

1944 MAGNETIC NORTH
OBSERVATION DATE 11/17

G.P.S. NOTE
ALL OF THIS SURVEY WAS PERFORMED
USING A DUAL FREQUENCY TOPCON
HIFER V.G.P. 3. RECEIVER (MODEL #
1001 137-04) USING REAL TIME
KINEMATIC (RTK) WITH A PUBLISHED
RELATIVE POSITIONAL ACCURACY OF
10 MM + 1 PPM HORIZONTAL AND
15 MM + 1 PPM VERTICAL



JERRITT MILBY
DEED BOOK 130 PAGE 802
TRACT #7

TRACT #3B
15.50 ACRES ±

- A. N 21°14'14"E 41.28'
- B. N 16°53'33"E 51.93'
- C. N 00°40'25"E 53.44'
- D. N 09°32'50"W 53.56'
- E. N 27°25'00"W 64.59'
- F. N 44°32'59"W 41.44'
- G. S 07°00'14"E 34.90'
- H. S 07°01'52"W 137.97'
- I. S 22°10'48"W 29.24'
- J. S 26°09'46"W 23.96'
- K. S 49°26'53"W 21.09'
- L. S 01°49'24"W 6.65'
- M. N 80°56'50"W 22.52'
- N. S 06°24'46"E 22.52'
- O. S 70°07'05"W 66.41'
- P. S 40°43'16"W 42.22'
- Q. S 37°14'22"E 97.33'
- R. S 00°49'46"W 72.38'
- S. N 74°57'12"W 127.07'
- T. N 74°57'12"W 1.71'

TRACT #3C
8.53 ACRES ±

- A. N 32°39'35"W 54.04'
- B. N 17°37'36"E 120.62'
- C. N 32°43'25"W 46.61'

TRACT #3D
5.61 ACRES ±

- A. N 76°01'22"W 355.69'
- B. N 76°01'22"E 355.69'

TRACT #3D
5.61 ACRES ±

- A. N 17°26'33"E 2.52'
- B. N 21°14'14"E 57.74'
- C. S 74°57'12"E 1.71'
- D. S 74°57'12"E 127.07'
- E. N 00°49'46"E 73.30'
- F. N 37°14'22"E 97.33'
- G. N 40°43'16"E 42.22'
- H. N 70°07'05"E 66.41'
- I. N 06°24'46"E 22.52'
- J. S 00°56'50"E 87.11'
- K. N 51°49'24"E 6.65'
- L. N 49°26'53"E 21.09'
- M. N 26°09'46"E 23.96'
- N. N 22°10'48"E 29.24'
- O. N 07°01'52"E 137.97'
- P. N 07°00'14"W 34.90'
- Q. S 32°43'25"E 46.61'
- R. S 17°37'36"W 120.62'
- S. S 32°39'35"E 54.04'
- T. S 01°57'53"W 144.14'
- U. N 04°29'50"W 99.27'
- V. N 03°39'24"W 140.21'
- W. N 03°39'24"W 2.29'

TRACT #3A
12.87 ACRES ±

- A. N 08°12'12"E 266.93'
- B. N 15°00'32"E 14.53'
- C. N 17°26'33"E 14.53'
- D. S 03°39'24"E 14.53'
- E. S 03°39'24"E 14.53'
- F. S 03°39'24"E 14.53'
- G. S 03°39'24"E 14.53'
- H. S 03°39'24"E 14.53'
- I. S 03°39'24"E 14.53'
- J. S 03°39'24"E 14.53'
- K. S 03°39'24"E 14.53'
- L. S 03°39'24"E 14.53'
- M. S 03°39'24"E 14.53'
- N. S 03°39'24"E 14.53'
- O. S 03°39'24"E 14.53'
- P. S 03°39'24"E 14.53'
- Q. S 03°39'24"E 14.53'
- R. S 03°39'24"E 14.53'
- S. S 03°39'24"E 14.53'
- T. S 03°39'24"E 14.53'
- U. S 03°39'24"E 14.53'
- V. S 03°39'24"E 14.53'
- W. S 03°39'24"E 14.53'
- X. S 03°39'24"E 14.53'
- Y. S 03°39'24"E 14.53'
- Z. S 03°39'24"E 14.53'

STANLEY HARBISON
DEED BOOK 93 PAGE 858

SCOTTIE SHAW
DEED BOOK 152 PAGE 534
TRACT #6

PROPERTY OF
THOMAS SCUCCI
DEED BOOK 132 PAGE 153

Located approx. 2 miles southwest of Randolph, Metcalfe Co., Ky.
I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY MADE BY ME,
BY THE METHOD OF RANDOM TRAVERSE WITH SIGHTS. THE
BEARINGS AND DISTANCES SHOWN HEREON HAVE BEEN ADJUSTED
FOR CLOSURE, AND THIS SURVEY SHOWN HEREON IS A RURAL
SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY
MEETS ALL THE SPECIFICATIONS SET FORTH BY 201 KAR 16-150.



Jeffrey D. Nance K.L.S. #3014 DATE
FIELD DATE 7-6-2005 SCALE 1"=120'
REVISED DATE 10-13-2020

NANCE LAND SURVEYING

20 TOMPKINSVILLE ROAD, EDMONTON, KENTUCKY 42129 PHONE 270-432-3255