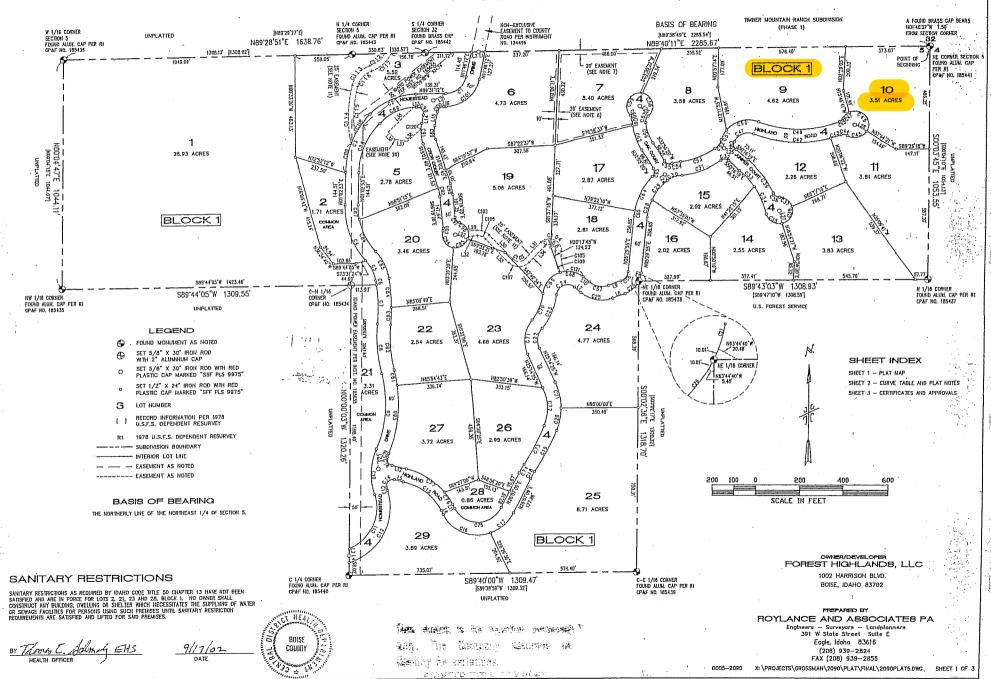
FOREST HIGHLANDS SUBDIVISION

Jmf. # 188668

GOVERNMENT LOTS 1, 2 AND 3, AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 5, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO

2002



FOREST HIGHLANDS SUBDIVISION

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GOVERNMENT LOTS 1, 2 AND 3, AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 5, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO

2002

CURVE TABLE

a sum of	1010001	010000	00174		CHORD DIST
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	119.2
C1	128.91	95.DD 294.01	77'45'00		
C2	232.44			566'52'18"W	
C3	290.62	385,66	43'10'32'	522'38'08"W	203.7
C4	281.02	374.99	42'55'19'		104.2
C5	105.64	188.53	32'05'17	N25'50'18"W	18.6
C6	18.62	759.54	1'24'18	N09'05'00"W	174.12
C7	174.50		13'09'49"	N01'47'57"W	227.04
CB	228,15	668.04	19'34'03"	S05'00'04"E N03'31'23"E	342.0
C9	347,90	544.3B 307.26	36'36'57"	S01"45'11"W	210.96
C10	215.34	199.52	40'09'22"	N24 22 42 E	270,62
C11 C12	297.40	259.52	85'24'24" 90'54'15"	N24 22 42 E N27'07'37"E	369.89
C12	14.91	247.26	3'27'17"	N16'35'52"W	
C14	62.10	30.00	118'35'46"	N44'25'40"E	51.59
					221.37
C15	228,10	270.00	48'24'14"	N52'04'20"W	234.20
C16	255.00	180.00	81'10'06"	S68'27'16"E	137.3
C17	140,88	180.00	44'50'31"	N48'32'25"E	36.37
C18	36,40	270.00	7'43'28"	S29'58'53"W	211.44
C19	211.90	931.29	13'02'12"	N27'19'31'E	
C20	102.60	280.00	20'59'42*	N10'18'34"E	102.03
C21	122.43	280.00	25'03'08"	N12'42'51"W	121.46
C22	98.32	86.86	64 51 20	S07'11'15"W	93.15
C23	164.79	280.00	33'43'14"	N22'45'17'E	162.42
C24	107.97	50.00	123'43'10"	S67 45 15 W	88.18
C25	153.36	149,11	58'55'48"	579'51'03"E	146.69
C26	85,30	110.00	44'25'41"	N48 28 12 E	83.17
C27	39.85	110.0D	20'45'26"	N15'52'3B"E	39.63
C28	78.41	221.24	20'18'25"	S15'39'07"W	78.00
029	111.25	221.24	28'48'38"	540'12'39"W	. 110.08
C30	68.03	130.60	29'50'44"	S69*32'20"W	67.27
C31	192.55	382.46	28'50'44"	N70'02'20"E	190.52
C32	38.80	30.00	74'06'42"	N87'19'41 W	36.16
C33	99.27	370.00	15'22'19	N42'35'10"W	98.97
C34	133.27	370.00	20'38'13"	N24'34'54"W	132,55
C35	91.00	60.00	86'53'41	S57'42'38"E	
C36	101.23	60.00	96'39'55"	N30'30'34"E	89.64
C37	75.96	60.00	72'32'06"	N54'05'27"W	70.99
C38	34.11	30.00	65'08'50"	S57'47'05"E	
C39	188.08	430.00	25'03'39"	N37'44'30'W	186.58
C40	39.60	30,00	75'37'59"	512'27'20'E	36.79
C41	105.17	70.00	86'05'11"	S68'24'15"W	95.56
C42	355.12	561.06	36'15'54"	586'41'07"E	349.22
C43	51.42	561.06	5'15'04"	N72'33'24"E	51.40
C44	28.32	30,00	54'04'59"	N83'01'39"W	27.28
C45.	98.29	60.00	93'51'45"	N77'04'58"E	87.66
C46	151.34	50.00	144'31'04"	N42'06'26"W	114.29
C47	38.97	60.00	37'13'02"	547'01'31"W	38,29
C4B	20.89	30.00	39'54'16	N48'22'08"E	20.47
C49	377.14	501.06	43'07'35"	N89'53'03"E	368.30
C50	161.23	130.00	71'03'41"	S75'55'00"W	151.10
C51	52.47	130.00	23'07'30"	528'49'25"W	52.11
C52	49.53	76.58	37'03'25"	N35'47'22*E	48.67
C53	169.65	322.46	30'08'37	N69'23'24"E	167.70
C54	38.60	190.60	11'36'06"	S78'39'39"W	38.53
C55	38.86	30.00	74'13'04"	S70'01'52"E	36.20
C56	100.66	220.00	26'12'56"	S19'48'52"E	99.78
C57	30.19	30.00	57'39'01"	S22707'06"W	28.93
C58	136.08	60,00	129'56'40"	N14'01'44"W	108.73
C59	152.35	60.00	145'28'55"	S2815'29"W	114.60

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG	CHORD DIST	LI LI
C60		30.00	41'38'31		21.33	
C61		280,00	5'14'26		25.60	
C62		280.00	24'50'27		120.45	
C63		30.00	78'09'13		37.82	·
C64		281.24	35'15'43		170.37	
C65		281.24	4*28'16		21.94	
C65	56.89	50,00	65'11'08		53.87 87.66	
C67 C68	91.65 109.96	89.11 110.00	58'55'48 57'16'38		105.44	
C69	127.56	110.00	66'26'32		120,53	
C70	127.38	220.00	33'43'14		120.00	
C71	166.24	145.86	64'51'20		157.50	
C72	176.81	220.00	46'02'50		172,09	
C73	198.25	871.29	13'02'12		197.82	
C74	44.49	330.00	7'43'28	529'58'53'W	44.46	
C75	263.92	120.00	125'00'37'		213.85	1
C76	68.37	330.0D	11'52'13"		68.25	1
C77	210.42	330.00	36'32'01"		206.87	- I
C78	49.34	30.00	94'13'37'		43.96	I I
C79	16.74	247.26	3'52'42'	N19'53'31"E	16.74	1
C80	317.24	604.38	30'04'28'		313.61	L
C81	69.00	604.38	6'32'29'	N11'30'51"W	68,96	
C82	207.66	608.04	19'34'03'		206.65	
C83	78.05	819.54	5'27'24		78.02	
C84	130.34	819.54	9'06'43'	N05"13'48"W	130.20	
CB5	139.26	248.53	32'06'17"		137.44	
C86	168.02	314.99	30'33'46	S26'36'33"E	166.04	
C87	68.04	314.99	12"22'32"	S05'0B'24"E	67.90	L
C88	245.40	325.66	43'10'32"		239.64	1
C89	185.00	234.01	45'17'48"	S66'52'18"W	180.22	ī
C90	53.41	30.00	102'00'00"	N39"28'48"W	46.63	
C91	96.03	180.00	30'33'58"	S03'45'46"E	94.89	Ĺ
<u>C92</u>	37.75	170.00	12'43'17"	N12'41'06"W	37.67	
C93	12.20	30.00	2318'12"	N05719'38"E	1,2:12	-92: # <u>34</u>
C94	104.18	60.00	99'29'02"	\$32'45'46"E	91.58	11 (C#5
C95	82.11	60.00	78'24'48"	N58'17'19"E	75.85	
C96	95,18	60.00	90'53'33"	N26 21'52"W	85.51	
C97	34:29	30.00	65'29'11"	S39'04'03"E	32,45	en 1,4
C98	51.07	230.00	12.43'17"	H12'41'06"W	50.96	ي بند ^{بر} ج
C99	64.02	120.00	30'33'58"	S03'45'46"E	63.26	
C100	40.84	30.00	78'00'00"	S50'31'12"W	37.76	
C101	210.33	155.00	77*45'00	N50'38'42"E	194.56	
C102	64.82	76.13	48'47'06"	N69'22'10"W	62.88	
C103	63.42	40.17	90'27'07"	N89'47'49"E	57.03	2
C104	127.66	52.50	139'19'19"	N65'46'05"W	98.45	
C105	96.22	193.17	28'32'16"	S10'22'33'E	95.22	
C106	43.54	51.13	48'47'06"	N69*22'10"W	42.23	i c
C107	102.88	65.17	90'27'07"	N89'47'49"E	92.53	
C108	66.87	27.50	139'19'19"	N65'46'05"W	51.57	;
C109	103.86	216.17	27'15'27"	S09'44'39"E	102.88	(
C110			NOT US	FD		l.
C111						
C112	88.14	122.11	41'21'16	N50'07'29"E	86.24	l
C113	121.38	122.49	56'46'43"	542'24'46"W	116.48	1
C114	270.32	592.21	26'09'12	S00'56'40"W	267.98	
C115	222.71	567.21	22'29'50	502*46*21"W	221.29	
C116	96.61	97.49	55'46'41	S42'24'47"W	92.70	·. ·
C117	120.23	147.11	46'49'35"	N47'23'20"E	116.91	
C118	115.56	385.66	17'10'06"	\$35'38'22'W	115.13	
C119	130.40	385.66	19 22 20	S10'44'03"W	129.78	

25.85

89.68

C120

C121

180.00

110.00

0813'38"

45'42'42"

S07'24'23"W

N73'44'30"W

25.82

87.22

CURVE TABLE

(

	LINE	BEARING	LENGTH		
	- 11	N89'40'11"E	30.68		
	L2	N89*40'11"E	30.68		
	L3	N00'00'03"W	31.92		
	L4	N00'00'03"W	31,92		
	L5	S76'15'27"E	42.02		
	L6	S27'52'13"E	21.17		
	L7	\$50'23'09"E	38.56		
	LB		58.47		
	1,9	570'41'03"W	58.47		
	L10	N50'23'09'W	38.56		
	L11	N27'52'13"W	21.17		
1	L12	N7616'27 W	67.93		
	L13	N89'31'12"E	4.20		
	L14	S11'31'12"W	36.39		
	L15	N11'31'12"E	61.90		
	L16	N89'31'12"E	9,43		
	L17				
	L18	NOT USED			
	L19				
	L20				
	L21	562'10'32 W	65.31		
	22	N70'55'06'W	60.00		
	L23	S05'29'49"E	92.46		
[L24	N22'22'20"W	30.64		
	L25	N39'03'23"W	60,00		
	L26	N83'24'35 W	54.88		
1	1.27	N11'09'29"W	60.00		
[L28	N59'50'54"W	60.00		
[L29	NB6"14'17"E	38,75		
[L30	S44'58'37*E	153.17		
[L31	N44'34'16"E	101,15		
[L32	N86'14'17"E	38.73		
[L33	S44'58'37"E	153.17		
- C: Z	:1134	N44'34'16"E	101.15		
	** 2				

LINE TABLE

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MAKES FOR TO THE ONLY SIHL ASSUMES ភ **INFORMATIONAL** PIONEEN NOT ACCURACY OF THE MAP 20 NO LIABILITY 22 REPRESENTATIONS SURVEY. TILLE FOR 민망 PURPOSES COMPANY -1 MAP AND Aβ ភ

NOTES

- Building Setbacks and Dimensional Standards in this subdivision shall be in complance with the Applicable Zonino Regulations at the Time of Issuance of the Building Permit or as specifically Approved.
- 2. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- 3. THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE (UBC) AS REGULATED BY BOISE COUNTY.
- 4. AN EASEMENT OVER THE ENTIRETY OF LOT 4, BLOCK 1, IS HEREBY RESERVED FOR PRIVATE ROADWAY, UTLITES, DRAINAGE AND FOR SUCH USES AS DESIGNATED WITHIN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS SUBDIVISION.
- AN EASEMENT THIRTY (30) FEET IN WIDTH IS HEREBY RESERVED FOR STORM WATER RUNOFF. THE CENTER LINE OF SAID EASEMENT SHALL BE CENTERED ON THE FLOW LINE OF ALL MAJOR DRAINAGE COURSES WITHIN THIS SUBDIVISION.
- 6. AN EASEMENT TWENTY (20) FEET IN WIDTH IS HEREBY RESERVED CENTERED ON ALL INTERIOR LOT LINES FOR UTILITY AND DRAINAGE PURPOSES.
- AN EASEMENT TWENTY (20) FEET IN MOTH IS HEREBY RESERVED ADJACENT TO THE EXTERIOR BOUNDARY LINES FOR UTILITY AND DRAINAGE PURPOSES.
- ACCESS IS BY MEANS OF A NON-EXCLUSIVE EASEMENT RECORDED AS INST. NO 134496, RECORDS OF BOISE COUNTY, IDAHO.
- DECAUSE THIS AREA HAS BEEN IDENTIFIED AS WILDLIFE HABITAT, DAMAGE TO LANDSCAPHIG FROM WILD CAME ANIMALS SHALL & THE RESPONSIBILITY OF EACH INDIVIDUAL LOT OWNER NO SHALL NOT BE THE RESPONSIBILITY OF THE STATE OF IDAHO OR BOISE COUNTY, NETHER BOISE COUNTY NOR THE STATE OF IDAHO WILL BE LIABLE FOR WILDLIFE DEPRENATION.
- 10. NO STRUCTURES SHALL BE CONSTRUCTED ON LOTS 2, 4 AND 21, BLOCK 1. NO STRUCTURES SHALL BE CONSTRUCTED ON LOT 28, BLOCK 1 EXCEPT FOR THE SPECIFIC PURPOSE OF FIRE FREVENTION OR SUPPRESSION. SAID LOTS ARE SUBJECT TO ADDITIONAL RESTRICTIONS AS MAY BE DESIGNATED WITHIN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THIS SUBJECTION.
- 11. AN EASEMENT TWENTY-FIVE (25) FEET IN WIDTH IS HEREBY RESERVED FOR THE BENEFIT OF ALL LOTS WITHIN THIS SUBDIVISION OVER LOTS 3. 18, 19 AND 23 AS DEPICITE ON THE FACE OF THIS FULT. SAID EASEMENT IS SOLELY FOR THE PURPOSE OF ENERGENCY MORESS AND EARESS AND SAID EASEMENT SHALL REMAIL UNOBSTRUCTED. NO STRUCTURES, VEGETATION OR LANDSCAPING SHALL BE PLACED WITHIN SAID EASEMENT.
- 12. THE DEVELOPER SHALL COMPLY WITH IDAHO CODE SECTION 31-3805 PERTAINING TO IRRIGATION RIGHTS, TRANSFER AND DISCLOSURE.
- 3. ALL AREAS SHOWN HEREON ARE FOR TAX PURPOSES ONLY.
- 14. ALL ROADS ARE PLATTED HEREON AS PRIVATE COMMON USE ROADS AND NO COUNTY SERVICES EXCEPT EMERGENCY IN NATURE, WILL BE PROVIDED.
- 15. UTILITY AND DRAINAGE EASEMENTS ALONG ROADS MAY BE USED AS A ROAD RIGHT-OF-WAY AND FOR SNOW STORAGE.
- 15. BOISE COUNTY ASSUMES NO RESPONSIBILITY FOR MAINTENANCE, INCLUDING SNOW REMOVAL, OF THE PRIVATE COMMON USE ROADS PLATTED HEREON, SUBJECT TO ORDINANCE.
- 17. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL OF THE APPROPRIATE HEALTH AUTHORITY AND THE BOISE COUNTY COMMISSIONERS,
- B. SURROUNDING LAND TO THE FOREST HIGHLANDS SUBJUNISH WHICH HAS FARM USE AND RELATED ACTIVITIES SHALL BE PROTECTED PURSUANT TO THE IDAHO RIGHT TO FARM ACT.
- 19. AN EASEMENT TWENTY (20) FEET IN WIDTH IS HEREBY RESERVED TO THE BENEFIT OF THE FOREST HIGHLANDS HOMEOWHER'S ASSICIATION OVER A PORTION OF LOTS 16 AND 24, BLOCK 1 AS SHOWN FOR THE PURPOSE OF INGRESS, EGRESS AND OTHER SUCH USES AS DESIGNATED WITHIN THE DECLARATION OF CONDITIONS, COVEL/MATS, AND RESIRCTIONS FOR THE SUDDIVISION.
- 20. AN EASEMENT IS HEREBY RESERVED TO THE BENEFIT OF LOT 3 OF FOREST HIGHLANDS SUBDIVISION AS SHOWN FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF A SEPTIC SYSTEM DRAINFIELD.

FOREST HIGHLANDS, LLC 1002 HARRISON BLVD, BOISE, IDAHO 83702

PREFARED BY FOYLANCE AND ABSOCIATES PA Engineers – Surveyors – Londplanners 381 W State Street Suite E Engle, Idaho 83516 (208) 939–2824 FAX (208) 939–2855 0005–2090 X:\PROJECTS\GR0SSKAH\2080\PLAT\PINAL\2090PLAT3.DWG SHEET 2 OF 3

PLAT SHOWING

FOREST HIGHLANDS SUBDIVISION

GOVERNMENT LOTS 1, 2 AND 3, AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 5. TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO 2002

CERTIFICATE OF OWNER

KHOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED DOES HEREBY CERTIFY THAT THEY ARE THE OWNER OF A CERTAIN TRACT OF LAND TO BE KNOWN AS FOREST HIGHLANDS SUBDIVISION, AS SHOWN ON THIS SUBDIVISION PLAT AND DESCRIBED BELOW, AND IT IS THEIR MILTINGN TO INCLUE SUB PLAL PROPERTY IN THIS SUBDIVISION PLAT.

A TRACT OF LAND BEING GOVERNMENT LOTS 1, 2 AND 3, TOGETHER WITH THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOXE MERIDIAN, BOISE COUNTY, IDAHD, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT A FOUND ALUMINUM CAP MONUMENTING THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 1, SAID POINT BEING ALSO CN THE SOUTHERLY LINE OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 4 WEST AND BEING ALSO THE POINT OF BEGINNING.

THENCE SOUTH OU-03'-45" EAST ALONG THE EASTERLY LINE OF SAID GOVERNMENT LOT 1 A DISTANCE OF 1053.55 FEET TO A FOUND ALUMINUM CAP MONUMENTING THE SOUTHEAST CORNER THEREOF;

CAP MONUMENTING THE SOUTHEAST CURRENT THERACT; THENCE SOUTHEAST THE SOUTHEAST CURRENT THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 1 A DISTANCE OF 1308.93 FEET TO A FOUND ALUMINUM CAP MONUMENTING THE SOUTHEST CORRENT THEREOF THENCE SOUTH 00-02-35" EAST ALONG THE EASTERLY LINE OF THE SOUTHEAST THE OFFICE TO A FOUND ALUMINUM CAP MONUMENTING THE SOUTHEAST OPDIERT THEREOF.

CORNER THEREOF:

CORNEN THEREOF; THENCE SOUTH 89-40'-00" WEST ALONG THE SOUTHERLY LINE OF THE SOUTHERST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 5 A DISTANCE OF 1300.47 FEET TO A FOUND ALUWINUM CAP MONUMENTING THE SOUTHWEST CORNEN THEREOF;

CURNER IMERIOF; THENCE NORTH 00'-00'-03" WEST ALONG THE WESTERLY LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 5 A DISTANCE OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 5 A DISTANCE OF 1320.26 FEET TO A SET 5/8 IRCH IRON ROD MONUMENTING THE NORTHWEST CORNER THEREOF, SAID POINT BEING ALSO THE SOUTHEAST CORNER SAID GOVERNMENT TO 3; HERDES SOUTH 80-444-05* WEST ALONG THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 3 TO A FOUND ALUMINUM CAP MORUMENTING THE SOUTHWEST CORNER THEREOF: HERCE NORTH 00-04-47; LAST ALONG THE WESTERLY LINE OF SAID THENCE NORTH 00-04-07; LAST ALONG THE WESTERLY LINE OF SAID

GOVERNMENT LOT 3 A DISTANCE OF 1044.11 FEET TO A FOUND ALLMINUM CAP MONUMENTING THE NORTHWEST CORNER THEREOF, SAID POINT BEING

ALSO ON THE SOUTHERLY LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 32; TIEROE NORTH 89-28-51" EAST ALONG THE SOUTHERLY LINE OF SAID SECTION 32 A DISTANCE OF 1538.75 FEET TO A FOUND BRASS -CAP MOLIMENTING THE SOUTHERST COMMENT OF THE SOUTHERST COMPARE OF SAID SECTION 32:

THENCE NORTH BE-40'-11" EAST ALONG THE SOUTHERLY LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 32 A DISTANCE OF 2285.67 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN 134.32 ACRES MORE OR LESS, SUBJECT TO ALL FXISTING EASEMENTS AND RIGHTS-OF-WAY.

THE UTILITY EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAD EASEMENTS IS HEREBY RESERVED FOR USE BY PUBLIC UTILITES AND FOR ANY OTHER PURPOSE DESIGNATED HEREON OR IN THE RESTRUCTIVE COVENANTS FOR THIS SUBDIVISION, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN SAD EASEMENTS. THE NOTWOULL LOTS DESCRIBED IN THE PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

FOREST HIGHLANDS LLC, AN IDAHO LIMITED LIABILITY COMPANY

have Carlin RY

CHARLES CARLISE, MEMBER

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED AND ARE LIFTED FOR LOTS 1, 3, 5-20, 22, 24-27, AND 29, BLOCK 1.

BY T. home E. Schmidy

HEALTH OFFICER



CERTIFICATE OF SURVEYOR

I, SCOTT F, FIELD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF FOREST HIGHLANDS SUBDIVISION, AS DESCRIBED IN THE ECRIFICATE OF OWNER AND AS SHOWN ON THE ATTACHED PLAT, WAS DRAWN FROM AN ACTUAL CERTIFICATE OF OWHER AND AS SHOWN ON THE ATTACHED PLAT, WAS DRAWN FHOM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMANCE WITH THE STATE OF IDAHO CODE, TITLE 50, CHAPTER 13, RELATING TO PLATS AND SURVEYS, AND CONFORMS TO THE BOISE COUNTY SUBDIVISION ORDINANCE PRESENTLY IN EFFECT.



CERTIFICATE OF THE BOARD OF COUNTY COMMISSIONERS



CERTIFICATE OF COUNTY ASSESSOR

I, THE UNDERSIGNED, COUNTY ASSESSOR, IN AND FOR THE COUNTY OF HOISE, IDAHO, PER THE REQUIREMENTS OF IDAHO CODE, DO HEREBY CERTER ATTACT TO THE ACCEPTABLE FOR ASSESSING AND TAX PURPOSES.

> 12-16-02 Jour Residences SO

ACKNOWLEDGMENT

STATE OF IDAHO COUNTY OF ADA

on this $10^{\frac{4}{2}}$ day of <u>September</u>, in the year 2002, before we, the undersigned, a notary public in and for sad state, personally appeared charles carlise, known or identified to be as a member of forest highlands LLC, an idaho limited liability company, and who exclude the instrument on behave of sad limite liability company and acknowledge to ME THAT SLICH LIMITED LIABILITY COMPANY EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS ACKNOWLEDGMENT FIRST ABOVE WRITTEN.

DENS avan i senome OTAR, NOTAR PUBLIC FOR THE STATE OF DAHO EAGLE 10AHO RESIDING AT PUBLIC MY COMMISSION EXPIRES JUL. 12, 2006

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR BOISE COUNTY, IDAHD, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT IS IN COMPLANCE WITH TITLE 50, CHAPTER 13 OF THE IDAHD CODE RELATING TO PLATS AND SURVEYS, AND IS ALSO IN COMPLIANCE WITH THE BOISE COUNTY SUBDIVISION ORDINANCE RELATING TO SUBDIVISION PLATS.

PLS#1032A 10/4/02 1th BOISE COUNTY SUBVEYOR

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF BOISE, STATE OF IDAHO, PER THE RECURRENENTS OF IC. 50-1308, IDAHO CODE, DO HEREDY-CERTIFY THAT ANY AND ALL CURRENT ADJOR DELINGUENT COUNTY ROPERTY TAKES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION PLAT HAVE BEEN PAID IN FULL THIS CERTIFICATION IS VALID FOR THE NEXT

J. TREASURER ... 12-16-02

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO) SS

COUNTY OF BOISE)

I HEREBY CERTIFY THAT THIS PLAT OF FOREST HIGHLANDS, SUBDIVISION WAS FILED AT THE REQUEST OF FOREST HIGHLANDS ILC AT MINUTES PAST // CICCOR A, THIS // DAY OF ADD // 188668

FY-OFFICIO RECORDER

Instrument # 188668 IDAHO CITY, BOISE COUNTY, IDAHO 2002-12-19 11:19:38 No. of Pages: 3 Recorded for : FOREST HIGHLANDS LLC RORA A. CANODY Fee: 11.00 Ex-Officio Recorder Deputy Index to: SUBDIVISION

> OWNER/DEVELOPER FOREST HIGHLANDS LLC 1002 HARRISON BLVD. BOISE, IDAHO 83702

PREPARED BY ROYLANCE AND ASSOCIATES PA Engineers - Surveyors - Londplanners 391 W State Street Sulte E Eogle, Idaho 83616 (208) 939-2824 FAX (208) 939-2855 0005-2090 X: \PROJECTS\CROSSMAN\2090\PLAT\FINAL\2090PLAT3.DWG SHEET 3 OF 3