

**RECORDING REQUESTED BY:**

Sarah Williams, Director  
Mariposa County Planning Department

**WHEN RECORDED MAIL TO:**

Metropolis Property Group, Inc.  
21031 Ventura Blvd., #410  
Woodland Hills, CA 91364

**- Recorder**  
**Mariposa Co Official Records**

Recorded at the request of  
**Public**

ER  
6/06/2017  
9:47 AM

DOC#: **20171994**



00020171994

Titles: 1 Pages: 3

Fees	20.00
Taxes	0.00
Others	0.00
PAID	\$20.00

Space Above This Line Reserved for Recorder's Use

APN 012-160-0820

**CERTIFICATE OF COMPLIANCE**

**GRANTEE:** Metropolis Property Group, Inc.

The following real property and the division thereof into one (1) parcel (as hereinafter described) as of the date of recordation of this document, has been determined to be in compliance with applicable provisions of the Subdivision Map Act of the State of California Section 66410 et. seq. of the California Government Code) and the Subdivision Map Ordinance of Mariposa County, enacted pursuant thereto:

**LEGAL DESCRIPTION:**


See Exhibit "A", attached

This document is being recorded pursuant to the Planning Director's approval of Certificate of Compliance No. 2017-019 on May 15, 2017.

Application Date: February 2, 2017

This certificate relates only to issues of compliance or noncompliance with the Subdivision Map Act and local ordinances enacted pursuant thereto. The parcel described herein may be sold, leased, or financed without further compliance with the Subdivision Map Act or any local ordinance enacted pursuant thereto. Development of the parcel may require issuance of a permit or permits, or other grant or grants of approval.

County of Mariposa, Planning Department

VERIFICATION OF TAXES PAID  
012-160-0820  
All taxes for the above APN or ACCOUNT #  
have been paid in full through the Fiscal  
year 16/17  
BY  TAX COLLECTOR

  
SARAH WILLIAMS, Planning Director

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Mariposa )On June 5, 2017 before me, Susanne Hunter, Notary Public,  
Date Here Insert Name and Title of the Officerpersonally appeared Susan Williams  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susanne Hunter  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**Title or Type of Document: Certificate of Compliance Document Date: 5/15/2017Number of Pages: 2 Signer(s) Other Than Named Above: \_\_\_\_\_**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☒ Other: Planning Director

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

## EXHIBIT A

A tract of land situated in a portion of the North half (N1/2) of Projected Section 30, Township 5 South, Range 18 East, M.D.M., Ranch Las Mariposas, Mariposa County, State of California, said tract of land being more particularly described as follows:

The REMAINDER as said REMAINDER is delineated on that certain map entitled "Parcel Map for Metropolis Property Group, Inc." filed December 22, 2016 in Book 30 of Parcel Maps at page 29, Mariposa County Records.

The above described tract of land contains 85.69 acres, more or less, and is subject to any liens, encumbrances, covenants, restrictions and rights-of-way or easements of record or legally acquired.

Prepared by:

  
Richard A. Seaman, L.S. 5339

5/16/17  
Date

