMIT AUTHORITY ON THE SUBJECT  
 CRITICAL AREA BY THEIR NATURE ARE  
 SUBJECT OT CHANGE OVER TIME. BY  
 HE PERMIT AUTHORITY OF THE DEPARTMENT,  
 ENT IN NO WAY WAIVES ITS RIGHT TO  
 T JURISDICTION AT ANY TIME IN ANY  
 A ON THE SUBJECT PROPERTY, WHETHER  
 N OR NOT.

e shown on this plat is valid for five years  
 of this signature, subject to the cautionary  
 e.

RY 8, 2009

**SURVEYING**

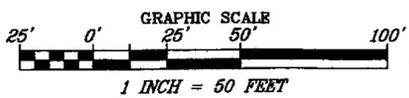
OND AVENUE  
 BOX 2023  
 O, S.C. 29936

17 Fax 843-726-9129

REFERENCE:  
 1.) ALL AS SHOWN

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	91.99'	98.00'	53°46'54"	N02°27'27"W	88.65'
C2	74.91'	98.00'	43°47'46"	N51°14'47"W	73.10'



TOTAL AREA  
 0.85 acres

THIS PLAT PREPARED AT THE REQUEST OF  
**CHARLES R. WOODS & PAMELA MEDIEROS WOODS**

A BOUNDARY SURVEY AND DIVISION OF TAX MAP #091-18A-01-003,  
 ALSO KNOWN AS LOTS 3, 4 & 5, SUGAR LOAF ISLAND,  
 NEAR POINT SOUTH, JASPER COUNTY, SOUTH CAROLINA

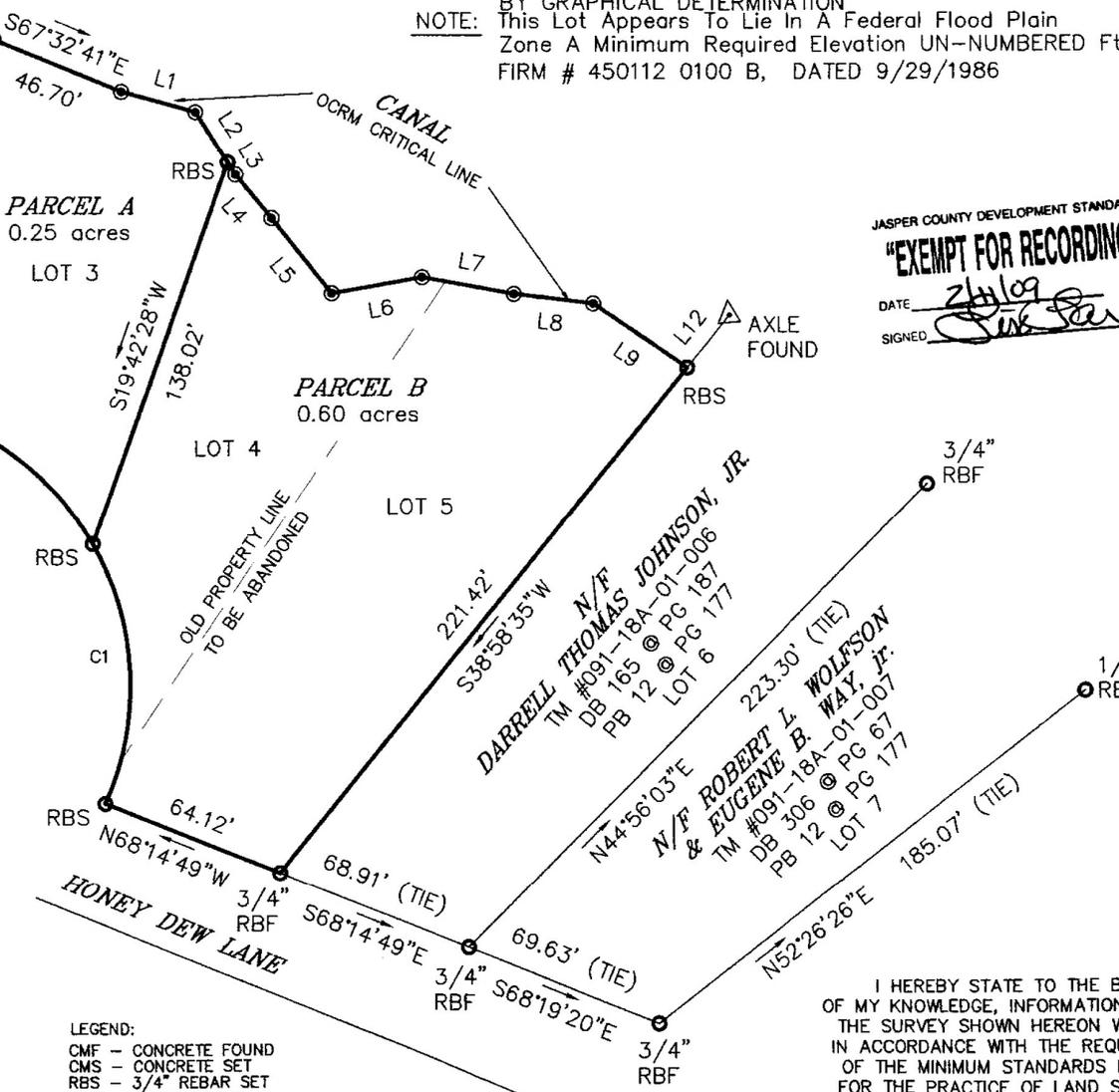
NOTE: BY GRAPHICAL DETERMINATION  
 This Lot Appears To Lie In A Federal Flood Plain  
 Zone A Minimum Required Elevation UN-NUMBERED Ft.  
 FIRM # 450112 0100 B, DATED 9/29/1986

JASPER COUNTY DEVELOPMENT STANDARD  
**"EXEMPT FOR RECORDING"**  
 DATE: 2/10/09  
 SIGNED: [Signature]

N/F  
**JOHN STRATOS**  
 TM #091-18A-01-001  
 & TM #091-18A-01-002  
 DB 226 @ PG 221  
 PB 12 @ PG 177  
 LOTS 1 & 2

SUGAR LOAF ISLAND 66' R/W  
 (S-27-247) (SCDOT FILE #27.347, SHEETS 8-10)

200900003478 02/11/2009 AT 02:13 PM  
 PLAT Volume 0031 Page 0319 - 0319  
 Filed for Record in JASPER COUNTY  
 Plat Large Fee: \$10.00



- LEGEND:
- CMF - CONCRETE FOUND
  - CMS - CONCRETE SET
  - RBS - 3/4" REBAR SET
  - RBF - REBAR FOUND
  - IPF - IRON PIPE FOUND
  - TP - TELEPHONE PEDESTAL
  - OPL - OVERHEAD POWER
  - NTS - NOT TO SCALE
  - R/W - RIGHT OF WAY
  - TM - TAX MAP
  - PB - PLAT BOOK
  - DB - DEED BOOK
  - POB - POINT OF BEGINNING
  - X - SPOT ELEVATION
  - C/L - CENTERLINE
  - OP - POWER POLE
  - OML - OLD MARKED LINE

I HEREBY STATE TO THE BE  
 OF MY KNOWLEDGE, INFORMATION  
 THE SURVEY SHOWN HEREON WA  
 IN ACCORDANCE WITH THE REQU  
 OF THE MINIMUM STANDARDS M  
 FOR THE PRACTICE OF LAND SU  
 IN SOUTH CAROLINA, AND MEETS C  
 THE REQUIREMENTS FOR A CLASS  
 AS SPECIFIED THEREIN  
 ALSO THERE ARE NO VISIBLE ENC  
 OR PROJECTIONS OTHER THAN

1-8-09  
 [Signature]  
**THOMAS G. STANLEY, JR., PLS**