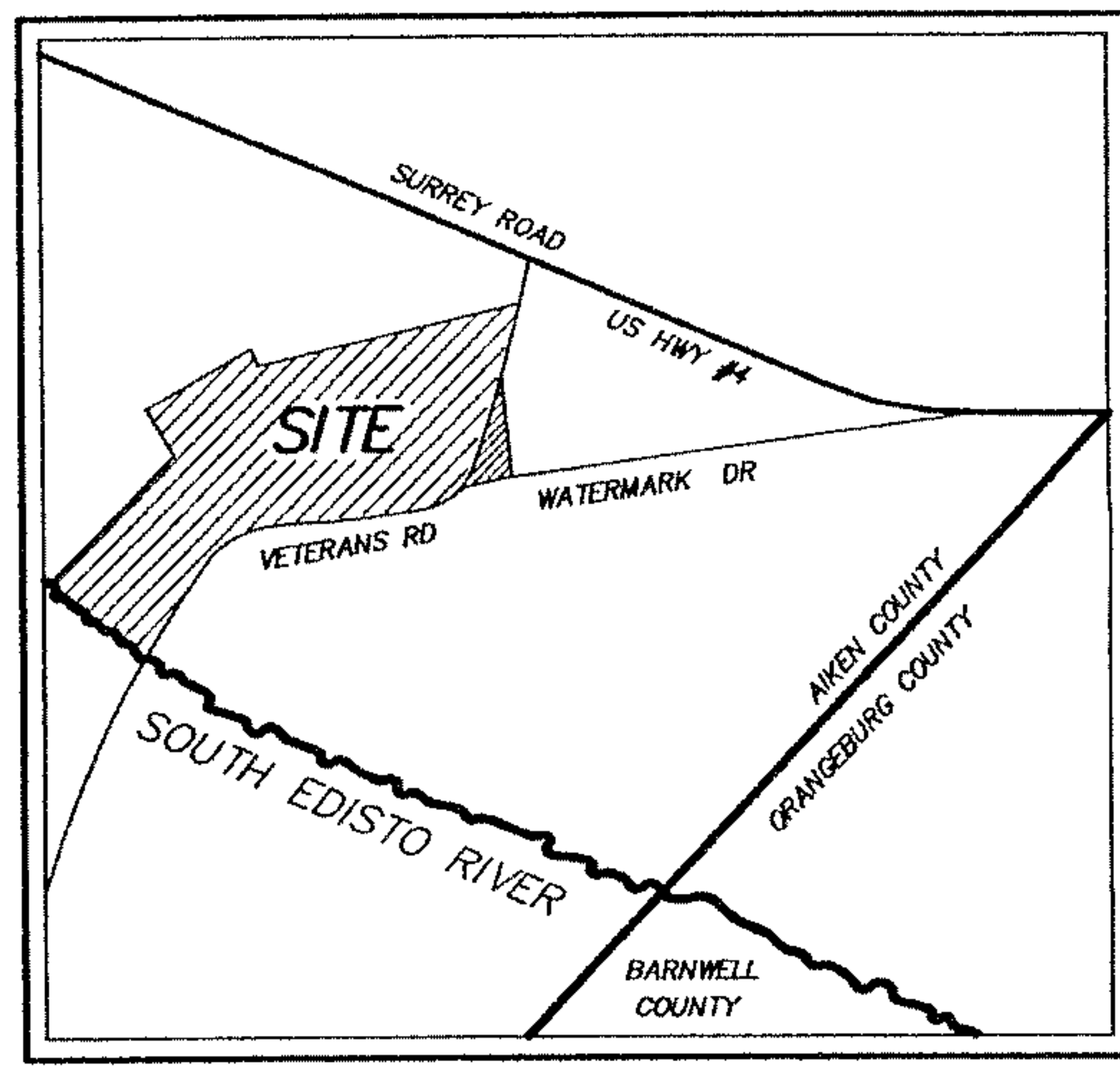


This plat is approved in accordance with Chapter 24 Land Management Regulations of the Aiken County Code of Ordinances for purpose of RECORDATION ONLY. This approval does not imply approval of any particular land use or zoning nor does it imply approval of eligibility for a Building Permit for this property.
 By: *Stephen J. Ashmore* 12-22-09
 Aiken County Planning & Development Department Date

This property/parcel/tract/lot is not subject to the Aiken County Land Management Regulations, in accordance with Section 24-11 Definitions, Subdivision, Exempt, item no. 2, of the Aiken County Code of Ordinances.
 By: *Stephen J. Ashmore* 12-22-09
 Aiken County Planning & Development Department Date



LOCATION MAP
 N.T.S.



TRIO TIMBER CO.
 T.N. 277-00-09-012
 D.B.1911, PG. 82

ANNE W KINTER ETAL
 T.N. 277-00-09-004
 D.B.2021, PG. 146

BRENDA WALKER
 T.N. 277-00-09-007

BRENDA WALKER
 T.N. 277-00-09-008
 D.B.4154, PG. 1916

MARY H USSERY
 T.N. 277-00-08-005
 D.B.4095, PG. 1354

BETTY E MILLER
 T.N. 277-00-08-006
 D.B.4095, PG. 1351

TRIO TIMBER CO.
 T.N. 277-00-09-012
 D.B.1911, PG. 82

TRACT "A"
 ±342.39 ACRES

TRACT "B"
 15.47 ACRES

LINE	BEARING	LENGTH
L1	N67°57'11"W	350.10
L2	N55°41'48"W	384.94
L3	N26°49'38"W	168.38
L4	N14°24'10"W	137.85
L5	N44°02'31"W	274.92
L6	N37°38'29"W	233.81
L7	N36°44'03"E	323.66
L8	S47°37'23"E	289.75
L9	S03°24'20"W	468.18
L10	S70°54'48"W	301.56
L11	S00°00'00"E	128.80
L12	S75°52'28"E	140.19
L13	S50°05'47"E	496.65
L14	S09°43'55"W	323.29
L15	S19°36'18"E	572.61
L16	S86°40'27"E	320.10
L18	N78°47'13"E	136.24
L19	N60°09'08"E	191.54
L20	N89°14'02"E	79.66
L21	N77°10'37"E	108.35
L22	N68°43'37"E	40.98
L23	S37°34'57"E	232.00
L24	S43°49'56"E	279.53
L25	S14°37'18"E	141.07
L26	S26°48'17"E	161.01
L27	S55°48'48"E	376.23
L28	S67°58'15"E	363.07

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	461.54	9307.62	S38°09'17"W	461.49
C2	277.58	1604.54	N41°41'25"E	277.24
C3	199.62	8033.91	N79°26'25"E	199.61
C4	296.99	1873.74	N84°41'35"E	296.68
C5	152.60	725.19	S83°12'19"W	152.32
C6	1002.81	1474.22	N49°14'23"E	983.59

2009031920
 PLAT
 RECORDING FEES \$10.00
 PRESENTED & RECORDED
 12-22-2009 12:08 PM
 JUDITH WARNER
 REGISTER OF DEEDS CONVEYANCE
 AIKEN COUNTY, SC
 BY: LYNN STEMBRIDGE DEPUTY
 BK: PL 55
 PG: 38 - 38

NOTE:
 #4 REBAR FOUND AT ALL CORNERS UNLESS OTHERWISE SHOW.

OWNER: JAMES F MARTIN
 TN 277-00-09-010 DB 1581, PG. 39
 TN 277-00-09-011 DB 4038, PG. 499

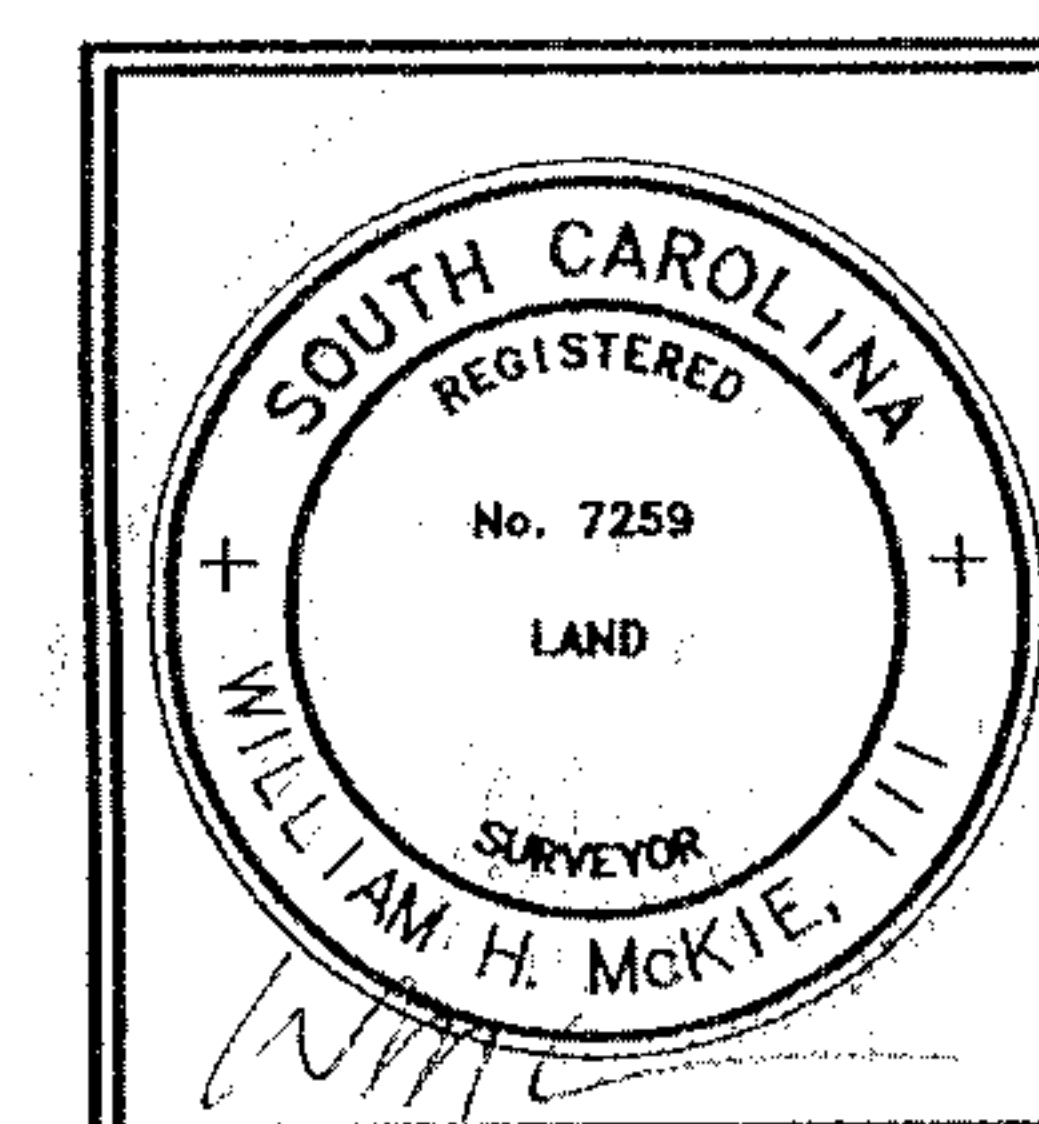
*Please refer to
 RB 4289-166*

*Ret to: Greg Anderson
 P.O. Box 507
 Edgefield, SC 29824*

LAURIE K BLACKMON ETAL
 T.N. 268-00-00-3-005

NOTE:
 THE WETLANDS HAVE NOT BEEN IDENTIFIED ON THIS PROPERTY. THE PROPERTY OWNER IS RESPONSIBLE FOR HAVING THE WETLANDS IDENTIFIED PRIOR TO ANY CLEARING, EXCAVATION, AND/OR CONSTRUCTION.

"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN; ALSO THAT THIS PROPERTY DOES FALL WITHIN THE FLOOD HAZARD AREA AS DETERMINED BY THE OFFICIAL F.I.A. FLOOD HAZARD MAPS IN EFFECT AT THIS TIME." (PANEL NUMBER 450002-0275-B)



PLAT OF TRACTS A & B
EDISTO RIVER RANCH I LLC
 PROPERTY LOCATED 5 MI SOUTH WEST OF SALLEY
 AIKEN COUNTY - SOUTH CAROLINA

GRAPHIC SCALE: 500' 250' 0 500' 1000 1250' FEET

SCALE: 1" = 500'

DATE: 11-04-09

WILLIAM H. McKie, III P.L.S.
 P.O. BOX 6812 N. AUGUSTA, S.C. 29841
 PHONE: (803) 279-6277

DOWN BY: KRK
 738-TM.dwg