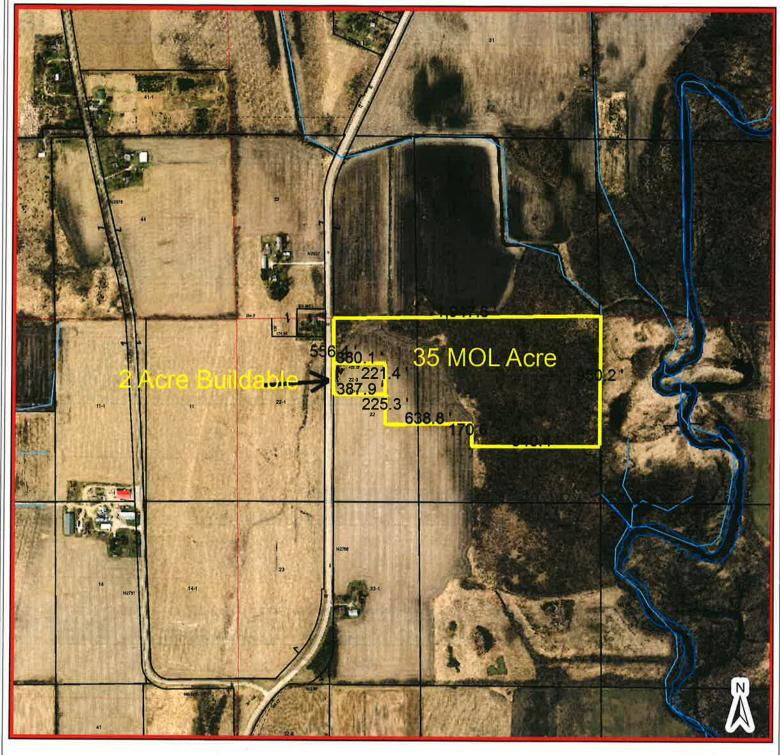
# **Jefferson County Land Information**



Municipal Boundaries Road Right of Ways Streams and Ditches

## **Parcel Lines**

Section Lines

**Property Boundary** 

Surface Water

Old Lot/Meander Lines

Map Hooks

Rail Right of Ways

Tax Parcels



1 inch = 700 feet

Printed on: May 10, 2018

Jefferson County Geographic Information System

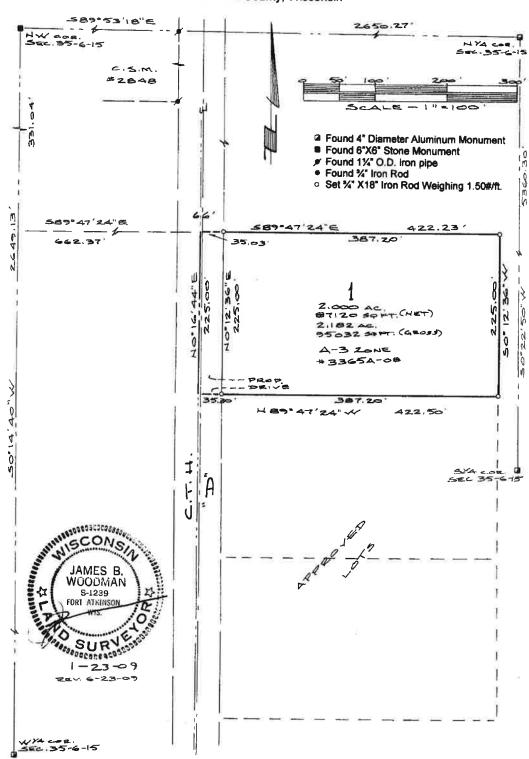
DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.

1262042

Map# 5217

## CERTIFIED SURVEY MAP Vol 28 Page 103

Part of the NW ¼ of the NW ¼ of Section 35, T6N, R15E, Town of Hebron, Jefferson County, Wisconsin



Sheet 1 of 2

JN 08-11-1

## 1262042

#### CERTIFIED SURVEY MAP

NOTES: This lot may be subject to any and all easements or agreements either recorded or unrecorded.

Assumed North referenced to the west line of the NW 1/4 of Sec. 35-6-15.

Owners: Jeffrey M. Hartwick, Jude M. Harwick, Joseph P. Hartwick, James M. Hartwick, John P. Hartwick Jr.

### SURVEYOR'S CERTIFICATE

I, James B. Woodman, Professional Land Surveyor, hereby certify that in full compliance with Chapter 236.34, Wisconsin Statutes and the subdivision regulations of Jefferson County and by the direction of Jude Hartwick, owner, this land has been surveyed, divided and mapped under my responsible direction and supervision; that such survey correctly represents all exterior boundaries and the division of the land surveyed; and is part of the NW 1/4 of the NW 1/4 of Section 35, T6N, R15E, Town of Hebron, Jefferson County, Wisconsin, to-wit:

Commencing at the NW corner of said Section 35; thence S0°14'40"W, along the west line of said NW ¼, 331.04 feet; thence S89°47'24"E, 662.37 feet to the west line of the E ½ of said NW 1/4 of the NW 1/4 and the point of beginning; thence continue S89°47'24"E, 422.23 feet; thence S0°12'36"W, 225.00 feet; thence N89°47'24"W, 422.50 feet to said west line; thence N0°16'44"E, along said west line, 225.00 feet to the point of beginning, containing 2.182 acres and subject to a road right of way across the westerly portion as shown.

Date 1-23-09 REV. 6-23-09

lámes B. Woodman Professional Land Su CODMAN S-1239 FORT ATKINSON

Approved by the Planning and Zoning Committee of Jefferson County.

Authorized Signature

\_, 200<u>9</u> , at <u>\$:00</u> o'clock <u>A</u>.M. and Received for recording this & day of \_ recorded in Volume 28 of Certified Surveys of Jefferson County at pages 103 - 10

Certified Survey Map No. 52/7

Sheet 2 of 2

JN 08-11-1

WOODMAN & ASSOCIATES, S.C. 210 Madison Avenue, Fort Atkinson, WI 53538

Professional Land Surveyors Phone (920) 563-8162

