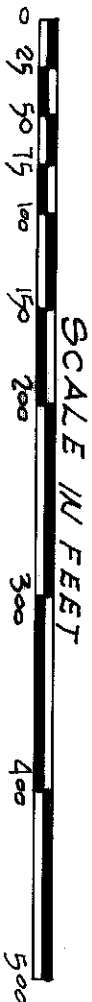


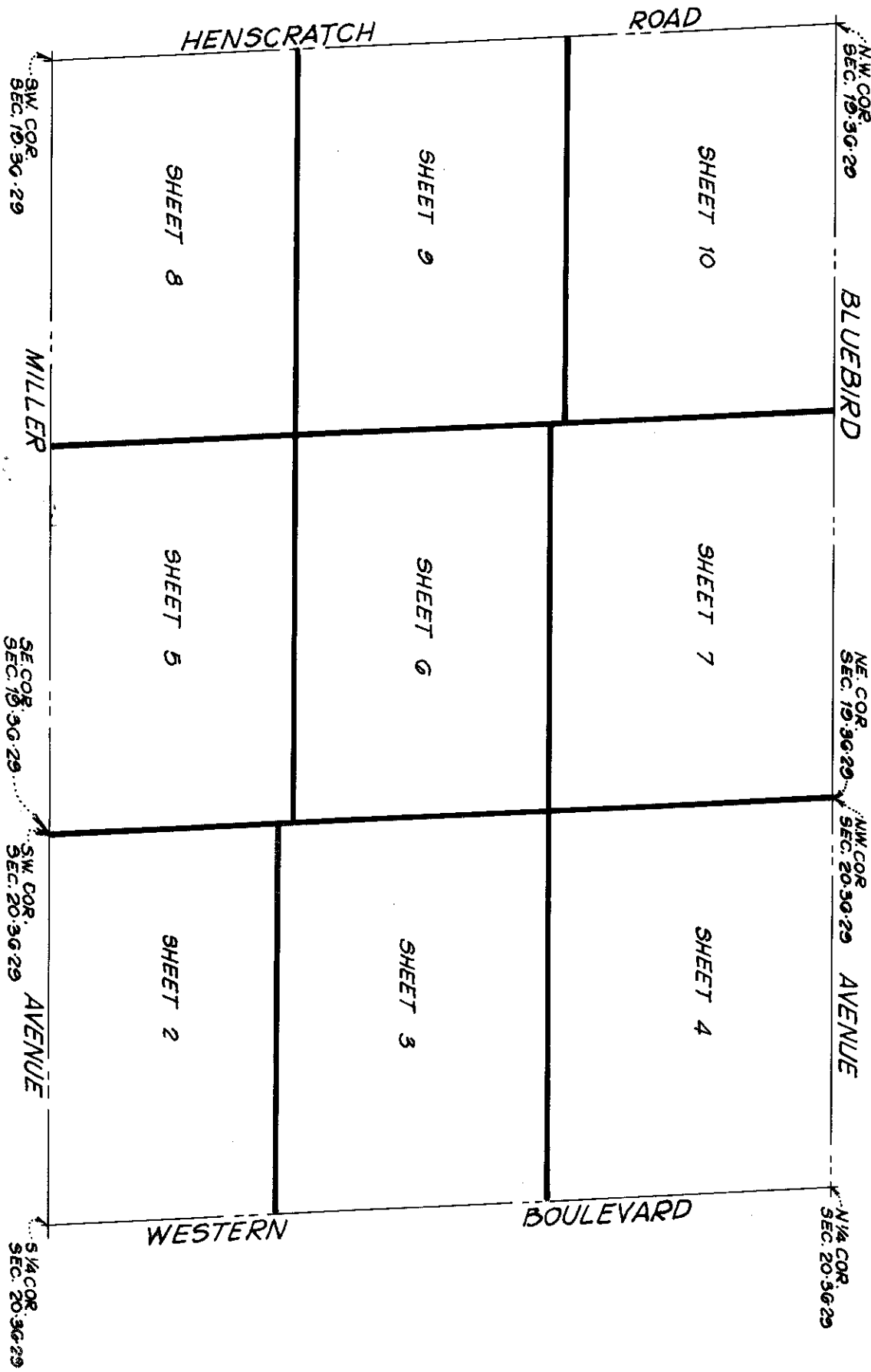
LEISURE LAKES SECTION SEVENTEEN

A SUBDIVISION OF SECTION 19 & WEST 1/2 SECTION 20, TOWNSHIP 36 S., RANGE 29 E.,
HIGHLANDS COUNTY, FLORIDA

SCALE: 1"=100'



SEPTEMBER 1969



LOCATION MAP
SCALE 1"=1000'

SURVEYORS NOTE:
ALL RADII ARE 25 FEET UNLESS OTHERWISE SHOWN.
DIMENSIONS ON CORNER LOTS ARE TO THE INTER-
SECTION OF BLOCK LINES PRODUCED UNLESS OTHER-
WISE SHOWN.
③ DENOTES PERMANENT REFERENCE MONUMENT.
--- DENOTES CENTERED 20' EASEMENT AS SHOWN
AT THE REAR OF LOTS ON THE ATTACHED
PLAT ARE RESERVED FOR DRAINAGE PUB-
LICE AND THE INSTALLATION AND MAIN-
TENANCE OF PUBLIC UTILITIES.
--- DENOTES 10' EASEMENT SAME AS ABOVE

KNOW MEN BY THESE PRESENTS:-

THAT HIGHLANDS COUNTY LAND & TITLE COMPANY, A FLORIDA CORPORATION, HAS CAUSED TO BE MADE THE ATTACHED PLAT OF ITS PROPERTY ENTITLED "LEISURE LAKES SECTION SEVENTEEN", THE SAME BEING A SUBDIVISION OF SECTION 19 AND THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 SOUTH, RANGE 29 EAST, HIGHLANDS COUNTY, FLORIDA.

STATE OF FLORIDA 35. HIGHLANDS COUNTY LAND & TITLE COMPANY, A FLORIDA CORPORATION, BY ITS DULY ELECTED PRESIDENT, MITCHELL R. MILLER, AND BY ITS DULY ELECTED SECRETARY, SAMUEL COOK, ACTING BY AND WITH AUTHORITY OF THIS BOARD OF DIRECTORS, CERTIFY OWNERSHIP BY SAID CORPORATION OF THE PROPERTY DESCRIBED, LOTS, BLOCKS, TRACTS, ACRES, AND SET BACKS OF THE STREETS, AVENUES, BOULEVARDS, COURTS, ROADS, WALKS, BEACHES, MINIMUM 10' (IN WIDTH) AND SIDE (MINIMUM 5' IN WIDTH) DRAINAGE EASEMENTS, PARKS AND OTHER OPEN SPACES AND DRAINAGE RIGHTS OF WAY SHOWN ON THIS PLAT TO THE USE OF THE GENERAL PUBLIC, WHERE MORE THAN ONE LOT IS USED AS A BUILDING SITE, THE OUTSIDE BOUNDARY OF SAID SITE SHALL CARRY SAID SIDE AND SIDE EASEMENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS PRESIDENT AND BY ITS SECRETARY THIS 23 DAY OF October, A.D. 1969.

ATTEST: Samuel Cook SECRETARY
SAMUEL COOK
HIGHLANDS COUNTY LAND & TITLE COMPANY
BY: Mitchell R. Miller PRESIDENT
MITCHELL R. MILLER

STATE OF FLORIDA 35. BEFORE ME THIS DAY PERSONALLY APPEARED MITCHELL R. MILLER AND SAMUEL COOK, PRESIDENT AND SECRETARY OF HIGHLANDS COUNTY LAND & TITLE COMPANY, TO ME WELL KNOWN TO BE THE PERSONS BE-
SCRIED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY, THAT THEY AFFIXED THERE TO THE OFFICIAL SEAL OF SAID CORPORATION AND THAT IT IS A FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL, THIS 23 DAY OF October, A.D. 1969.
MY COMMISSION EXPIRES August 29, 1971
NOTARY PUBLIC STATE OF FLORIDA
AT LARGE

STATE OF FLORIDA 35. THIS IS TO CERTIFY THAT THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA HAS OFFICIALLY APPROVED THIS PLAT ON THIS 1 DAY OF October, A.D. 1969.

ATTEST: Earl Rich CLERK OF THE CIRCUIT COURT
EARL RICH, CLERK OF THE CIRCUIT COURT
BY: Jean M. Whitaker CHAIRMAN
JEAN M. WHITAKER

STATE OF FLORIDA 35. I, EARL RICH, CLERK OF THE CIRCUIT COURT OF HIGHLANDS COUNTY, FLORIDA DO HEREBY CERTIFY THAT SAID COUNTY OF HIGHLANDS HAS EXAMINED THIS PLAT, LIES IN AND WITH THE LANDS OF THE STATE OF FLORIDA REGULATING THE MAKING OF SURVEYS AND THE PLUNG FOR RECORD OF THIS PLAT AND HAVE THIS DAY FILED SAME IN BOOK 1 OF PLATS AT PAGE 15 OF THE RECORDS OF HIGHLANDS COUNTY, FLORIDA. THIS 8 DAY OF October, A.D. 1969.
WITNESS MY HAND AND SEAL AT SEBING, HIGHLANDS COUNTY FLORIDA, THIS 8 DAY OF October, A.D. 1969.

SIGNED: Earl Rich CLERK OF THE CIRCUIT COURT
EARL RICH

STATE OF FLORIDA 35. I HEREBY CERTIFY THAT THE ATTACHED PLAT ENTITLED "LEISURE LAKES SECTION SEVENTEEN" IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS RECENTLY SURVEYED AND UNDER MY DIRECTION, ALSO THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS INDICATED IN ACCORDANCE WITH SECTION 1, CHAPTER 10079 (N.S.) LAWS OF THE STATE OF FLORIDA.

Peter H. Scribner
PETER H. SCRIBNER
REGISTERED LAND SURVEYOR No. 1800
STATE OF FLORIDA

APPROVED BY THE COUNTY ENGINEER OF HIGHLANDS COUNTY, FLORIDA THIS 7 DAY OF October, 1969.

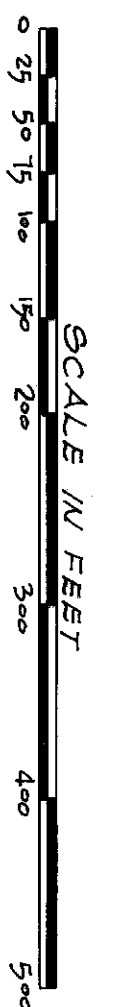
BY: CO. MORAN

APPROVED BY THE COUNTY ATTORNEY OF HIGHLANDS COUNTY, FLORIDA THIS 7 DAY OF October, 1969.

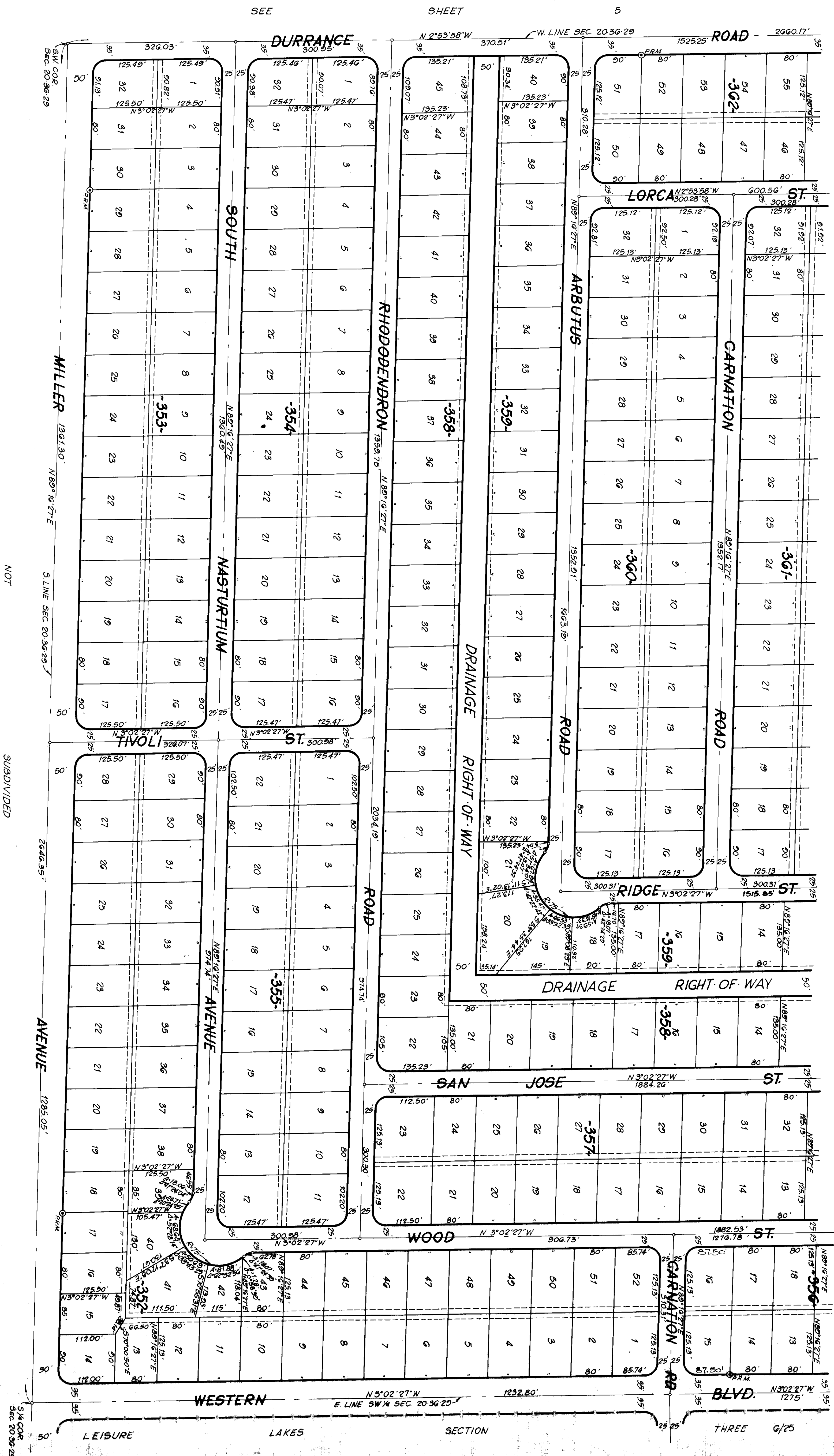
BY: HUE E. MINNALLEE
HUE E. MINNALLEE

EARL RICH, CLERK
HIGHLANDS COUNTY, FLA.
1969 OCT - 8 AM 10:54
FILED
RECORDED
261506

LEISURE LAKES SECTION SEVENTEEN
A SUBDIVISION OF SECTION 17 & WEST 1/4 SECTION 20-TOWNSHIP 36-S-RANGE 29E
HIGHLANDS COUNTY
FLORIDA
SCALE: 1"=100'
SEPTEMBER 1969



SEE SHEET 3

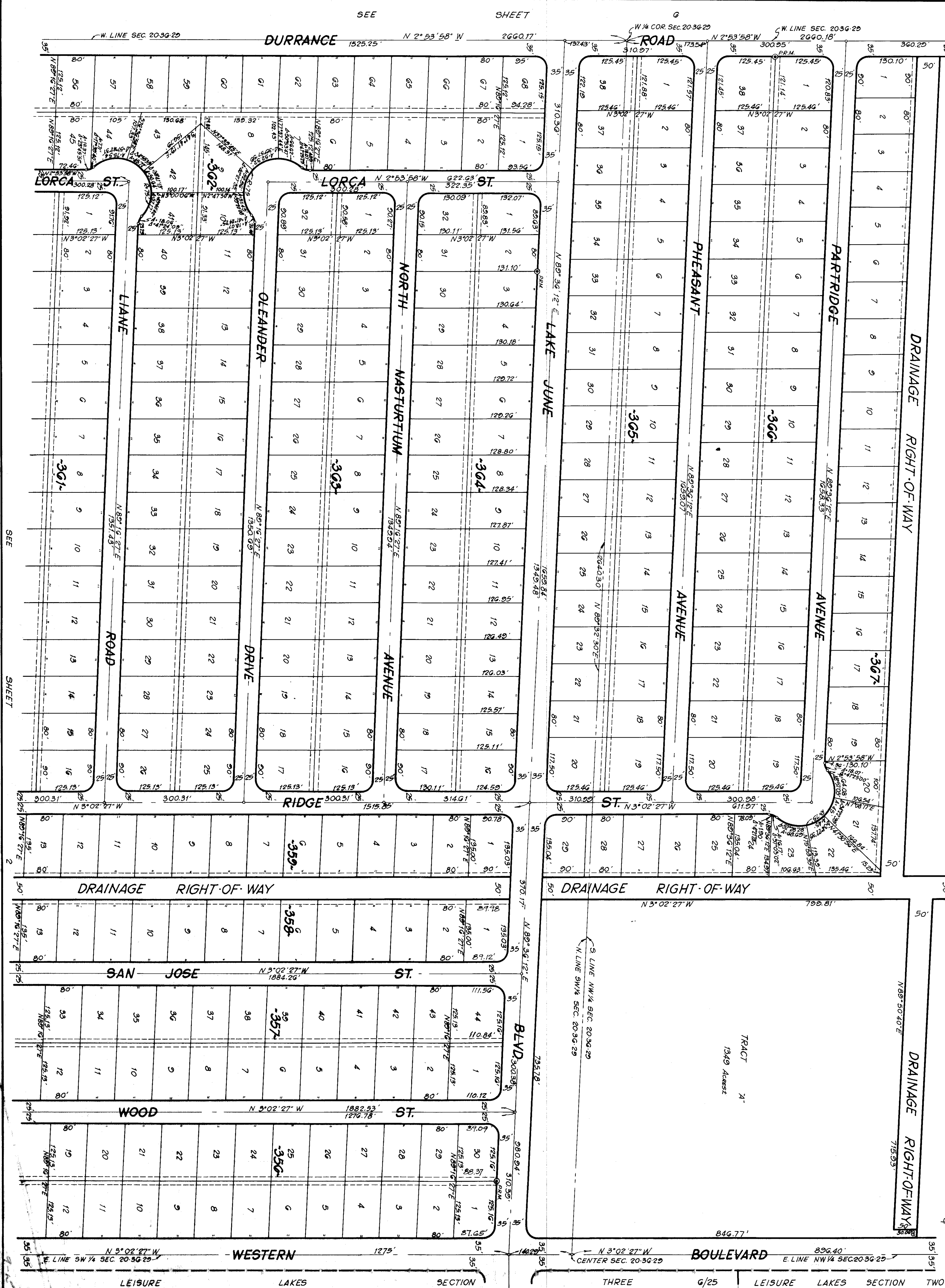
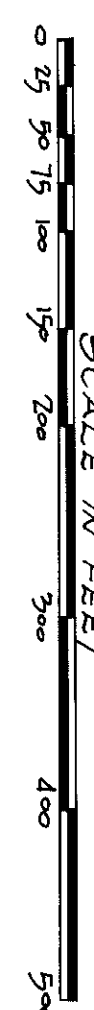


LEISURE LAKES SECTION SEVENTEEN
A SUBDIVISION OF SECTION 19 & WEST 1/4 SECTION 20-TOWNSHIP 36 S - RANGE 29 E
HIGHLANDS COUNTY
FLORIDA
SCALE: 1"=100'
SEPTEMBER 1969

SEE

SHEET

4



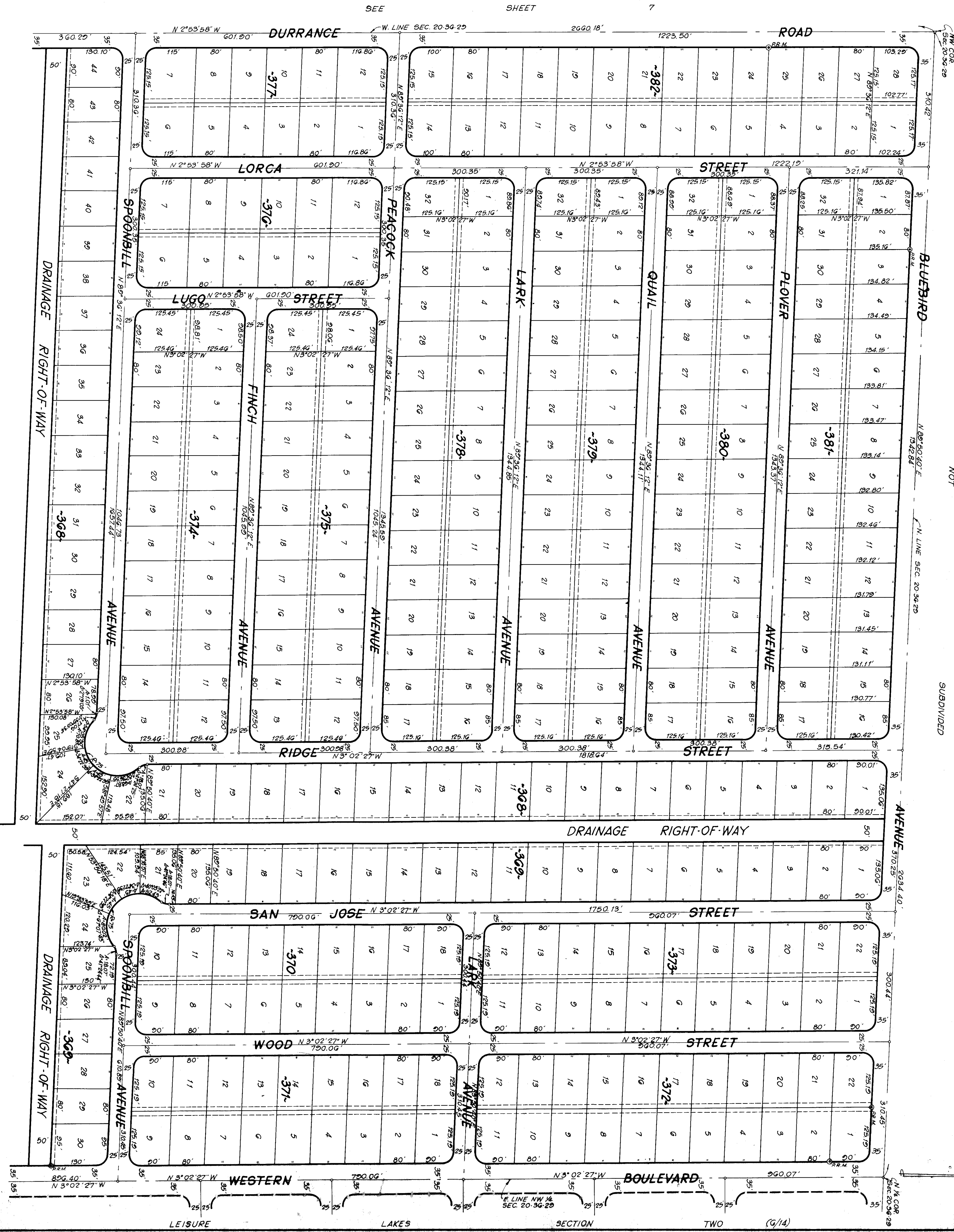
LEISURE LAKES SECTION SEVENTEEN

A SUBDIVISION OF SECTION 19 & WEST 1/2 SECTION 20-TOWNSHIP 36 S-RANGE 29 E
HIGHLANDS COUNTY
FLORIDA

SCALE: 1"=100'

NOT SUBDIVIDED

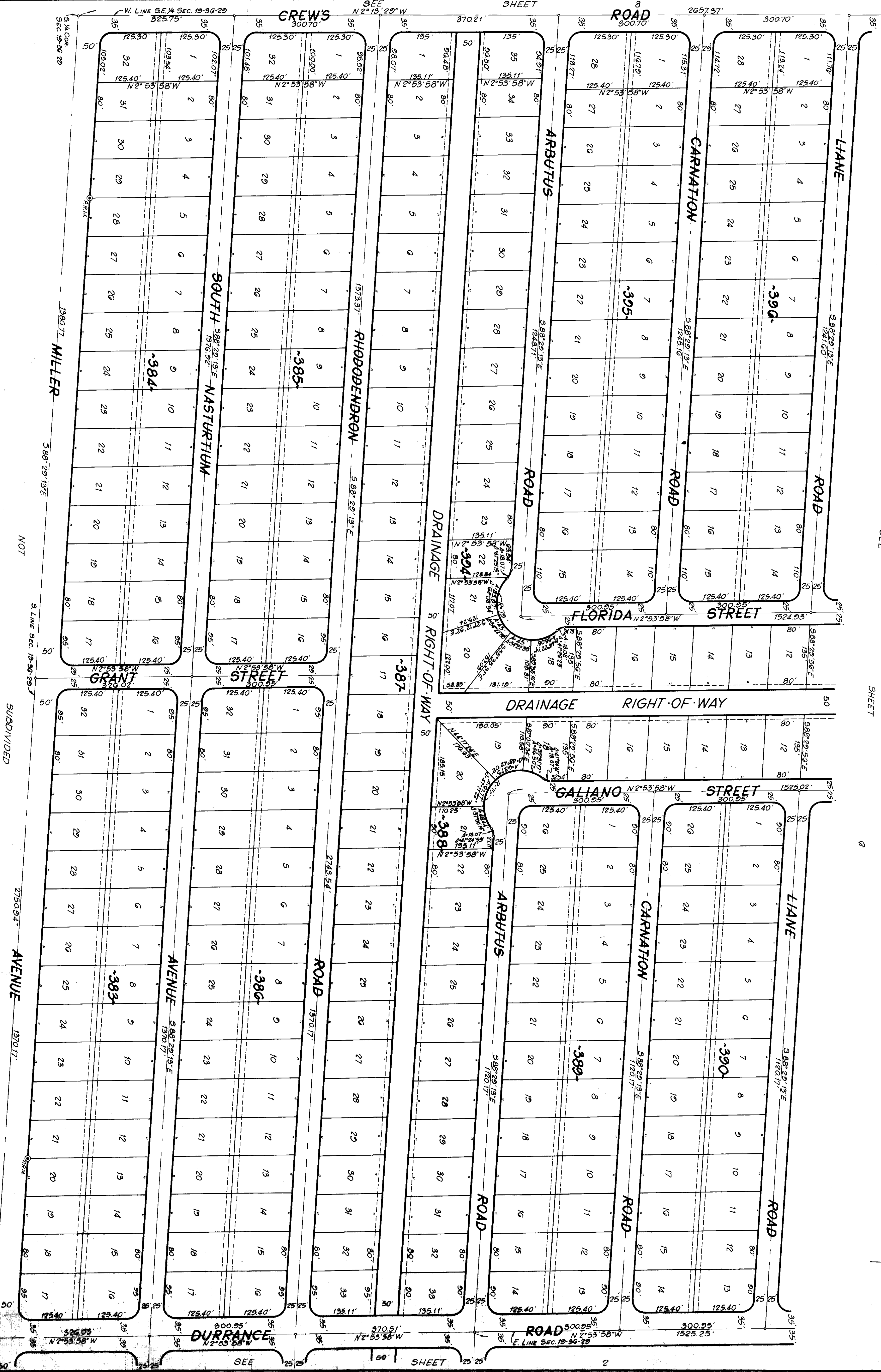
SEPTEMBER 1969



LEISURE LAKES SECTION SEVENTEEN
A SUBDIVISION OF SECTION 19 & WEST 1/2 SECTION 20-TOWNSHIP 36°-RANGE 29°
HIGHLANDS COUNTY
FLORIDA
SCALE 1"=100'
SEPTEMBER, 1969



SEPTEMBER, 1969



LEISURE LAKES SECTION SEVENTEEN

A SUBDIVISION OF SECTION 19 & WEST 1/2 SECTION 20 - TOWNSHIP 36 S - RANGE 29 E
HIGHLANDS COUNTY
FLORIDA
SCALE: 1"=100'
SEPTEMBER 1969

SCALE IN FEET
0 50 100 150 200 250 300 350 400 450 500

SEPTEMBER 1969



LEISURE LAKES SECTION SEVENTEEN

A SUBDIVISION OF SECTION 17 WEST 1/2 SECTION 20-TOWNSHIP 36 S - RANGE 29 E
HIGHLANDS COUNTY
FLORIDA

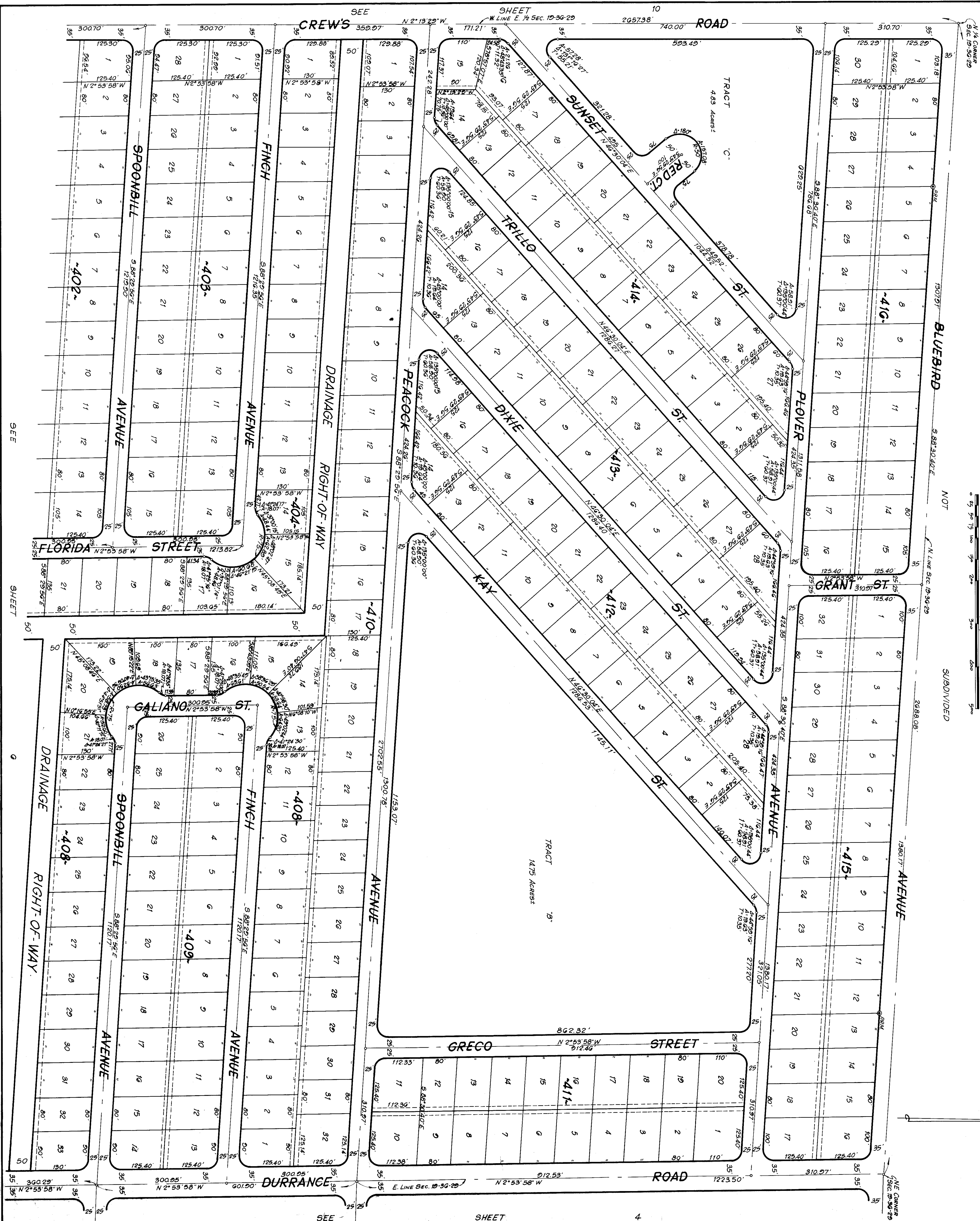
SCALE: 1"=100'

SEPTEMBER 1967

NOT

SUBDIVIDED

SCALE IN FEET
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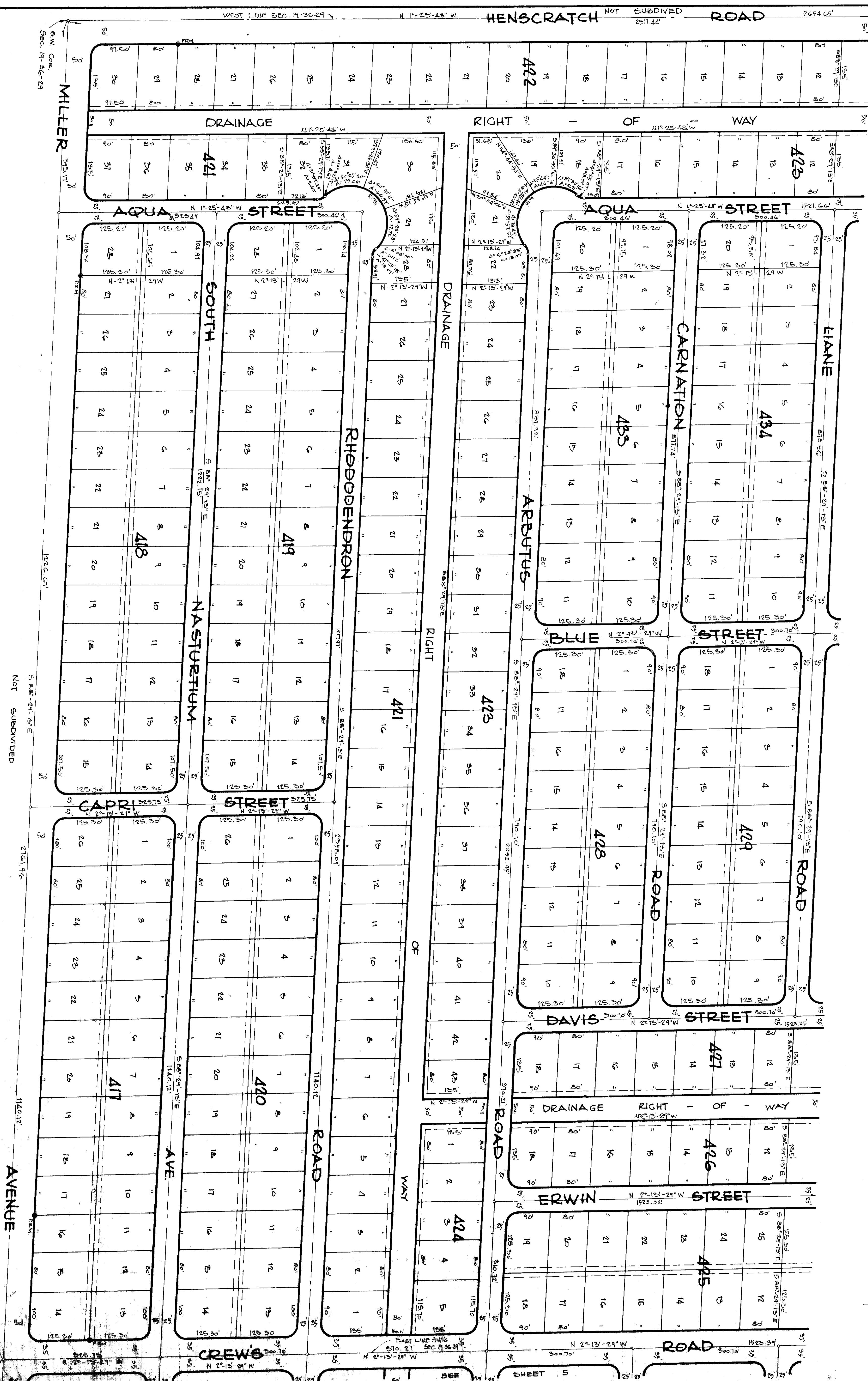


LEISURE LAKES SECTION SEVENTEEN A SUBDIVISION OF SECTION 19 & WEST 1/2 SECTION 20 - TOWNSHIP 36S - RANGE 27E HIGHLANDS COUNTY FLORIDA SCALE: 1"=100' SEPTEMBER 1967

0 50 100 150 200 250 300 350 400 450 500

SEPTEMBER 1967

DEED SHEET 9



SHEET 8 OF 10 SHEETS

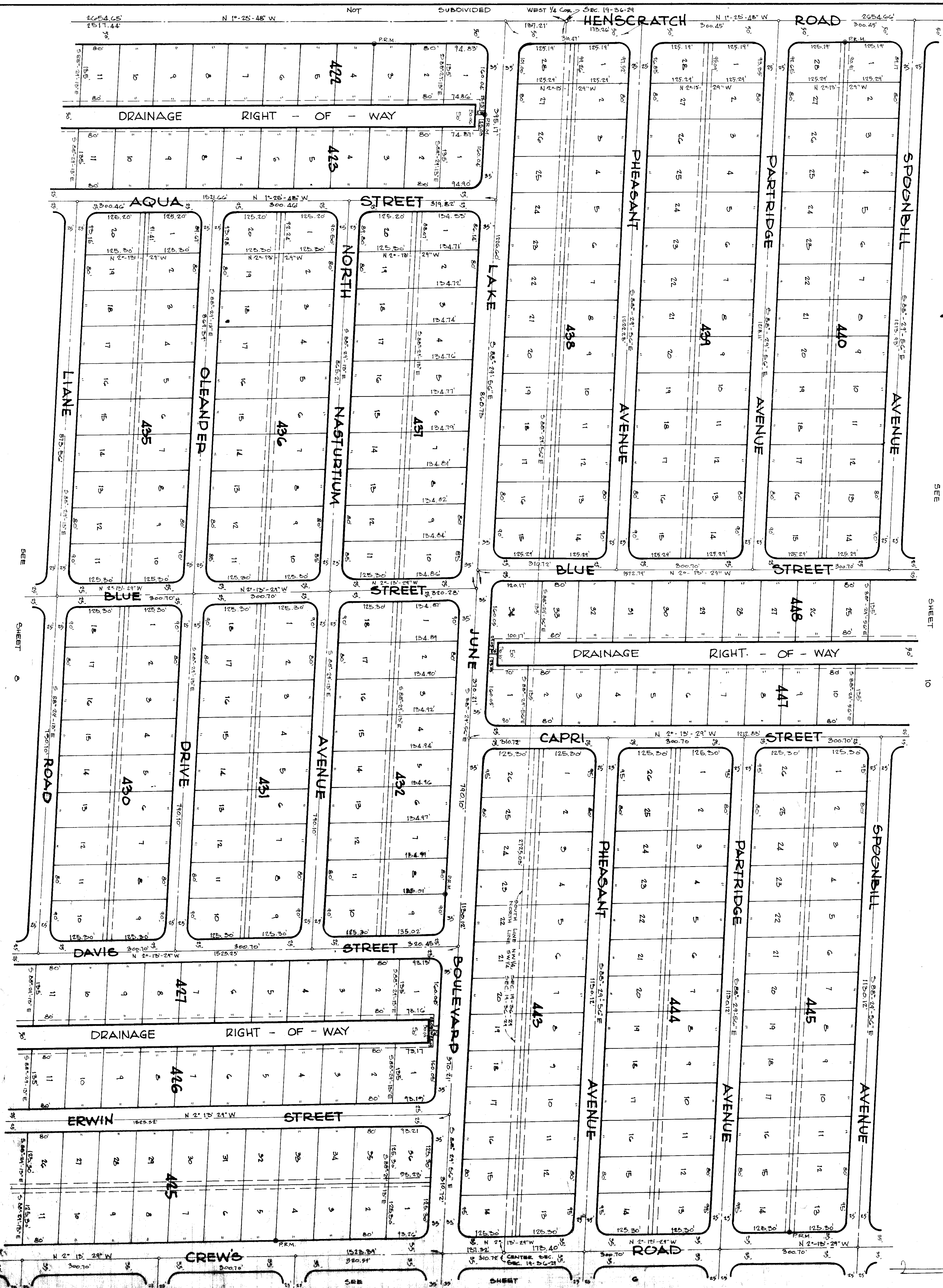
LEISURE LAKES SECTION SEVENTEEN

A SUBDIVISION OF SECTION 19 & WEST 1/2 SECTION 20 - TOWNSHIP 36 S - RANGE 29 E
HIGHLANDS COUNTY
FLORIDA

SCALE: 1"=100'

SCALE IN FEET
0 50 100 150 200 250 300 350 400 450 500

SEPTEMBER 1964



LEISURE LAKES SECTION SEVENTEEN
A SUBDIVISION OF SECTION 17, WEST 1/2, SECTION 20, TOWNSHIP 36S, RANGE 29E
HIGHLANDS COUNTY
FLORIDA
SCALE: 1"=100'
SEPTEMBER 1967

