

PLAT 4262961 1/3

PLAT OF SCHMIDT PARK

PLAT 4262961 1/3

SHEET 1 OF 3

DEDICATION

A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 3 WEST, W.M.

KNOW ALL PEOPLE BY THESE PRESENTS THAT I-5 MINI STORAGE LLC A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND THURSTON FIRST BANK THE MORTGAGEE HEREOF, HEREBY DECLARE THIS LAND DIVISION AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE DIVISION AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES OF CUTS AND FILLS SHOWN HEREON, ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID STREETS.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 10 DAY OF January 2012

(SIGN) [Signature] (PRINT NAME AND TITLE) WAYNE SCHMIDT (TITLE: MANAGING MEMBER OF I-5 MINI STORAGE LLC)

(SIGN) [Signature] (PRINT NAME AND TITLE) KEVIN M. BLOK SR  
THURSTON FIRST BANK

ACKNOWLEDGMENTS

STATE OF WASHINGTON  
COUNTY OF THURSTON > SS

ON THE 10 DAY OF January 2012, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DUTY COMMISSIONED AND SWORN, PERSONALLY APPEARED SHAWN PARKER TO ME KNOWN TO BE A MANAGING MEMBER (TITLE) OF I-5 MINI STORAGE LLC AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE-WRITTEN.

(PRINT NAME) Sabrina David Bre  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
RESIDING AT: Olympia  
MY COMMISSION EXPIRES: 12-11-2014

STATE OF WASHINGTON  
COUNTY OF THURSTON > SS

ON THE 10 DAY OF January 2012, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DUTY COMMISSIONED AND SWORN, PERSONALLY APPEARED WAYNE SCHMIDT TO ME KNOWN TO BE A MANAGING MEMBER (TITLE) OF I-5 MINI STORAGE LLC AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE-WRITTEN.

(PRINT NAME) Sabrina David Bre  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
RESIDING AT: Olympia  
MY COMMISSION EXPIRES: 12-11-2014

STATE OF WASHINGTON  
COUNTY OF THURSTON > SS

ON THE 10 DAY OF January 2012, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DUTY COMMISSIONED AND SWORN, PERSONALLY APPEARED Wayne L. Schmidt (NAME) TO ME KNOWN TO BE A Managing Member (TITLE) OF THURSTON FIRST BANK AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE-WRITTEN.

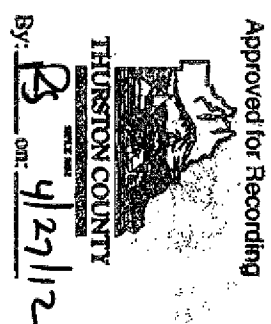
(PRINT NAME) Wayne L. Schmidt  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,  
RESIDING AT: Thurston Co.  
MY COMMISSION EXPIRES: 7/11/13

DESCRIPTION

THE SOUTH HALF OF LOT 2 AND ALL OF LOT 3, IN BLOCK 5, OF AMERICAN HOME FRUIT TRACTS, DIVISION 2, AS RECORDED IN VOLUME 8 OF PLATS, PAGE 72, RECORDS OF THURSTON COUNTY, WASHINGTON

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO PUGET SOUND ENERGY, QWEST CORPORATION TELEPHONE COMPANY, COMCAST OF WASHINGTON INC., GRAND MOUND DOMESTIC WATER UTILITIES, GRAND MOUND SANITARY SEWER UTILITIES, SCHMIDT PARK LOT OWNERS ASSOCIATION AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THAT PORTION OF THE FRONT 12 FEET OF LOTS 1 THROUGH 6 INCLUSIVE, PARALLEL WITH AND ADJOINING 192ND AVE. SW, AS DEPICTED HEREON IN WHICH TO INSTALL, LAY, CONSTRUCT, REPAIR, REPLACE, ENLARGE, RENEW, OPERATE AND MAINTAIN UNDERGROUND PIPES, CONDUITS, CABLES AND WIRES WITH ALL NECESSARY OR CONVENIENT UNDERGROUND OR GROUND APPEARANCES THEREON FOR THE PURPOSE OF SERVING THIS SUBDIVISION WITH ELECTRIC, TELEPHONE, GAS AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THERE CONDITION, NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE OR CABLE TELEVISION SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOTS UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.



By: [Signature] 4/27/12

ATTEST:

CHAIRMAN, BOARD OF THURSTON COUNTY COMMISSIONERS

CLERK OF COUNTY COMMISSIONERS

EXAMINED AND APPROVED THIS 18th DAY OF April 2012

Thurston County Assessor

EXAMINED AND APPROVED THIS 18th DAY OF April 2012  
Thurston County Treasurer

COVENANTS

COVENANTS, CONDITIONS AND RESTRICTIONS ARE RECORDED UNDER AUDITOR'S FILE NO. 4262962

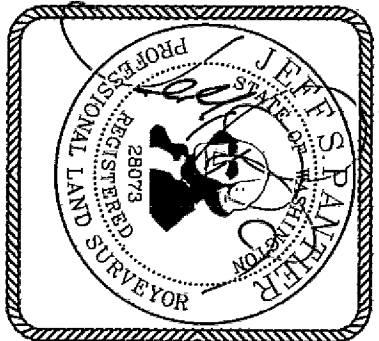
AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF HATTON GODAT PANTIER THIS 27 DAY OF April 2012 AT 34 MINUTES PAST 10 O'CLOCK A.M., AND RECORDED UNDER FILE NO. 4262961

Kim Wyman  
Thurston County Auditor  
DEPUTY [Signature]

LAND SURVEYOR'S CERTIFICATE

I, JEFF S. PANTIER, HEREBY CERTIFY THAT THE PLAT OF SCHMIDT PARK IS BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF AMERICAN HOME FRUIT TRACTS, DIVISION 2, THAT THE DISTANCES AND COURSES SHOWN HEREON ARE CORRECT, THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND WITH 5/8" REBAR WITH PLASTIC CAPS STAMPED "SP 28073".



INDEX OF SHEETS	
SHEET 1	1) DEDICATION, ACKNOWLEDGMENTS, APPROVALS, EASEMENT PROVISIONS, DESCRIPTION AND LAND SURVEYOR'S CERTIFICATE
SHEET 2	2) PLAT MAP, CURVE TABLE, EASEMENT NOTES AND ADDRESSES
SHEET 3	3) SURVEY REFERENCES, PLAT NOTES, MONUMENT LEGEND

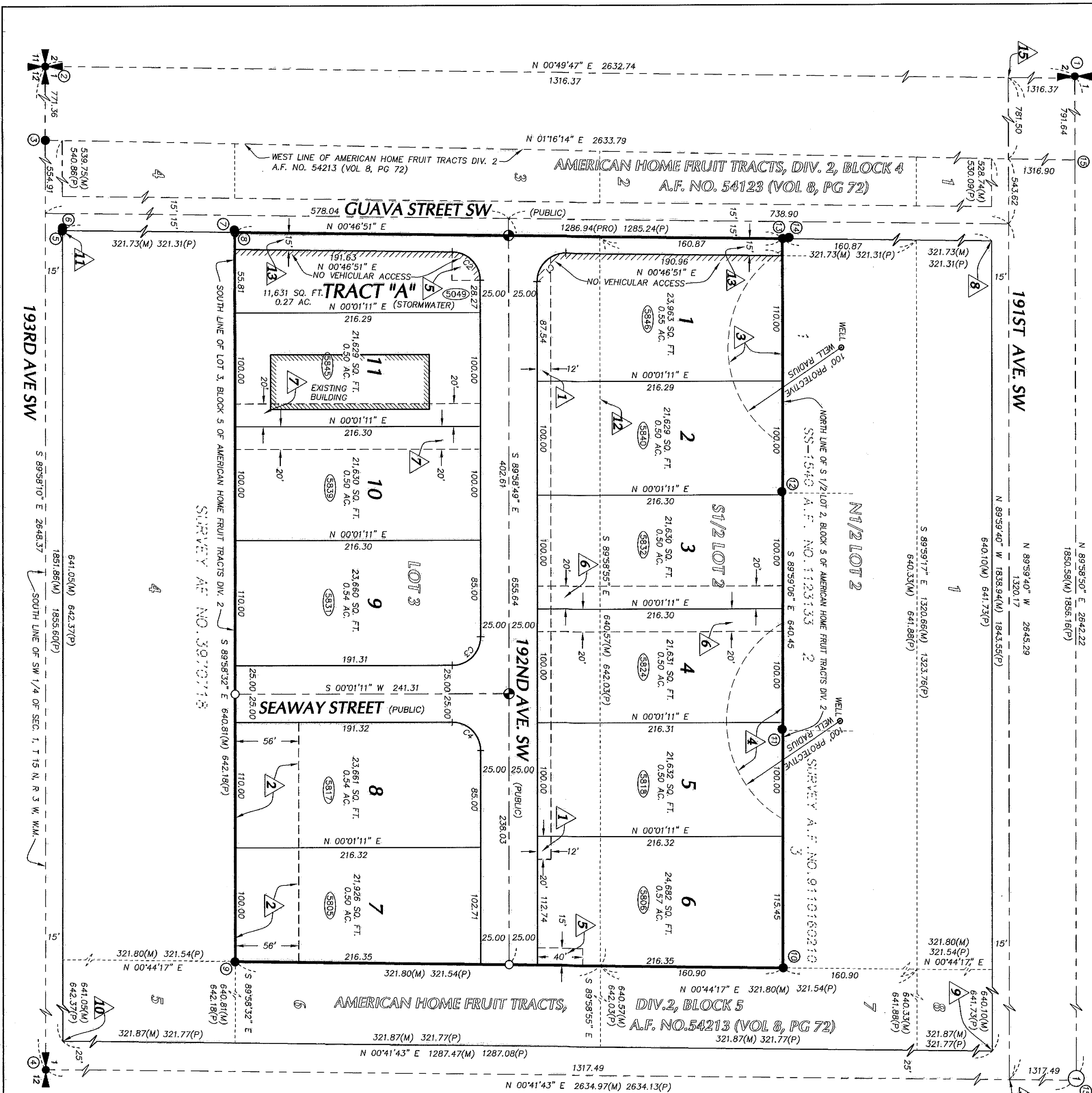
HATTON GODAT PANTIER  
ENGINEERS AND SURVEYORS  
1840 BARNES BOULEVARD S W  
TUMWATER, WA 98512  
TEL: 360.943.1599 FAX: 360.357.6299  
JEFF S. PANTIER, PROFESSIONAL  
REGISTERED LAND SURVEYOR #28073  
hattonpantier.com 08021

PLAT 4262961 2/3

PLAT OF SCHMIDT PARK  
A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 3 WEST, W.M.

PLAT 4262961 2/3

SHEET 2 OF 3



LEGEND

- FOUND AS NOTED
- SET CONCRETE MONUMENT IN DISC STAMPED "SP 28073"
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED "SP 28073"
- WELL
- MEASURED DISTANCE
- (M) PLAT DISTANCE PER AMERICAN FRUIT TRACTS, DIV. 2, A.F. NO. 54213 VOL 8, PG 72
- (P) NO VEHICULAR ACCESS (HATCHED STRIP)
- STREET ADDRESS: 192ND AVE SW ROCHESTER, WA 98579
- UTILITY EASEMENT (SEE EASEMENT PROVISIONS SHEET 1 OF 3)
- STORMWATER EASEMENT FOR THE BENEFIT OF THE SCHMIDT PARK LOT OWNERS ASSOCIATION, (SEE PLAT NOTE 8 ON SHEET 3 OF 3)
- 100' SANITARY CONTROL RADIUS PER RESTRICTIVE COVENANT RECORDED UNDER AUDITOR'S FILE NO. 4154461
- 100' SANITARY CONTROL RADIUS PER RESTRICTIVE COVENANT RECORDED UNDER AUDITOR'S FILE NO. 4154460
- EASEMENT FOR THE BENEFIT OF 1-5 MINI-STORAGE LLC FOR THE PURPOSE OF LANDSCAPING AND SIGNAGE.
- INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOTS 10 AND 11
- NW CORNER BLOCK 5 AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL 8, PG 72)
- NE CORNER BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL 8, PG 72)
- SE CORNER BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL 8, PG 72)
- SW CORNER BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL 8, PG 72)
- SOUTH LINE LOT 2, BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL 8, PG 72)
- ADDITIONAL RIGHT OF WAY DEDICATION TO THURSTON COUNTY
- NE CORNER OF THE SE 1/4 OF THE SW 1/4
- NW CORNER OF THE SW 1/4 OF THE SW 1/4
- SEE SHEET 3 MONUMENT LEGEND

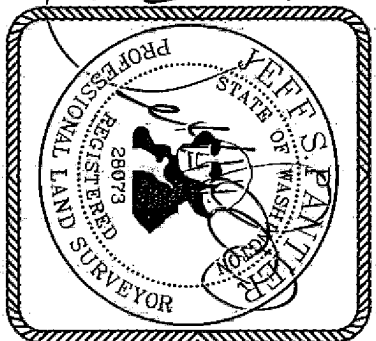
CURVE TABLE

NO	DELTA	RADIUS	LENGTH
C1	90°45'40"	25.00	39.60
C2	89°14'20"	25.00	38.94
C3	90°00'00"	25.00	39.27
C4	90°00'00"	25.00	39.27

THIS SURVEY WAS CONDUCTED BY FIELD TRAVERSE METHODS USING A LEICA THREE SECOND TOTAL STATION SURVEY INSTRUMENT IN JULY, 2010. THE RESULTS OF THIS SURVEY EXCEED THE STANDARDS CONTAINED IN WAC 332.130.090.

MERIDIAN:

SURVEY AS RECORDED UNDER  
RECORDED UNDER AUDITOR'S  
FILE NO. 3970718



HATTON GODAT PANTIER

ENGINEERS AND SURVEYORS

3910 MARTIN WAY E, SUITE B

OLYMPIA, WA 98506

TEL: 360.943.1599 FAX: 360.357.6299

hatterpan.com

08021

PLAT 4262961

3/3

PLAT OF SCHMIDT PARK  
A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 3 WEST, W.M.

PLAT 4262961 3/3

SHEET 3 OF 3

### PLAT NOTES

1. ATTENTION: THURSTON COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROAD OR DRIVEWAY WITHIN OR PROVIDING ACCESS TO PROPERTY DESCRIBED IN THIS PLAT. THE BUILDING, MAINTENANCE, REPAIR, IMPROVEMENT, OPERATION OR SERVICING OF THE STORMWATER FACILITIES OUTSIDE THE COUNTY RIGHTS OF WAY ARE THE RESPONSIBILITY OF THE PROPERTY OWNER(S).
2. INCREASED STORM WATER RUNOFF FROM THE ROAD(S), BUILDING, DRIVEWAY AND PARKING AREAS SHALL BE RETAINED ON SITE AND SHALL NOT BE DIRECTED TO ROADWAY DITCHES ADJACENT TO GAVIA STREET SW.
3. IF SEASONAL DRAINAGE CROSSES SUBJECT PROPERTY, NO FILLING OR DISRUPTION OF THE NATURAL FLOW SHALL BE PERMITTED.
4. PRIVATE ROADS ARE REQUIRED TO REMAIN OPEN AT ALL TIMES FOR EMERGENCY AND PUBLIC SERVICE VEHICLE USE. ANY FUTURE IMPROVEMENTS (GATES, FENCING, ETC.) THAT WOULD NOT ALLOW FOR THE "OPEN" ACCESS, WILL NEED TO BE APPROVED BY ALL APPLICABLE DEPARTMENTS OF THURSTON COUNTY.
5. EACH LOT WITHIN THIS SUBDIVISION SHALL BE REQUIRED TO PROVIDE ADEQUATE TREATMENT AND STORAGE OF STORMWATER ASSOCIATED WITH RUN-OFF FROM FUTURE IMPROVEMENTS INCLUDING ROOF TOPS AND PARKING AND OTHER IMPERVIOUS AREAS. STORMWATER DESIGNS SHALL BE APPROVED BY THURSTON COUNTY PRIOR TO ISSUANCE OF A BUILDING PERMIT. STORAGE REQUIREMENTS FOR STORMWATER RUNOFF FROM BUILDINGS AND PARKING SURFACES FOR FUTURE IMPROVEMENTS ON INDIVIDUAL BUILDING LOTS, INCLUDING DRYWELL SIZING OR STORM DRAIN CONNECTION POINTS WILL NEED TO BE APPROVED BY ALL APPLICABLE DEPARTMENTS OF THURSTON COUNTY.
6. MAINTENANCE OF THE REQUIRED LANDSCAPING WITHIN THE PUBLIC RIGHT OF WAY IS THE SOLE RESPONSIBILITY OF THE SCHMIDT PARK LOT OWNERS ASSOCIATION. THURSTON COUNTY HAS NO RESPONSIBILITY TO MAINTAIN OR SERVICE THE SAID LANDSCAPING.
7. THE SCHMIDT PARK LOT OWNERS ASSOCIATION SHALL BE RESPONSIBLE TO OPERATE AND MAINTAIN THE STREET LIGHTS UNTIL SUCH TIME THE PROPERTY IS ANNEXED TO THE CITY OF GRAND WOOD.
8. THIS PLAT IS SUBJECT TO COMMERCIAL AGREEMENT TO MAINTAIN STORMWATER FACILITIES AND TO IMPLEMENT A POLLUTION SOURCE CONTROL PLAN RECORDED UNDER AUDITOR'S FILE NO. \_\_\_\_\_.
9. TRACT "A" IS A STORMWATER TRACT SERVING THIS SUBDIVISION. THE SCHMIDT PARK LOT OWNERS ASSOCIATION SHALL OWN AND BE RESPONSIBLE FOR MAINTAINING SAID TRACT AND THE STORMWATER FACILITIES THEREIN. (SEE PLAT NOTE 8)
10. THIS SUBDIVISION HAS BEEN APPROVED THROUGH PROVISIONS OF PLANNED INDUSTRIAL PARK ZONING DISTRICT (TCC 20.27).
11. PAYMENT OF THE OFF-SITE TRAFFIC MITIGATION REQUIRED IN THE JULY 3, 2007 MITIGATED DETERMINATION OF NON-SIGNIFICANCE IS REQUIRED AT TIMES SPECIFIED IN ACCORDANCE WITH SECTION 2.13 OF THE THURSTON COUNTY ROAD STANDARDS. TIMING OF SUCH PAYMENTS TO THE OTHER JURISDICTIONS MAY BE ALTERED UPON AGREEMENT WITH RESPECTIVE JURISDICTION AND THURSTON COUNTY.
12. TO MITIGATE TRAFFIC IMPACTS WITHIN THURSTON COUNTY, AND PURSUANT TO COUNTY ROAD STANDARDS AND TITLE 17.10 OF THE THURSTON COUNTY CODE, THE PROPOSED LOT OR TRACT WILL NEED TO CONTRIBUTE TO THE PROPOSED THURSTON COUNTY ROADS AND TRANSPORTATION SERVICES DEPARTMENT ROAD IMPROVEMENT PROJECTS FOR ACCESS TO STATE ROUTE 12 AS WELL AS WIDENING OF OLD HIGHWAY 99 AND EMERGENCY ROAD SW. MITIGATION PAYMENTS SHALL BE MADE PRIOR TO CERTIFICATE OF OCCUPANCY FOR USES AND/OR STRUCTURES ON EACH OF THE LOTS OF THIS SUBDIVISION. THE NUMBER OF TRIPS WILL BE DETERMINED USING THE TRIP GENERATION MODEL, AND THE LATEST EDITION OF THE TRIP GENERATION MANUAL. WHEN THE INDIVIDUAL BUILDING APPLICATIONS ARE MADE, A TRIP GENERATION AND DISTRIBUTION WILL NEED TO BE PROVIDED AT THAT TIME. MITIGATION PAYMENTS SHALL BE MADE PRIOR TO CERTIFICATE OF OCCUPANCY FOR USES AND/OR STRUCTURES ON EACH OF THE LOTS OF THIS SUBDIVISION.
13. TO MITIGATE TRAFFIC IMPACTS TO THE INTERSTATE 5 GRAND MOUND INTERCHANGE, AND PURSUANT TO THURSTON COUNTY ROAD STANDARDS, THE PROPOSED OR FUTURE LOT OWNER WILL NEED TO CONTRIBUTE \$1,300 TO THE WASHINGTON DEPARTMENT OF TRANSPORTATION (WSDOT) FOR EACH PM PEAK HOUR TRIP TO THE INTERCHANGE. THE NUMBER OF TRIPS WILL BE DETERMINED USING THE TRIP GENERATION MODEL, AND THE TRIP GENERATION MANUAL. WHEN THE INDIVIDUAL BUILDING APPLICATIONS FOR EACH LOT OF THIS SUBDIVISION ARE MADE, A TRIP GENERATION AND DISTRIBUTION WILL NEED TO BE PROVIDED AT THAT TIME. MITIGATION PAYMENTS SHALL BE MADE PRIOR TO CERTIFICATE OF OCCUPANCY FOR USES AND/OR STRUCTURES ON EACH OF THE LOTS OF THIS SUBDIVISION.
14. THE LANDS DEPICTED HEREON ARE SUBJECT TO AN UNLOCATABLE EASEMENT GRANTED TO PUGET SOUND ENERGY BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 4008919.
15. PRIOR TO BUILDING PERMIT ISSUANCE FOR EACH LOT, THE APPLICANT/OWNER SHALL OBTAIN DEVELOPMENT SERVICES DEPARTMENT APPROVAL OF A LANDSCAPE PLAN FOR THE LOT. THE LANDSCAPE PLAN MUST COMPLY WITH THURSTON COUNTY CODE 20.27.040.
16. EASEMENTS ARE HEREBY GRANTED FOR THE INSTALLATION, INSPECTION, AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES AS DELINEATED ON THE PLAT FOR SUBDIVISION DEPICTED HEREON, INCLUDING UNRESTRICTED ACCESS FOR THURSTON COUNTY STAFF TO ANY AND ALL STORMWATER SYSTEM FEATURES FOR THE PURPOSE OF ROUTINE INSPECTIONS AND FOR PERFORMING MAINTENANCE, REPAIR AND/OR RETROFIT AS MAY BECOME NECESSARY. NO ENCROACHMENT WILL BE PLACED WITHIN THE EASEMENTS SHOWN ON THE PLAT WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION, INSPECTION AND MAINTENANCE OF UTILITIES. MAINTENANCE AND EXPENSE THEREOF THE UTILITIES AND DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION AS ESTABLISHED BY COVENANT RECORDED UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_.

### MONUMENT LEGEND

- ① FOUND THURSTON COUNTY CONCRETE MONUMENT WITH 3" BRASS DISC STAMPED "THURSTON COUNTY 1/4 CORNER"
- ② FOUND THURSTON COUNTY CONCRETE MONUMENT WITH 3" BRASS DISC STAMPED "THURSTON COUNTY, GPS, RTK, STA. 202 SECTION CORNER"
- ③ FOUND THURSTON COUNTY CONCRETE MONUMENT WITH 3" BRASS DISC STAMPED "THURSTON COUNTY, RTK, STA. 203 PLAT MON"
- ④ FOUND 11" BY 11" STONE MONUMENT WITH TACK AND FLASHER STAMPED "AT 968"
- ⑤ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED "D. LOVETT LS 36603"
- ⑥ FOUND 1 1/4" IRON PIPE WITH BRASS TACK N 88°55'04" W 2.44' FROM CALCULATED POSITION
- ⑦ FOUND 1 1/2" REBAR WITH PLASTIC CAP STAMPED "SLA 29538" S 79°18'30" W 2.21' FROM CALCULATED POSITION
- ⑧ FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED "LS 33138"
- ⑨ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED "D. LOVETT LS 36603"
- ⑩ FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED "LS 33138"
- ⑪ FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED "T.L. MARTIN" S 00°00'54" W 0.61' FROM THE NORTH LINE OF THE SOUTH 1/2 OF LOT 2, BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV.2
- ⑫ FOUND 5/8" REBAR S 00°00'54" W 0.61' FROM THE NORTH LINE OF THE SOUTH 1/2 OF LOT 2, BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV.2
- ⑬ FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED "LS 33138"
- ⑭ FOUND 5/8" REBAR BENT SOUTHWESTERLY FIELD LOCATED AT POINT OF ROTATION N 10°26'48" W 5.84' FROM CALCULATED POSITION
- ⑮ CALCULATED PER SURVEY REFERENCE NO. 2

### SURVEY REFERENCES

1. PLAT CERTIFICATE PREPARED BY CHICAGO TITLE INSURANCE COMPANY DATED DECEMBER 12, 2011 UNDER ORDER NO. 2062427
2. PLAT OF AMERICAN HOME FRUIT TRACTS RECORDED UNDER AUDITOR'S FILE NUMBER 54213 (VOL. 8, PG. 72)
3. SURVEY RECORDED UNDER AUDITOR'S FILE NUMBER 3650352
4. SURVEY RECORDED UNDER AUDITOR'S FILE NUMBER 9305200038
5. SURVEY RECORDED UNDER AUDITOR'S FILE NUMBER 9505080045
6. SURVEY RECORDED UNDER AUDITOR'S FILE NUMBER 3970718



HATTON GODAT PANTIER  
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