

#### TRACT NO. 1:

## TRACT NO. 2:

A tract of land situated in the NEE Section 35, Township 47 North, Range 9 West, N.M.P.M. and being more particularly described as follows: Beginning at the northeast corner of said MEE; thence S015000<sup>44</sup> along the east line of said MEE, a distance of 952,88 ft., thence West, T08055 ft.; thence S0150<sup>40</sup>0<sup>40</sup> C00 ft.; thence S80724<sup>44</sup>, 303 5 ft.; thence MEI, T0805 ft.; thence S015<sup>40</sup>0<sup>40</sup> A C00 ft.; thence S80724<sup>44</sup>, 303 5 ft.; thence MEI, T08074<sup>40</sup> 437, 5 ft.;

### TRACT NO. 3:

A tract of land situated in the Ef Section 35, Township 47 North, Range 9 West, N.M.P.M. and being more particularly described as follows: Beginning at the east quarter corner of said Section 35; theree S01\*49\*37W along the east line of said Ef, ad tance of 31.40.5 ft.; theree MS274347W, 504.01, ft.; theree M07\*50\*09\*49W, 27.05.00 ft.; theree M07\*397W, 1120.49 ft.; theree West, 324.68 ft.; theree M1720\*367W, 306.40 ft.; theree M07\*50\*00\*Ft, 266.00 ft.; theree M07\*397W, 1120.49 ft.; there sail line of said Ef; theree S01\*60\*00\*W, 1699.48 ft. to the point of beginning, containing 5.500 zeroes.

### TRACT NO. 4:

A tract of land situated in the Ej Section 35, Township 47 North, Range 9 West, N.H.P.M. and being more particularly described as  $10^{-10}$  start at a point of start start line of start Ej from where the est quarter corner of start Section 35 bears and the start at 10^{-10} start at 10^{-10} start start line of start Ej from and the start line 2005 2017 in 2, 1000 fr, thereas 800°20°27 is 10.5 Section 2005 2017 in 2, 1000 from the start line of start Ej from and the start line 2005 2017 in 2, 1000 from the start line of start Ej from and the start line 2005 2017 in 2, 1000 from the start line 2005 2017 in 2, 1000 from the start line 2005 2017 in 2, 1000 from the start line 2005 2017 in 2, 1000 from the start line 2005 2017 in 2, 1000 from the start line 2005 2017 for the start line 200

### TRACT NO. 5:

A tract of land situated in the SLEI Section 35, formatify 47 Worth, Range 9 West, W.R.P. M. and being more samitable by described as follows: he applying at the southeast correct of said  $54\pm$ ; hence  $8001^{10}40^{10}$ , 2304, 650,  $10^{10}$ ,  $10^{$ 

# SURVEYOR'S CERTIFICATE

STATE OF COLORADO ) ss.

NDTE #1: According to Colorado law, you must commence any legal action based upon any defect in this survey within three (3) years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced one than its (10) years from the date of the certification show hereon.

NOTE #2: All apparent or recorded rights of way and easements burdening this property are not shown.

RECORDER'S CERTIFICATE

This plat was filed for record in the office of the Clerk & Recorder of Duray County at 3.30 / m. on the 10 day of \_\_\_\_\_\_, 1990, in Book\_\_\_\_\_\_\_ at Page\_\_\_\_\_ , Reception No. 20020

Ouray County Clerk & Recorder Deputy Deputy Clerk & Recon

BOOK 304 PAGE 64 FOR : TOM HARPER DATE 8 / 14 /90 MESA SURVEYING 90-90 BOX 1287 MONTROSE, CO

070070