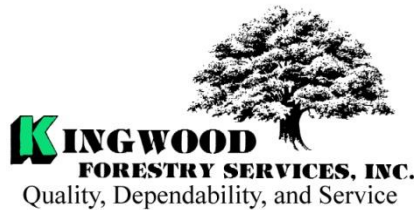




P.O. Box 65
No. 4 Executive Circle
Arkadelphia, AR 71923
(870) 246-5757
FAX 1-870-246-3341
E-mail: arkadelphia@kingwoodforestry.com



Other Kingwood Locations:
P.O. Box 1290
145 Greenfield Drive
Monticello, AR 71657
(870) 367-8567
FAX 1-870-367-8424

P.O. Box 5887
4414 Galleria Oaks
Texarkana, TX 75505
(903) 831-5200
FAX 1-903-831-9988

NOTICE OF LAND SALES

BOAT DITCH SOUTH and NORTH

- Mature Hardwood in Terre Noire Bottoms -

Listings

#4770 and #4798

Kingwood Forestry Services, Inc. has been authorized to manage the sale of two adjoining timberland tracts containing 15 + 10 acres, more or less, in Clark County, Arkansas. Offers may be submitted for either or both tracts. Please visit our website at www.kingwoodforestry.com to view maps and photographs.

Location

The **Boat Ditch South (Listing #4770)** and **Boat Ditch North (Listing #4798)** Tracts are located about eight (8) miles northwest of Gurdon and within five (5) miles of Exit 63 on Interstate 30. **Boat Ditch South (Listing #4770) is offered for sale at \$46,000.00. Boat Ditch North (Listing #4798) is offered for sale at \$39,000.00.**

Tract Descriptions

The **Boat Ditch South Tract (Listing #4770)** is described as Part of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ lying south and west of South Boat Ditch, Section 24, Township 8 South, Range 21 West, containing 15 acres, more or less, Clark County, Arkansas. The **Boat Ditch North Tract (Listing #4798)** is described as That part of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ lying north and east of South Boat Ditch, Section 24, Township 8 South, Range 21 West, containing 10 acres, more or less, Clark County, Arkansas. See attached maps. Timber on both tracts consists of high-quality red oak and miscellaneous hardwood. Site index, for both tracts, for oak and sweetgum averages ninety-three (93) feet (base age 50) on silty clay and silt loam soils. Access north of Boat Ditch is via gated woods road through adjoining farmland. South Boat Ditch separates tracts and provides fishing opportunities. Tracts also offer excellent squirrel and deer hunting plus possible timber income.

Merchantable Timber

Based on 100% tally of sawtimber and ocular estimate of pulpwood by Kingwood Forestry in April, 2020, timber estimated tree counts and timber volumes are as follows:

| <u>BOAT DITCH NORTH TRACT</u> | | | |
|---|------------------|---------------------------|-----------------|
| Pine Sawtimber: | 18 Trees | 338,261 Board Feet | 60 Tons |
| Red Oak Sawtimber: | 167 Trees | 58,905 Board Feet | 407 Tons |
| Sweetgum Sawtimber: | 104 Trees | 15,824 Board Feet | 128 Tons |
| Misc. Sawtimber: | 7 Trees | 628 Board Feet | 5 Tons |
| Hardwood Pulpwood (Ocular Estimate): | --- | | 160 Tons |

| <u>BOAT DITCH SOUTH TRACT</u> | | | |
|---|------------------|--------------------------|-----------------|
| Pine Sawtimber: | 2 Trees | 2,661 Board Feet | 14 Tons |
| Red Oak Sawtimber: | 76 Trees | 41,180 Board Feet | 261 Tons |
| White Oak Sawtimber: | 7 Trees | 702 Board Feet | 6 Tons |
| Sweetgum Sawtimber: | 255 Trees | 56,496 Board Feet | 389 Tons |
| Misc. Sawtimber: | 104 Trees | 22,695 Board Feet | 143 Tons |
| Hardwood Pulpwood (Ocular Estimate): | --- | | 225 Tons |

Due to variations in cruising methods, utilization standards, and scaling practices, tree counts and timber volume estimates cannot be guaranteed. Marked tree count, however, is guaranteed to be accurate. Volume reports in Tons and Board Feet with tree counts by species, diameter, and height are available on our website at: <http://www.kingwoodforestry.com/real-estate.html>.

— Continued on back of this page —

NOTICE OF LAND SALE

BOAT DITCH TRACTS—CLARK COUNTY, ARKANSAS

METHOD OF SALE

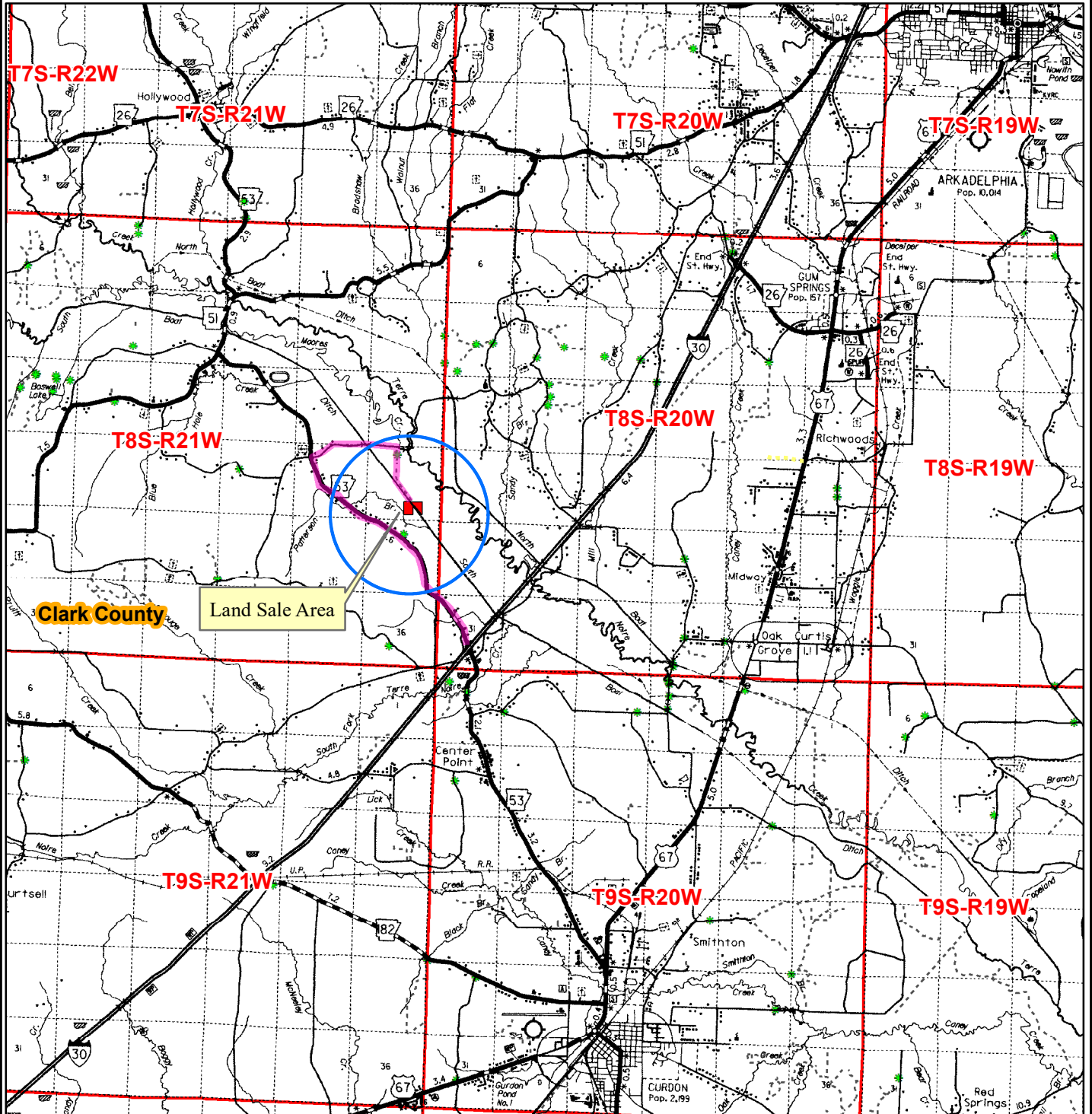
These tracts are offered for sale at the prices listed on enclosed marketing materials. Offers may be submitted using the attached Offer Form and may be delivered by e-mail to arkadelphia@kingwoodforestry.com, by fax to (870) 246-3341, or hand-delivered to #4 Executive Circle, Arkadelphia, Arkansas. All faxed / e-mailed offers will be immediately acknowledged; please await confirmation that your offer has been received. Offers may also be submitted by mail to Kingwood Forestry Services, Inc., P.O. Box 65, Arkadelphia, AR 71923. Please call our office at (870) 246-5757 to confirm receipt of offers.

CONDITIONS OF SALE

1. The landowner reserves the right to accept or reject any offer or to reject all offers.
2. Offers submitted will remain valid for five (5) business days. Upon acceptance of an offer, a Contract of Sale, with earnest money in the amount of five percent (5%) of purchase price, will be executed between the buyer and landowner within seven (7) business days. A sample Contract of Sale may be provided in advance upon request. Terms are cash at closing. Closing is expected to be held within forty-five (45) days of offer acceptance.
3. Only offers for a specific dollar amount will be accepted. The parcels are being sold in their entirety for single sum(s) and not on a per-acre basis. Advertised acreage is believed to be correct, but is not guaranteed. Seller will not provide a survey. Offer price is for entire tract(s) regardless of acreage. The attached maps are thought to be accurate but should not be considered survey plats.
4. Conveyance will be by Warranty Deed, subject to all previous mineral conveyances, reservations and exceptions, to any valid rights-of-way, easements, leaseholds, and to any protective covenants or restrictions, which may have been recorded affecting the property, with title assured through seller-provided title insurance policy. No environmental inspection or representation has been or will be made by seller. Seller will convey, without warranty, any mineral rights they may own on the properties advertised in this notice.
5. Seller will pay prorated property taxes (to date of closing), deed preparation, and one-half (½) of deed stamps. Buyer will pay recording fees and one-half (½) of deed stamps.
6. A local title company will conduct the closing with buyer and seller each paying one-half (½) of settlement fee.
7. If prospective buyers or their agents wish to inspect the property, such property inspections shall be done at reasonable times during daylight hours. Prospective buyers and their agents understand and acknowledge that while on the property, prospective buyers and their agents assume all liability and shall indemnify Seller and its agents, property managers and Kingwood Forestry Services from and against all claims, demands, or causes of action, of every kind, nature and description relating to its access to or presence on the property.
8. Hunting equipment (such as deer stands, feeders, trail cameras, etc.) and any other man-made items found on the property do not convey unless stated otherwise.
9. Kingwood Forestry is the real estate firm acting as agent for the seller. All information presented in this prospectus is believed to be accurate. Prospective buyers are advised to verify information presented in this sale notice.
10. Questions regarding the land sale should be directed to licensed sales agents Jimmy Don Thomas or Brian Clark, or broker Phil Wright, of Kingwood Forestry Services at 870-246-5757 or by e-mail to arkadelphia@kingwoodforestry.com

Notice: Any person receiving this land sale marketing material is considered a prospective buyer for the subject property. Should a prospective buyer or its agents choose to inspect the property, they do so at their own risk and assume all liability and shall indemnify Seller and its agents against any and all claims, demands, or causes of action of every kind, nature, and description relating to its access to or presence on the property.

NOTICE OF LAND SALE
"Boat Ditch South Tract" - Listing #4770
"Boat Ditch North Tract" - Listing #4798
Pt. SW¼ of SE¼, Sec. 24, T8S, R21W, Clark County, Arkansas
Containing 15 + 10 acres, more or less



Driving Directions:

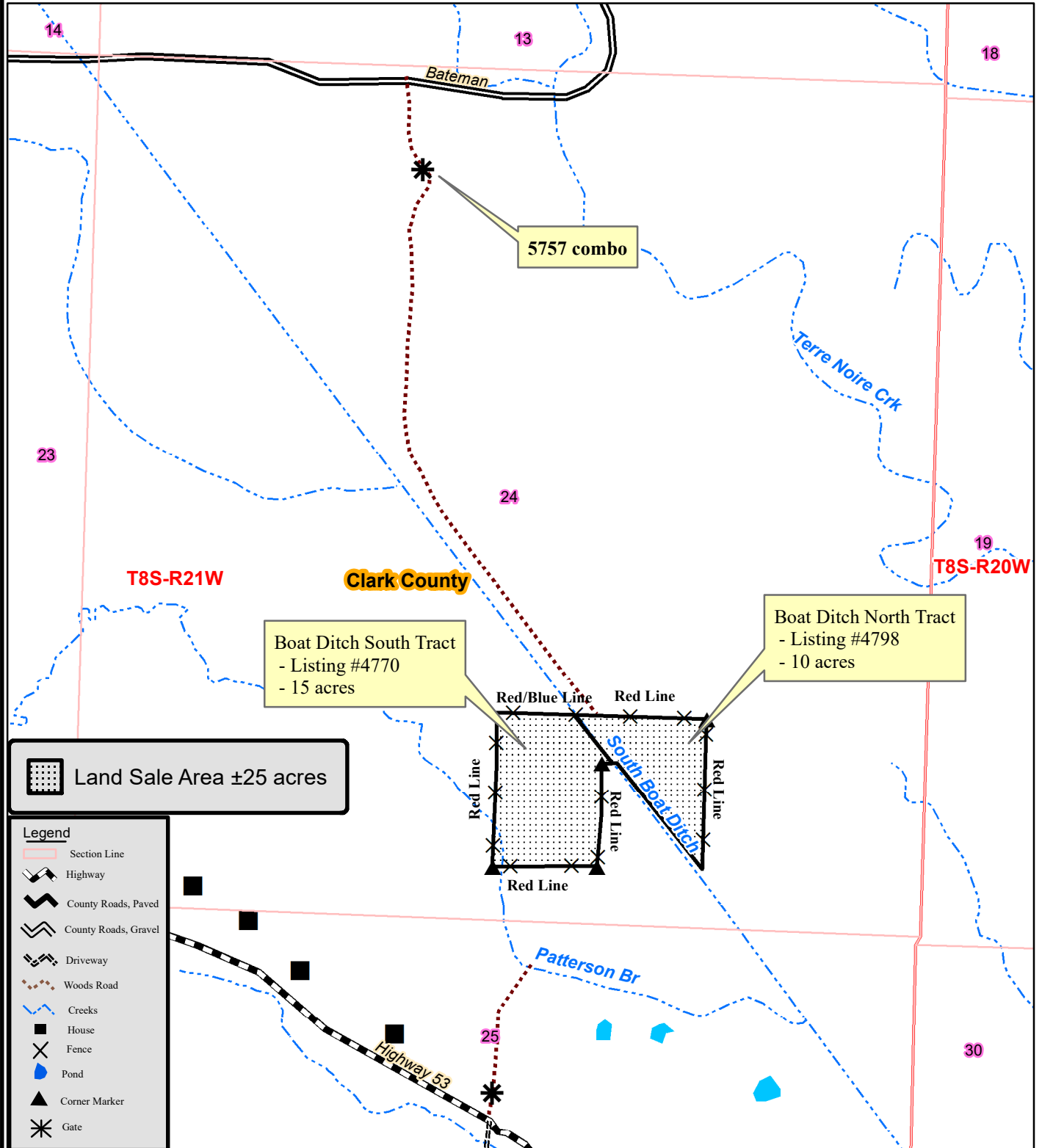
From Exit 63 (Gurdon Exit on Interstate 30) drive north on Highway 53 for 3.6 miles. Turn right (east) on Bateman Road and drive 1.3 miles. Turn right (south) at woods road marked with Land For Sale sign pointing and pink KFS flags. Drive .1 mile to cable, opened with 5757 lock combination. Continue along woods road/field road for .7 mile to north boundary of tract, marked with painted red blazes and old fence.

0 0.5 1 2 3
Miles



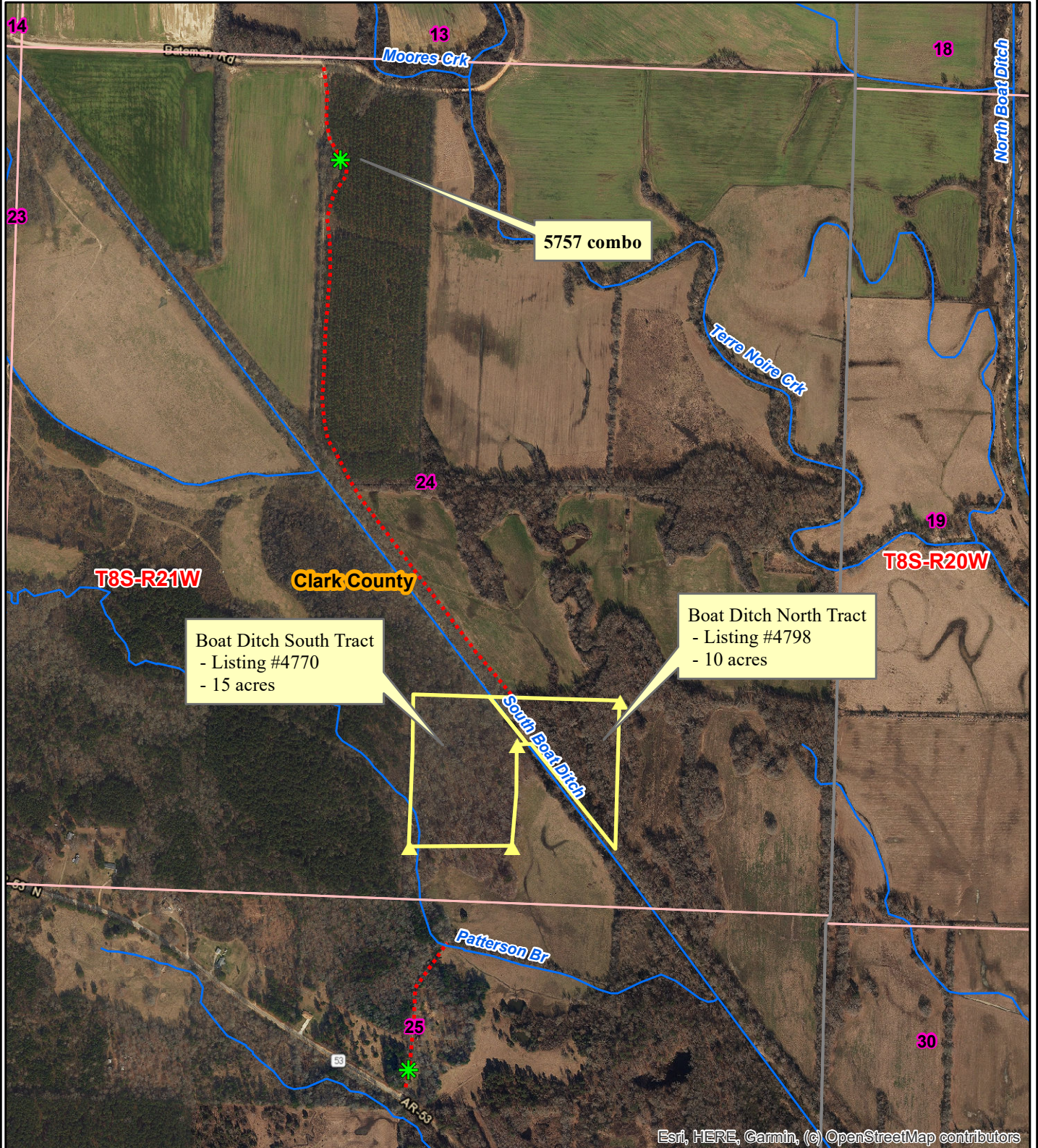
Date: 9/29/2020
Drawn By: JDT

NOTICE OF LAND SALE
"Boat Ditch South Tract" - Listing #4770
"Boat Ditch North Tract" - Listing #4798
Pt. SW¹/₄ of SE¹/₄, Sec. 24, T8S, R21W, Clark County, Arkansas
Containing 15 + 10 acres, more or less



Created: Date: 9/29/2020
 By: JDT

NOTICE OF LAND SALE
"Boat Ditch South Tract" - Listing #4770
"Boat Ditch North Tract" - Listing #4798
Pt. SW¼ of SE¼, Sec. 24, T8S, R21W, Clark County, Arkansas
Containing 15 + 10 acres, more or less

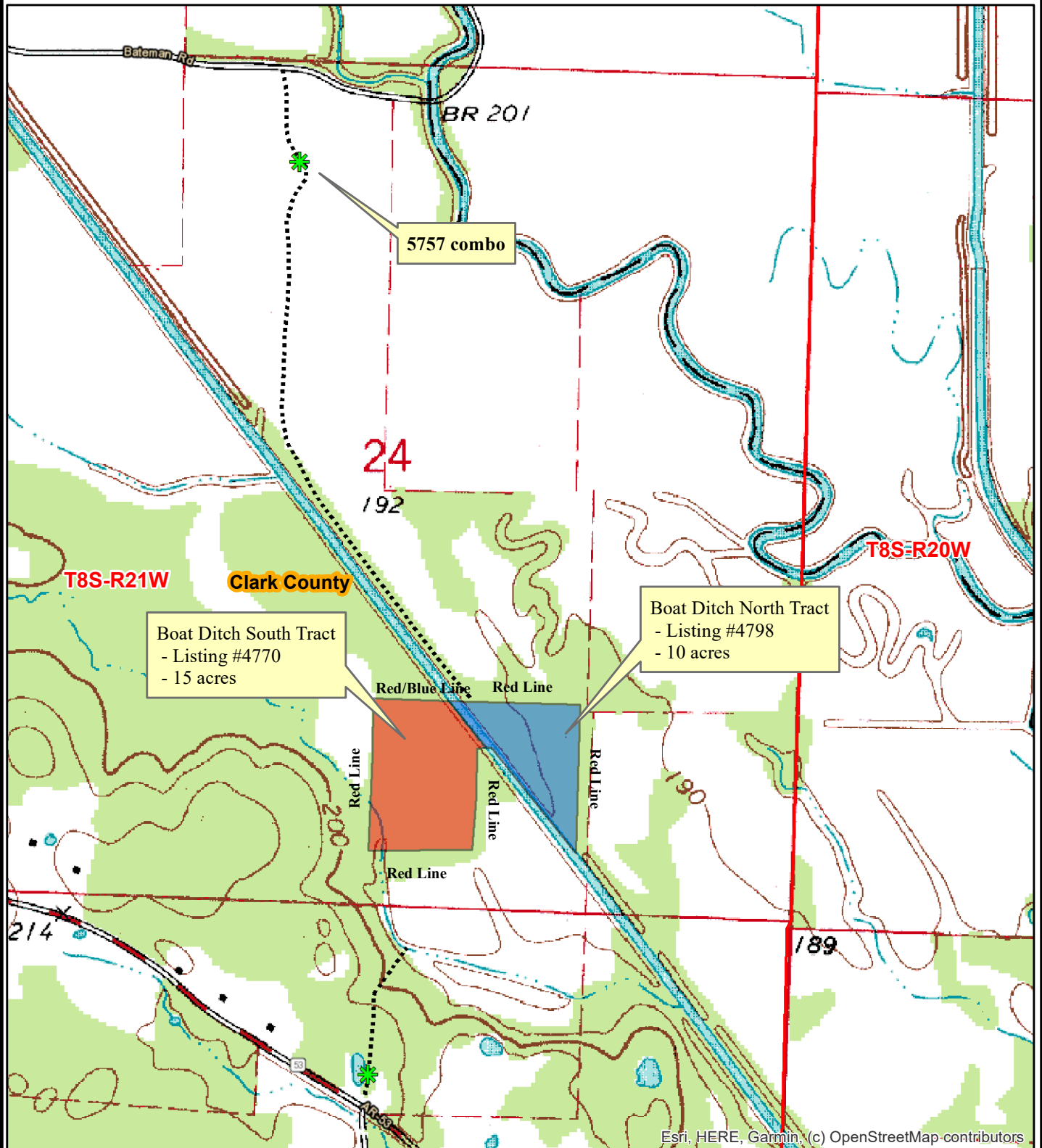


0 0.125 0.25
Miles



Date: 9/29/2020
ESRI Aerial Photography
Drawn By: JDT

NOTICE OF LAND SALE
"Boat Ditch South Tract" - Listing #4770
"Boat Ditch North Tract" - Listing #4798
Pt. SW¼ of SE¼, Sec. 24, T8S, R21W, Clark County, Arkansas
Containing 15 + 10 acres, more or less



Esri, HERE, Garmin, (c) OpenStreetMap contributors

0 0.125 0.25
Miles



Date: 9/29/2020
Drawn By: JDT

ADDITIONAL TIMBER VOLUME REPORT

TRACT NAME: **Boat Ditch (south)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 15

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS: LOCAL VOLUME TABLE: TONS

DATE: 4/17/2020

Stand Data

Avg DBH 31.0
Tree Avg 6.9
Log Avg 1.8
Acre Avg 0.9

PINE SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | 5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|--------|-------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | VOLUME | #TREES | TONS | #TREES | TONS |
| 16 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 18 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 20 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 22 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | - | - | - | - | - | - | - | - | - | - | 1 | 5 | - | - | - | - | - | - | 1 | 5 |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 9 | - | - | - | - | 1 | 9 |
| TOTALS | - | - | - | - | - | - | - | - | - | - | 1 | 5 | 1 | 9 | - | - | - | - | 2 | 14 |

TRACT NAME: **Boat Ditch (south)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 15

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS:APA pub #85-A-11 HH

DATE: 4/17/2020

| Stand Data | |
|------------|------|
| Avg DBH | 25.7 |
| Tree Avg | 3.4 |
| Log Avg | 1.6 |
| Acre Avg | 17.4 |

RED OAK SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS |
| 14 | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 16 | 1 | 1 | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| 18 | 2 | 2 | 1 | 1 | 2 | 3 | 1 | 2 | - | - | - | - | - | - | - | - | 6 | 8 |
| 20 | 1 | 1 | 4 | 6 | 4 | 7 | - | - | - | - | - | - | - | - | - | - | 9 | 14 |
| 22 | 1 | 1 | 2 | 4 | 2 | 4 | 1 | 3 | - | - | - | - | - | - | - | - | 6 | 12 |
| 24 | - | - | - | - | 4 | 10 | 4 | 12 | - | - | - | - | - | - | - | - | 8 | 22 |
| 26 | - | - | 4 | 10 | 4 | 12 | 1 | 4 | 2 | 8 | - | - | - | - | - | - | 11 | 34 |
| 28 | 1 | 2 | - | - | 4 | 14 | 2 | 8 | 3 | 14 | 1 | 5 | - | - | - | - | 11 | 44 |
| 30 | - | - | 1 | 3 | 2 | 8 | 2 | 10 | 2 | 11 | 1 | 6 | - | - | - | - | 8 | 38 |
| 32 | - | - | - | - | 2 | 9 | 2 | 11 | 1 | 6 | - | - | - | - | - | - | 5 | 26 |
| 34 | - | - | - | - | 2 | 10 | - | - | 1 | 7 | 1 | 8 | - | - | - | - | 4 | 25 |
| 36 | - | - | - | - | - | - | - | - | 1 | 8 | 1 | 9 | - | - | - | - | 2 | 17 |
| 38 | - | - | - | - | - | - | - | - | 1 | 9 | - | - | - | - | - | - | 1 | 9 |
| 40 | - | - | - | - | - | - | - | - | 1 | 10 | - | - | - | - | - | - | 1 | 10 |
| TOTALS | 7 | 8 | 14 | 26 | 26 | 79 | 13 | 49 | 12 | 73 | 4 | 28 | - | - | - | - | 76 | 261 |

| | | | |
|---------------------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (south) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 15 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS: APA pub #85-A-11 HH | | DATE: | 4/17/2020 |

| Stand Data | |
|------------|------|
| Avg DBH | 17.1 |
| Tree Avg | 0.9 |
| Log Avg | 0.8 |
| Acre Avg | 0.4 |

WHITE OAK SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS |
| 14 | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 16 | 3 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 2 |
| 18 | 1 | 1 | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 20 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 22 | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTALS | 6 | 5 | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 7 | 6 |

TRACT NAME: **Boat Ditch (south)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 15

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS: APA pub #85-A-11 SH

DATE: 4/17/2020

| Stand Data | |
|------------|------|
| Avg DBH | 19.0 |
| Tree Avg | 1.5 |
| Log Avg | 0.7 |
| Acre Avg | 26.0 |

SWEETGUM SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS |
| 14 | 9 | 4 | 10 | 6 | 7 | 6 | 1 | 1 | - | - | - | - | - | - | - | - | 27 | 17 |
| 16 | 9 | 5 | 29 | 24 | 13 | 14 | 11 | 14 | 3 | 4 | - | - | - | - | - | - | 65 | 61 |
| 18 | 2 | 1 | 13 | 13 | 15 | 19 | 13 | 20 | 6 | 11 | - | - | - | - | - | - | 49 | 65 |
| 20 | 1 | 1 | 7 | 9 | 16 | 25 | 16 | 30 | 5 | 11 | - | - | - | - | - | - | 45 | 75 |
| 22 | 2 | 2 | 4 | 6 | 6 | 11 | 8 | 18 | 8 | 20 | 1 | 3 | - | - | - | - | 29 | 60 |
| 24 | - | - | 5 | 9 | 4 | 9 | 10 | 26 | 4 | 12 | 1 | 3 | - | - | - | - | 24 | 58 |
| 26 | - | - | 1 | 2 | 1 | 2 | 6 | 18 | - | - | 1 | 4 | - | - | - | - | 9 | 26 |
| 28 | - | - | - | - | 1 | 3 | 3 | 10 | 2 | 8 | - | - | - | - | - | - | 6 | 21 |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | 1 | 6 | - | - | - | - | 1 | 6 |
| TOTALS | 23 | 14 | 69 | 69 | 63 | 88 | 68 | 136 | 28 | 66 | 4 | 17 | - | - | - | - | 255 | 389 |

| | | | |
|---------------------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (south) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 15 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS: APA pub #85-A-11 SH | | DATE: | 4/17/2020 |

| Stand Data | |
|------------|------|
| Avg DBH | 19.6 |
| Tree Avg | 1.4 |
| Log Avg | 0.8 |
| Acre Avg | 9.5 |

MISC. SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS |
| 14 | 3 | 1 | 1 | 1 | 3 | 2 | - | - | - | - | - | - | - | - | - | - | 7 | 4 |
| 16 | 10 | 6 | 8 | 6 | 2 | 2 | - | - | 1 | 1 | - | - | - | - | - | - | 21 | 15 |
| 18 | 8 | 6 | 9 | 9 | 4 | 5 | 3 | 4 | - | - | - | - | - | - | - | - | 24 | 24 |
| 20 | 3 | 3 | 5 | 6 | 1 | 1 | 10 | 17 | - | - | - | - | - | - | - | - | 19 | 27 |
| 22 | - | - | 5 | 7 | 2 | 4 | 4 | 8 | 2 | 5 | - | - | - | - | - | - | 13 | 24 |
| 24 | 2 | 2 | 3 | 5 | 2 | 4 | 2 | 5 | 2 | 6 | - | - | - | - | - | - | 11 | 22 |
| 26 | - | - | 1 | 2 | 2 | 5 | 2 | 6 | 1 | 3 | - | - | - | - | - | - | 6 | 16 |
| 28 | - | - | - | - | 1 | 3 | - | - | - | - | - | - | - | - | - | - | 1 | 3 |
| 30 | - | - | - | - | - | - | 1 | 4 | - | - | - | - | - | - | - | - | 1 | 4 |
| 32 | - | - | - | - | - | - | 1 | 4 | - | - | - | - | - | - | - | - | 1 | 4 |
| TOTALS | 26 | 18 | 32 | 35 | 17 | 26 | 23 | 49 | 6 | 15 | - | - | - | - | - | - | 104 | 143 |

TRACT NAME: **Boat Ditch (south)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 15

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS DOYLE 82

DATE: 4/17/2020

Stand Data

| | |
|----------|---------|
| Avg DBH | 31.0 |
| Tree Avg | 1,330.5 |
| Log Avg | 354.8 |
| Acre Avg | 177.4 |

PINE SAWTIMBER **(BOARD FEET)**

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | 5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|-------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | NUMBER | VOLUME | #TREES | BD.FT. | #TREES | BD.FT. |
| 16 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 18 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 20 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 22 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | - | - | - | - | - | - | - | - | - | - | 1 | 952 | - | - | - | - | - | - | 1 | 952 |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1,709 | - | - | - | - | 1 | 1,709 |
| TOTALS | - | - | - | - | - | - | - | - | - | - | 1 | 952 | 1 | 1,709 | - | - | - | - | 2 | 2,661 |

TRACT NAME: **Boat Ditch (south)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 15

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS DOYLE 78

DATE: 4/17/2020

| Stand Data | |
|------------|---------|
| Avg DBH | 25.7 |
| Tree Avg | 541.8 |
| Log Avg | 253.4 |
| Acre Avg | 2,745.3 |

RED OAK SAWTIMBER (BOARD FEET)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. |
| 14 | 1 | 48 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 48 |
| 16 | 1 | 72 | 2 | 188 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 260 |
| 18 | 2 | 200 | 1 | 132 | 2 | 328 | 1 | 190 | - | - | - | - | - | - | - | - | 6 | 850 |
| 20 | 1 | 135 | 4 | 720 | 4 | 900 | - | - | - | - | - | - | - | - | - | - | 9 | 1,755 |
| 22 | 1 | 174 | 2 | 468 | 2 | 590 | 1 | 344 | - | - | - | - | - | - | - | - | 6 | 1,576 |
| 24 | - | - | - | - | 4 | 1,480 | 4 | 1,732 | - | - | - | - | - | - | - | - | 8 | 3,212 |
| 26 | - | - | 4 | 1,448 | 4 | 1,836 | 1 | 539 | 2 | 1,238 | - | - | - | - | - | - | 11 | 5,061 |
| 28 | 1 | 317 | - | - | 4 | 2,204 | 2 | 1,300 | 3 | 2,250 | 1 | 820 | - | - | - | - | 11 | 6,891 |
| 30 | - | - | 1 | 517 | 2 | 1,316 | 2 | 1,556 | 2 | 1,796 | 1 | 984 | - | - | - | - | 8 | 6,169 |
| 32 | - | - | - | - | 2 | 1,552 | 2 | 1,844 | 1 | 1,068 | - | - | - | - | - | - | 5 | 4,464 |
| 34 | - | - | - | - | 2 | 1,788 | - | - | 1 | 1,235 | 1 | 1,361 | - | - | - | - | 4 | 4,384 |
| 36 | - | - | - | - | - | - | - | - | 1 | 1,434 | 1 | 1,583 | - | - | - | - | 2 | 3,017 |
| 38 | - | - | - | - | - | - | - | - | 1 | 1,635 | - | - | - | - | - | - | 1 | 1,635 |
| 40 | - | - | - | - | - | - | - | - | 1 | 1,858 | - | - | - | - | - | - | 1 | 1,858 |
| TOTALS | 7 | 946 | 14 | 3,473 | 26 | 11,994 | 13 | 7,505 | 12 | 12,514 | 4 | 4,748 | - | - | - | - | 76 | 41,180 |

| | | | |
|------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (south) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 15 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS DOYLE | 78 | DATE: | 4/17/2020 |

| Stand Data | |
|------------|-------|
| Avg DBH | 17.1 |
| Tree Avg | 100.3 |
| Log Avg | 87.8 |
| Acre Avg | 46.8 |

WHITE OAK SAWTIMBER (BOARD FEET)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. |
| 14 | 1 | 48 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 48 |
| 16 | 3 | 216 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 216 |
| 18 | 1 | 100 | - | - | 1 | 164 | - | - | - | - | - | - | - | - | - | - | 2 | 264 |
| 20 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 22 | 1 | 174 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 174 |
| TOTALS | 6 | 538 | - | - | 1 | 164 | - | - | - | - | - | - | - | - | - | - | 7 | 702 |

| | | | |
|------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (south) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 15 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS DOYLE | 78 | DATE: | 4/17/2020 |

| Stand Data | |
|------------|---------|
| Avg DBH | 19.0 |
| Tree Avg | 221.6 |
| Log Avg | 108.5 |
| Acre Avg | 3,766.4 |

SWEETGUM SAWTIMBER (BOARD FEET)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. |
| 14 | 9 | 432 | 10 | 620 | 7 | 525 | 1 | 84 | - | - | - | - | - | - | - | - | 27 | 1,661 |
| 16 | 9 | 648 | 29 | 2,726 | 13 | 1,508 | 11 | 1,452 | 3 | 447 | - | - | - | - | - | - | 65 | 6,781 |
| 18 | 2 | 200 | 13 | 1,716 | 15 | 2,460 | 13 | 2,470 | 6 | 1,290 | - | - | - | - | - | - | 49 | 8,136 |
| 20 | 1 | 135 | 7 | 1,260 | 16 | 3,600 | 16 | 4,176 | 5 | 1,485 | - | - | - | - | - | - | 45 | 10,656 |
| 22 | 2 | 348 | 4 | 936 | 6 | 1,770 | 8 | 2,752 | 8 | 3,136 | 1 | 427 | - | - | - | - | 29 | 9,369 |
| 24 | - | - | 5 | 1,465 | 4 | 1,480 | 10 | 4,330 | 4 | 1,984 | 1 | 539 | - | - | - | - | 24 | 9,798 |
| 26 | - | - | 1 | 362 | 1 | 459 | 6 | 3,234 | - | - | 1 | 678 | - | - | - | - | 9 | 4,733 |
| 28 | - | - | - | - | 1 | 551 | 3 | 1,950 | 2 | 1,500 | - | - | - | - | - | - | 6 | 4,001 |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | 1 | 1,361 | - | - | - | - | 1 | 1,361 |
| TOTALS | 23 | 1,763 | 69 | 9,085 | 63 | 12,353 | 68 | 20,448 | 28 | 9,842 | 4 | 3,005 | - | - | - | - | 255 | 56,496 |

| | | | |
|------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (south) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 15 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS DOYLE | 78 | DATE: | 4/17/2020 |

| Stand Data | |
|------------|---------|
| Avg DBH | 19.6 |
| Tree Avg | 218.2 |
| Log Avg | 123.7 |
| Acre Avg | 1,513.0 |

MISC. SAWTIMBER **(BOARD FEET)**

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. |
| 14 | 3 | 144 | 1 | 62 | 3 | 225 | - | - | - | - | - | - | - | - | - | - | 7 | 431 |
| 16 | 10 | 720 | 8 | 752 | 2 | 232 | - | - | 1 | 149 | - | - | - | - | - | - | 21 | 1,853 |
| 18 | 8 | 800 | 9 | 1,188 | 4 | 656 | 3 | 570 | - | - | - | - | - | - | - | - | 24 | 3,214 |
| 20 | 3 | 405 | 5 | 900 | 1 | 225 | 10 | 2,610 | - | - | - | - | - | - | - | - | 19 | 4,140 |
| 22 | - | - | 5 | 1,170 | 2 | 590 | 4 | 1,376 | 2 | 784 | - | - | - | - | - | - | 13 | 3,920 |
| 24 | 2 | 432 | 3 | 879 | 2 | 740 | 2 | 866 | 2 | 992 | - | - | - | - | - | - | 11 | 3,909 |
| 26 | - | - | 1 | 362 | 2 | 918 | 2 | 1,078 | 1 | 619 | - | - | - | - | - | - | 6 | 2,977 |
| 28 | - | - | - | - | 1 | 551 | - | - | - | - | - | - | - | - | - | - | 1 | 551 |
| 30 | - | - | - | - | - | - | 1 | 778 | - | - | - | - | - | - | - | - | 1 | 778 |
| 32 | - | - | - | - | - | - | 1 | 922 | - | - | - | - | - | - | - | - | 1 | 922 |
| TOTALS | 26 | 2,501 | 32 | 5,313 | 17 | 4,137 | 23 | 8,200 | 6 | 2,544 | - | - | - | - | - | - | 104 | 22,695 |

ADDITIONAL TIMBER VOLUME REPORT

TRACT NAME: **Boat Ditch (north)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 10

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS: LOCAL VOLUME TABLE: TONS

DATE: 4/17/2020

| Stand Data | |
|------------|------|
| Avg DBH | 23.0 |
| Tree Avg | 3.3 |
| Log Avg | 1.0 |
| Acre Avg | 6.0 |

PINE SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | 5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|--------|-------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | VOLUME | #TREES | TONS | #TREES | TONS |
| 16 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 18 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 20 | - | - | - | - | - | - | - | - | 1 | 2 | 1 | 2 | 1 | 3 | - | - | - | - | 3 | 7 |
| 22 | - | - | - | - | - | - | - | - | 1 | 3 | 2 | 6 | 1 | 3 | - | - | - | - | 4 | 11 |
| 24 | - | - | - | - | - | - | - | - | - | - | 4 | 14 | - | - | - | - | - | - | 4 | 14 |
| 26 | - | - | - | - | - | - | - | - | - | - | 2 | 9 | 1 | 5 | - | - | - | - | 3 | 13 |
| 28 | - | - | - | - | - | - | - | - | 1 | 5 | - | - | - | - | - | - | - | - | 1 | 5 |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 7 | - | - | - | - | 1 | 7 |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTALS | - | - | - | - | - | - | 2 | 3 | 3 | 9 | 9 | 31 | 4 | 17 | - | - | - | - | 18 | 60 |

TRACT NAME: **Boat Ditch (north)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 10

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS:APA pub #85-A-11 HH

DATE: 4/17/2020

| Stand Data | |
|------------|------|
| Avg DBH | 22.1 |
| Tree Avg | 2.4 |
| Log Avg | 1.2 |
| Acre Avg | 40.7 |

RED OAK SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS |
| 14 | 5 | 3 | 3 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 8 | 5 |
| 16 | 12 | 8 | 6 | 6 | 4 | 5 | 7 | 9 | - | - | - | - | - | - | - | - | 29 | 28 |
| 18 | 6 | 5 | 8 | 9 | 2 | 3 | 11 | 19 | 2 | 4 | - | - | - | - | - | - | 29 | 40 |
| 20 | 1 | 1 | 5 | 7 | 4 | 7 | 5 | 10 | 1 | 2 | - | - | - | - | - | - | 16 | 28 |
| 22 | - | - | 3 | 5 | 7 | 15 | 5 | 13 | 3 | 9 | - | - | - | - | - | - | 18 | 42 |
| 24 | 2 | 3 | 3 | 6 | 3 | 8 | 5 | 15 | 4 | 14 | 1 | 4 | - | - | - | - | 18 | 50 |
| 26 | 1 | 2 | 2 | 5 | 4 | 12 | 4 | 14 | 5 | 20 | - | - | - | - | - | - | 16 | 54 |
| 28 | 1 | 2 | 2 | 6 | - | - | 5 | 21 | 2 | 9 | - | - | - | - | - | - | 10 | 38 |
| 30 | 1 | 2 | 1 | 3 | 2 | 8 | 2 | 10 | 3 | 16 | - | - | - | - | - | - | 9 | 40 |
| 32 | - | - | - | - | 1 | 5 | 4 | 22 | 2 | 12 | - | - | - | - | - | - | 7 | 39 |
| 34 | - | - | - | - | 1 | 5 | 4 | 25 | - | - | - | - | - | - | - | - | 5 | 30 |
| 36 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 38 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 40 | - | - | 1 | 6 | - | - | 1 | 9 | - | - | - | - | - | - | - | - | 2 | 14 |
| TOTALS | 29 | 27 | 34 | 56 | 28 | 68 | 53 | 166 | 22 | 87 | 1 | 4 | - | - | - | - | 167 | 407 |

| | | | |
|---------------------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (north) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 10 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS: APA pub #85-A-11 SH | | DATE: | 4/17/2020 |

| Stand Data | |
|------------|------|
| Avg DBH | 17.0 |
| Tree Avg | 1.2 |
| Log Avg | 0.6 |
| Acre Avg | 12.8 |

SWEETGUM SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS |
| 14 | 1 | 0 | 8 | 5 | 9 | 7 | 2 | 2 | - | - | - | - | - | - | - | - | 20 | 15 |
| 16 | 3 | 2 | 12 | 10 | 16 | 17 | 6 | 7 | 5 | 7 | - | - | - | - | - | - | 42 | 43 |
| 18 | - | - | 2 | 2 | 7 | 9 | 7 | 11 | 4 | 7 | - | - | - | - | - | - | 20 | 29 |
| 20 | - | - | 1 | 1 | 6 | 9 | 6 | 11 | 1 | 2 | - | - | - | - | - | - | 14 | 24 |
| 22 | 1 | 1 | 1 | 1 | 2 | 4 | - | - | 2 | 5 | 1 | 3 | - | - | - | - | 7 | 14 |
| 24 | - | - | - | - | - | - | - | - | 1 | 3 | - | - | - | - | - | - | 1 | 3 |
| 26 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTALS | 5 | 3 | 24 | 20 | 40 | 46 | 21 | 31 | 13 | 25 | 1 | 3 | - | - | - | - | 104 | 128 |

| | | | |
|---------------------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (north) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 10 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS: APA pub #85-A-11 SH | | DATE: | 4/17/2020 |

| Stand Data | |
|------------|------|
| Avg DBH | 16.3 |
| Tree Avg | 0.7 |
| Log Avg | 0.6 |
| Acre Avg | 0.5 |

MISC. SAWTIMBER (TONS)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|------|--------|------|
| | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS | #TREES | TONS |
| 14 | 1 | 0 | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 |
| 16 | 2 | 1 | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 2 |
| 18 | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 20 | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 22 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTALS | 4 | 2 | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 7 | 5 |

| | | | |
|------------------|------------------------|--------------------|-----------|
| TRACT NAME: | | Boat Ditch (north) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 10 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS DOYLE | 82 | DATE: | 4/17/2020 |

| Stand Data | |
|------------|---------|
| Avg DBH | 23.0 |
| Tree Avg | 582.5 |
| Log Avg | 170.5 |
| Acre Avg | 1,048.5 |

PINE SAWTIMBER (BOARD FEET)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | 5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|-------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | NUMBER | VOLUME | #TREES | BD.FT. | #TREES | BD.FT. |
| 16 | - | - | - | - | - | - | 1 | 156 | - | - | - | - | - | - | - | - | - | - | 1 | 156 |
| 18 | - | - | - | - | - | - | 1 | 226 | - | - | - | - | - | - | - | - | - | - | 1 | 226 |
| 20 | - | - | - | - | - | - | - | - | 1 | 345 | 1 | 376 | 1 | 406 | - | - | - | - | 3 | 1,127 |
| 22 | - | - | - | - | - | - | - | - | 1 | 449 | 2 | 982 | 1 | 533 | - | - | - | - | 4 | 1,964 |
| 24 | - | - | - | - | - | - | - | - | - | - | 4 | 2,512 | - | - | - | - | - | - | 4 | 2,512 |
| 26 | - | - | - | - | - | - | - | - | - | - | 2 | 1,556 | 1 | 848 | - | - | - | - | 3 | 2,404 |
| 28 | - | - | - | - | - | - | - | - | 1 | 866 | - | - | - | - | - | - | - | - | 1 | 866 |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1,230 | - | - | - | - | 1 | 1,230 |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTALS | - | - | - | - | - | - | 2 | 382 | 3 | 1,660 | 9 | 5,426 | 4 | 3,017 | - | - | - | - | 18 | 10,485 |

TRACT NAME: **Boat Ditch (north)**

LEGAL: Pt. Sec. 24, T8S, R21W # ACRES: 10

COUNTY: Clark STATE: AR

CRUISED BY: JDT 100 % CRUISE

FORM CLASS DOYLE 78

DATE: 4/17/2020

| Stand Data | |
|------------|---------|
| Avg DBH | 22.1 |
| Tree Avg | 352.7 |
| Log Avg | 174.3 |
| Acre Avg | 5,890.5 |

RED OAK SAWTIMBER (BOARD FEET)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. |
| 14 | 5 | 240 | 3 | 186 | - | - | - | - | - | - | - | - | - | - | - | - | 8 | 426 |
| 16 | 12 | 864 | 6 | 564 | 4 | 464 | 7 | 924 | - | - | - | - | - | - | - | - | 29 | 2,816 |
| 18 | 6 | 600 | 8 | 1,056 | 2 | 328 | 11 | 2,090 | 2 | 430 | - | - | - | - | - | - | 29 | 4,504 |
| 20 | 1 | 135 | 5 | 900 | 4 | 900 | 5 | 1,305 | 1 | 297 | - | - | - | - | - | - | 16 | 3,537 |
| 22 | - | - | 3 | 702 | 7 | 2,065 | 5 | 1,720 | 3 | 1,176 | - | - | - | - | - | - | 18 | 5,663 |
| 24 | 2 | 432 | 3 | 879 | 3 | 1,110 | 5 | 2,165 | 4 | 1,984 | 1 | 539 | - | - | - | - | 18 | 7,109 |
| 26 | 1 | 266 | 2 | 724 | 4 | 1,836 | 4 | 2,156 | 5 | 3,095 | - | - | - | - | - | - | 16 | 8,077 |
| 28 | 1 | 317 | 2 | 868 | - | - | 5 | 3,250 | 2 | 1,500 | - | - | - | - | - | - | 10 | 5,935 |
| 30 | 1 | 376 | 1 | 517 | 2 | 1,316 | 2 | 1,556 | 3 | 2,694 | - | - | - | - | - | - | 9 | 6,459 |
| 32 | - | - | - | - | 1 | 776 | 4 | 3,688 | 2 | 2,136 | - | - | - | - | - | - | 7 | 6,600 |
| 34 | - | - | - | - | 1 | 894 | 4 | 4,256 | - | - | - | - | - | - | - | - | 5 | 5,150 |
| 36 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 38 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 40 | - | - | 1 | 1,035 | - | - | 1 | 1,594 | - | - | - | - | - | - | - | - | 2 | 2,629 |
| TOTALS | 29 | 3,230 | 34 | 7,431 | 28 | 9,689 | 53 | 24,704 | 22 | 13,312 | 1 | 539 | - | - | - | - | 167 | 58,905 |

| | | | |
|------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (north) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 10 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS DOYLE | 78 | DATE: | 4/17/2020 |

| Stand Data | |
|------------|---------|
| Avg DBH | 17.0 |
| Tree Avg | 152.2 |
| Log Avg | 73.3 |
| Acre Avg | 1,582.4 |

SWEETGUM SAWTIMBER (BOARD FEET)

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. |
| 14 | 1 | 48 | 8 | 496 | 9 | 675 | 2 | 168 | - | - | - | - | - | - | - | - | 20 | 1,387 |
| 16 | 3 | 216 | 12 | 1,128 | 16 | 1,856 | 6 | 792 | 5 | 745 | - | - | - | - | - | - | 42 | 4,737 |
| 18 | - | - | 2 | 264 | 7 | 1,148 | 7 | 1,330 | 4 | 860 | - | - | - | - | - | - | 20 | 3,602 |
| 20 | - | - | 1 | 180 | 6 | 1,350 | 6 | 1,566 | 1 | 297 | - | - | - | - | - | - | 14 | 3,393 |
| 22 | 1 | 174 | 1 | 234 | 2 | 590 | - | - | 2 | 784 | 1 | 427 | - | - | - | - | 7 | 2,209 |
| 24 | - | - | - | - | - | - | - | - | 1 | 496 | - | - | - | - | - | - | 1 | 496 |
| 26 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 34 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTALS | 5 | 438 | 24 | 2,302 | 40 | 5,619 | 21 | 3,856 | 13 | 3,182 | 1 | 427 | - | - | - | - | 104 | 15,824 |

| | | | |
|------------------|------------------------|---------------------------|-----------|
| TRACT NAME: | | Boat Ditch (north) | |
| LEGAL: | Pt. Sec. 24, T8S, R21W | # ACRES: | 10 |
| COUNTY: | Clark | STATE: | AR |
| CRUISED BY: | JDT | 100 % CRUISE | |
| FORM CLASS DOYLE | 78 | DATE: | 4/17/2020 |

| Stand Data | |
|------------|------|
| Avg DBH | 16.3 |
| Tree Avg | 89.7 |
| Log Avg | 73.9 |
| Acre Avg | 62.8 |

MISC. SAWTIMBER **(BOARD FEET)**

| INCHES D.B.H. | 1 LOG TREES | | 1.5 LOG TREES | | 2.0 LOG TREES | | 2.5 LOG TREES | | 3.0 LOG TREES | | 3.5 LOG TREES | | 4.0 LOG TREES | | 4.5 LOG TREES | | TOTALS | |
|------------------|-------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|--------|--------|
| | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. | #TREES | BD.FT. |
| 14 | 1 | 48 | 1 | 62 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 110 |
| 16 | 2 | 144 | 1 | 94 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 238 |
| 18 | 1 | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 100 |
| 20 | - | - | 1 | 180 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 180 |
| 22 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 30 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 32 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTALS | 4 | 292 | 3 | 336 | - | - | - | - | - | - | - | - | - | - | - | - | 7 | 628 |

OFFER FORM

BOAT DITCH SOUTH and NORTH TRACTS – CLARK COUNTY, ARKANSAS

Send Completed Offer Forms to us:

Mail: P.O. Box 65, Arkadelphia, AR 71923

Fax: 870-246-3341

Hand Deliver: #4 Executive Circle, Arkadelphia, AR 71923

E-mail: arkadelphia@kingwoodforestry.com

In reference to the attached Kingwood Forestry Services, Inc. Notice of Land Sales, I submit the following offer(s) for the purchase of tract(s) located in Clark County and further described with the attached Notice of Land Sales (see attached maps and Conditions of Sale). **Boat Ditch South (Listing #4770) is offered for sale at \$46,000.00. Boat Ditch North (Listing #4798) is offered for sale at \$39,000.00.**

My offer(s) will remain valid for five (5) business days. If my offer(s) are accepted, I am ready, willing, able, and obligated to execute a Contract of Sale within seven (7) business days with earnest money in the amount of five percent (5%) of purchase price. Closing is expected to be held within forty-five (45) days of offer acceptance. I have read and understand the Method of Sale and Conditions of Sale sections in this notice.

Send offer form to: Kingwood Forestry Services, Inc.
P. O. Box 65, Arkadelphia, AR 71923 or fax to 870-246-3341
E-mail completed offer form to: arkadelphia@kingwoodforestry.com

Boat Ditch South Tract (Listing #4770 – 15± Acres): \$ _____
(Part of SW¼ of SE¼ lying south and west of South Boat Ditch, Section 24, Township 8 South, Range 21 West, containing 15 acres, more or less, Clark County, Arkansas.)

Boat Ditch North Tract (Listing #4798 – 10± Acres): \$ _____
(That Part of SW¼ of SE¼ lying north and east of South Boat Ditch, Section 24, Township 8 South, Range 21 West, containing 10 acres, more or less, Clark County, Arkansas.)

Both Tracts Combined (±25 Total Acres): \$ _____

Date: _____ Fax No.: _____

Company: _____ Printed _____ Phone No.: _____

Name: _____ Printed _____ Name: _____ Signed _____

Address: _____ Street _____ City, State, Zip _____

E-mail: _____

– Buyer acknowledges that Kingwood Forestry Services, Inc., is the agent of the seller in this land sale transaction. –

AREA BELOW FOR KINGWOOD USE ONLY

Offer Acknowledged by Agent / Broker: _____
Name _____ Date _____

