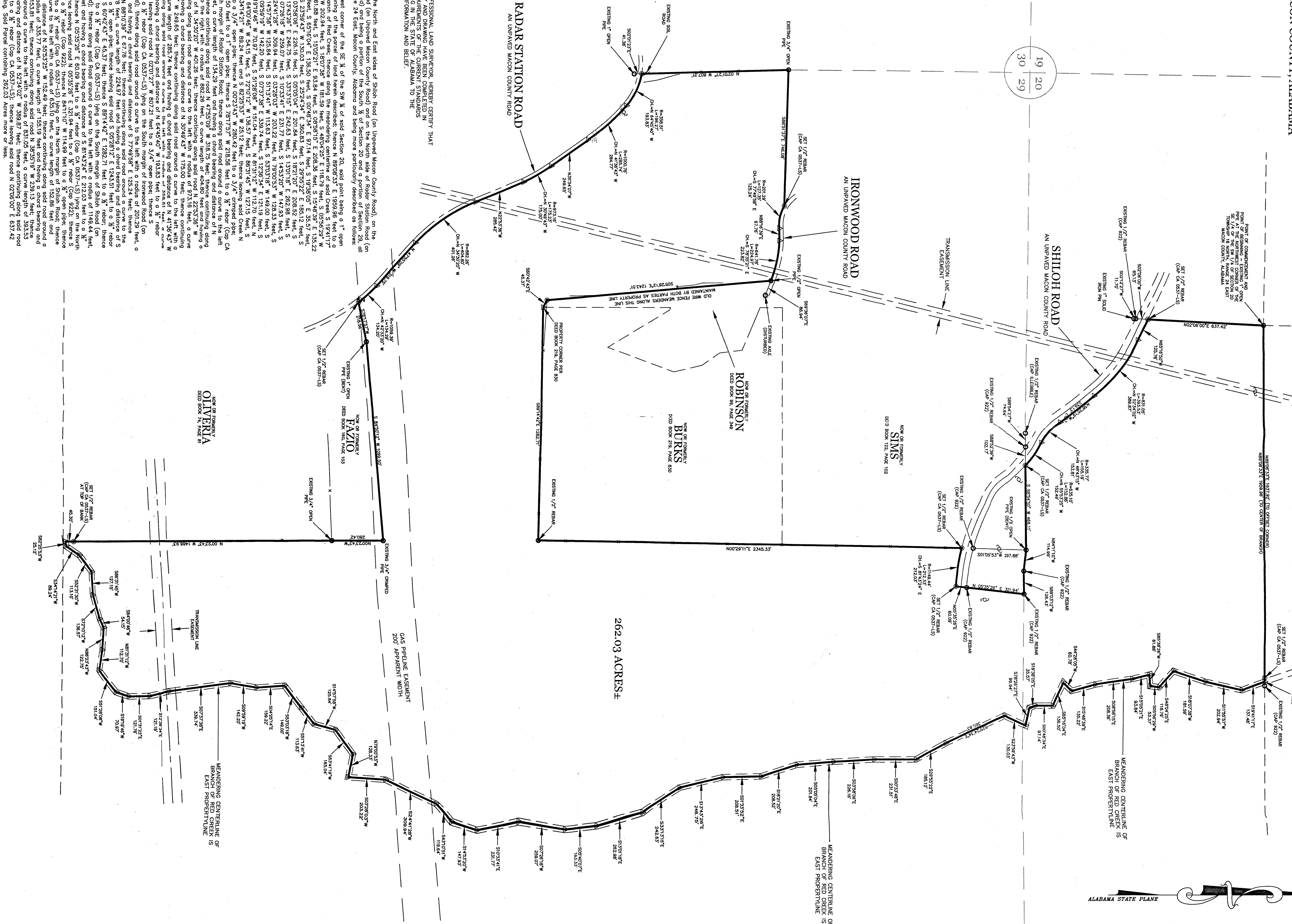


PROPERTY BOUNDARY SURVEY  
OF A PORTION OF THE SOUTH 1/2 OF  
SECTION 20 AND A PORTION OF SECTION 29  
ALL IN TOWNSHIP 18 NORTH, RANGE 24 EAST  
MACON COUNTY, ALABAMA



I, WALTER H. STELL, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CURRENT STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

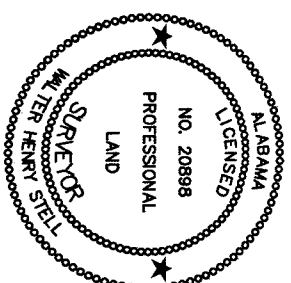
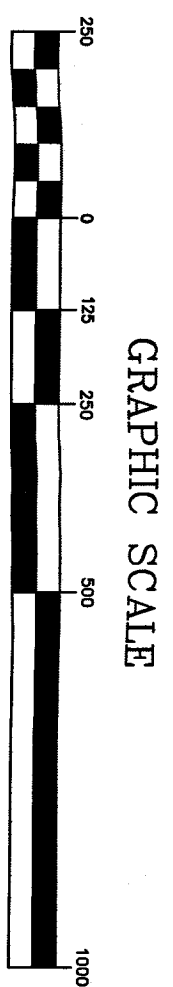
**DESCRIPTION:**

STATE OF ALABAMA  
COUNTY OF MACON

[illegible]

WITNESS MY HAND AND SEAL THIS THE 16TH DAY OF JANUARY, 2019

WALTER H. STELL, ALABAMA PLS #20898

[illegible]

( IN FEET )  
1 inch = 250 ft

**LEGEND:**

**○ = EXISTING PROPERTY CORNER**

○ = UTILITY POLE  
 — = OVERHEAD UTILITIES  
 □ = CONCRETE MONUMENT

# SURVEY SOUTH

**A DIVISION OF**  
**ENVIRONMENTAL PRECISION ASSOCIATES, INC.**  
RT. 1, Box 241  
P.O. Box 514  
TROY, ALABAMA 36081  
TELEPHONE (334) 807-0028  
email: [W. Allen@Environmental.net](mailto:W. Allen@Environmental.net)