







LAND PARTITION 60-04

FOR ANTHONY S. AGUEDA, III

REPLAT OF LOT 8 OF OLENE HILLS - TRACT 1251 SITUATED IN SW1/4 SW1/4 SECTION 14, SE1/4 SE1/4 SECTION 15 & NW1/4 NW1/4 SECTION 23 , T.39S., R.10E.W.M. KLAMATH COUNTY, OREGON

DECLARATION

I. ANTHONY S. AGUEDA, III, BEING DULY SWORN DEPOSE AND SAY THAT I AM THE I, ANTHONY S. AGUEDA, III, BEING DULY SWORN DEPOSE AND SAY THAT I AM THE OWNER OF "LAND PARTITION 60-04", MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND THAT I DID CAUSE THE SAME TO BE PLATTED, BUT NOT SURVEYED. AS SHOWN ON THE ANNEXED PLAT AND I DO FOR WYSELF, MY HEIRS AND ASSIGNS HERREY CREATE THE 30.00 FOOT WIDE INGRESS/EGRESS EASEMENT AS SHOWN ON THE ANNEXED PLAT. TO BE KNOWN AS "DIEGO LANE" FOR THE BENEFIT OF PARCELS 1, 2 AND 3, SUBJECT TO THE RIGHT OF THOSE BENEFICIARIES TO PERPETULATE AND MAINTAIN THE EXISTING ROAD AND APPURTEMANT SLOPES AND EMBANKMENTS. ANY FUTURE DIVISION OF THESE PARCELS WILL REQUIRE DEDICATION OF A RIGHT OF WAY SO FEET IN WOTH WITH ROAD CONSTRUCTED TO APPUICABLE KLAMATH COUNTY ROAD STANDARDS.

STATE OF OREGON

COUNTY OF KLAMATH

BE IT REMEMBERED THAT ON THIS DAY OF CONTROL TO BE THE DENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE INSTRUMENT, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE AND VOLUNTARILY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL NOTARY SEAL THIS DAY AND DATE WRITTEN ABOVE.



NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 4 30 09

EAS	SEMENT Q	LINE TABLE
LINE	LENGTH	BEARING
. L1	59.16	N33'07'10"E
- L2	37.05	N13"14'59"E
L3	89.38	S03*38'35*W
L4	47.98	\$39"16'49"W
L5	79.39	\$24*39'49*W
L6	81.54	\$07*52'26"W
L7	35.55	S30°21'24"W
L8	48.16	\$68*49'20"W
L9	14.11	\$70°21'53"W
L10	90.69	S00'43'04"W
L11	88.87	S02"41'16"W
L12	57.79	S00*27'58"W
L13	110.90	\$01"26"08"W
L14	41.42	S15"01'03"E
L15	25.43	\$23"17"21"W
L16	13.21	\$14'42'33"W
L17	15.00	N77*08'06"W
L18	110.00	S12"51'54"W
L19	80.00	\$77*08'06"E
L20	110.00	N12'51'54"E
L21	65.00	N77'08'06"W
L22	194.10	S29"13'37"E
L23	62.62	N73*30'00"E
L24	83.07	N45*26'30"E
L25	142.13	N40°07'30"E
L26	121.66	N56"8'50"E
L27	43.09	N47"55'20"F

SURVEYOR'S CERTIFICATE

I, DOUGLAS E. ADKINS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE PARTITIONED, PLATTED, BUT NOT SURVEYED THE LAND SHOWN AS "LAND PARTITION 60-04", SITUATED IN THE SWI/4 SWI/4 OF SECTION 14, SEI/4 SEI/4 OF SECTION 15 & NWI/4 NWI/4

LOT 8 OF OLENE HILLS - TRACT 1251

AND THAT THIS PLAT WAS PREPARED USING HEWLETT-PACKARD #HP51645A INK ON BULLFROG #BF7804IJ POLYESTER FILM.

DOUGLAS E. ADKINS

1-12-06

NARRATIVE

LAND PARTITION 60-04 WAS NOT REQUIRED TO BE SURVEYED. BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE FROM THE PLAT OF OLENE HILLS - TRACT 1251. OTHER BEARINGS AND DISTANCES SHOWN ON THE PARCEL LINES ARE CALCULATED FROM THAT RECORD TO CREATE THE PARCELS OF THE SIZES SHOWN. BEARINGS AND DISTANCES SHOWN ALONG THE Q OF THE EXISTING ROAD FOR THE ACCESS EASEMENT ARE FROM FIELD MEASUREMENTS OF THE ROAD LOCATION.

I HEREBY CERTIFY THAT ALL TAXES, INTEREST, PENALTIES, ASSESSMENTS, FEES OR OTHER CHARGES, REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID.

COUNTY TAX COLLECTOR

FILED FOR RECORD THIS 24 DAY OF January , 2004

EASEMENT & CURVE TABLE

Linda Smith COUNTY CLERK

	LASI	TIAIT I	E COLLA	INDLL	-
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C4	20.34	362.36	3"12'58"	20.34	S17"14'06"W
C5	29.90	120.00	14'16'35"	29.82	S25*58'52"W
C6	52.02	150.00	19"52'10"	51.76	N23"1'05"E
C7	76.92	35.00	125'55'29"	62.35	S76"12'44"W
CB	85.37	110.00	44"28'06"	83.25	N18*35'28"W
C9	31.10	50.00	35'38'14"	30.60	N21'27'42"E
C10	71.31	72.00	56'44'40"	68.43	S10'54'30"W
C11	102.94	140.00	42'07'39"	100.63	N03'35'59"E
C12	43.96	150.00	16'47'23"	43.80	S16"16'08"W
C13	58.86	150.00	22"28'58"	58.48	N19"06'55"E
C14	61.64	185.00	19'05'26"	61.36	S20'48'41"W
C15	65.30	65.00	57'33'22"	62.58	N40°02'39"E
C16	68.74	250.00	15'45'15"	68.52	S60'56'43"W
C17	24.06	75.00	18'22'48"	23.96	S43*52'42"W
C18	83.47	307.00	15'34'40"	83.21	S26*53'58"W
C19	120.76	203.00	34'05'06"	118.99	N36°09'10"E
C20	117.24	250.00	26'52'11"	116.17	N66'37'49"E
C21	101.58	600.00	9'42'02"	101.46	S75"12'54"W
C22	73.48	127.00	33"09'01"	72.46	S53'47'22"W
C23	177.69	379.00	26"51'46"	176.07	S23'46'58"W
C24	33.63	200.00	9"38"00"	33.59	S05*32'05"W
C25	12.51	150.00	4'46'40"	12.50	N03'49'28"E
C26	111.16	300.00	21"13"51"	110.53	S04"24'08"E
C27	33.43	50.00	38"18'24"	32.81	N04'08'09"E
C28	18.07	150.00	6"54'15"	18.06	N26'44'28"E
C29	100.53	372.00	15"29'03"	100.23	S22*27'04"W
C30	22.20	351.02	3'37'27"	22.20	S1319'02"W

ADKINS

Engineers A Planners A Surveyors

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JANUARY 2005

LP 60-04