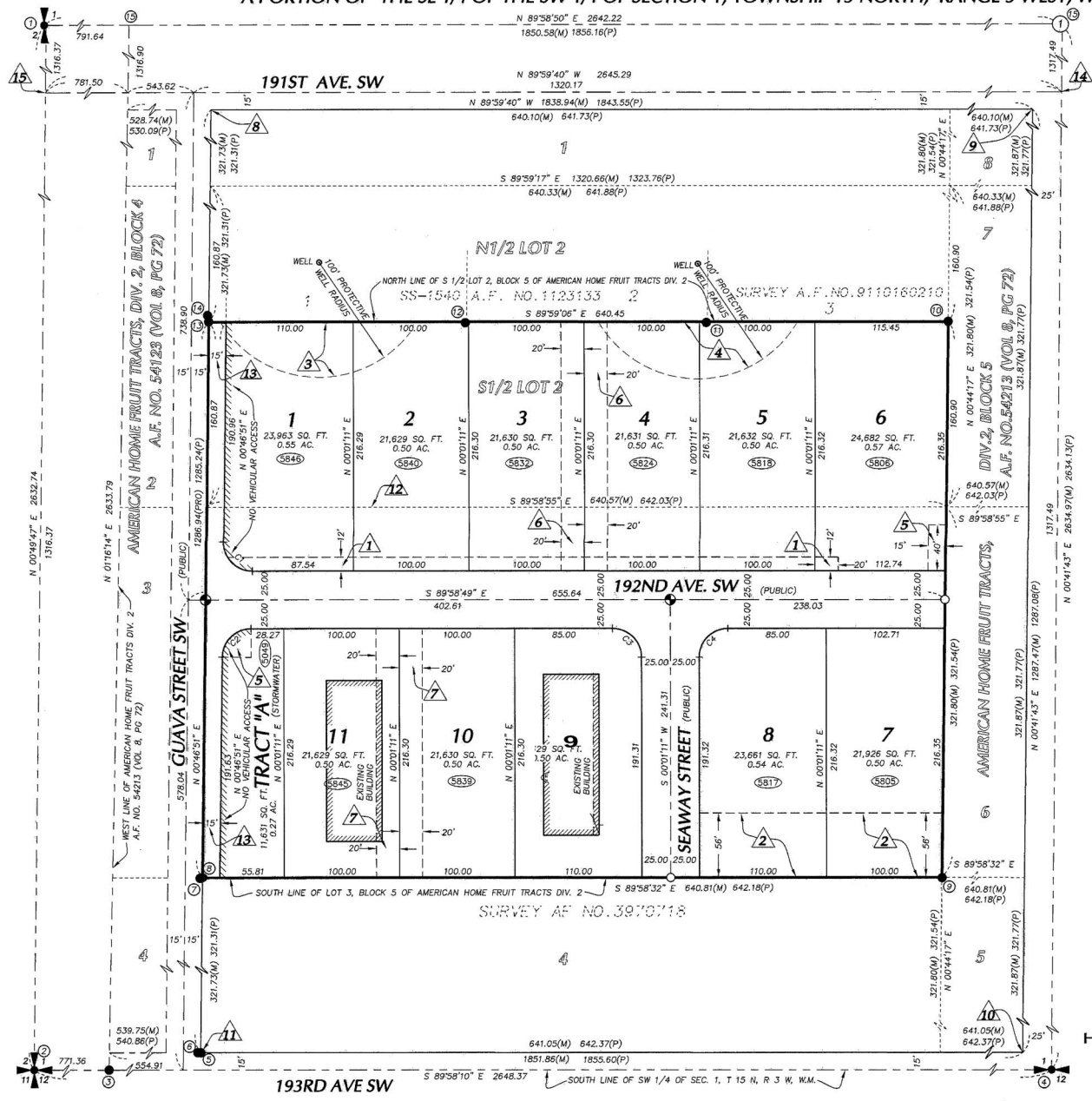


PLAT OF **SCHMIDT PARK**  
A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 15 NORTH, RANGE 3 WEST, W.M.



**LEGEND**

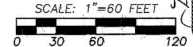
- FOUND AS NOTED
- SET CONCRETE MONUMENT IN DISC STAMPED "JSP 28073"
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED "JSP 28073"
- WELL EXISTING WELL
- (M) MEASURED DISTANCE
- (P) PLAT DISTANCE PER AMERICAN FRUIT TRACTS, DIV. 2, A.F. NO. 54213 VOL. 8, PG. 72
- NO VEHICULAR ACCESS (HATCHED STRIP)
- STREET ADDRESS: 192ND AVE. SW ROCHESTER, WA 98579
- UTILITY EASEMENT (SEE EASEMENT PROVISIONS SHEET 1 OF 3)
- STORMWATER EASEMENT FOR THE BENEFIT OF THE SCHMIDT PARK LOT OWNER'S ASSOCIATION (SEE PLAT NOTE 8 ON SHEET 3 OF 3)
- 100' SANITARY CONTROL RADIUS PER RESTRICTIVE COVENANT RECORDED UNDER AUDITOR'S FILE NO. 4154461
- 100' SANITARY CONTROL RADIUS PER RESTRICTIVE COVENANT RECORDED UNDER AUDITOR'S FILE NO. 4154460
- EASEMENT FOR THE BENEFIT OF I-5 MINI-STORAGE LLC FOR THE PURPOSE OF LANDSCAPING AND SIGNAGE
- INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOTS 3 AND 4
- INGRESS, EGRESS AND UTILITY EASEMENT FOR THE BENEFIT OF LOTS 10 AND 11
- NW CORNER BLOCK 5 AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL. 8, PG. 72)
- NE CORNER BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL. 8, PG. 72)
- SE CORNER BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL. 8, PG. 72)
- SW CORNER BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL. 8, PG. 72)
- SOUTH LINE LOT 2, BLOCK 5 OF AMERICAN HOME FRUIT TRACTS, DIV. 2, A.F. NO. 54213 (VOL. 8, PG. 72)
- ADDITIONAL RIGHT OF WAY DEDICATION TO THURSTON COUNTY
- NE CORNER OF THE SE 1/4 OF THE SW 1/4
- NW CORNER OF THE SW 1/4 OF THE SW 1/4
- SEE SHEET 3 MONUMENT LEGEND

**CURVE TABLE**

| NO. | DELTA     | RADIUS | LENGTH |
|-----|-----------|--------|--------|
| C1  | 90°45'40" | 25.00  | 39.60  |
| C2  | 89°14'20" | 25.00  | 38.94  |
| C3  | 90°00'00" | 25.00  | 39.27  |
| C4  | 90°00'00" | 25.00  | 39.27  |

"THIS SURVEY WAS CONDUCTED BY FIELD TRAVERSE METHODS USING A LEICA THREE SECOND TOTAL STATION SURVEY INSTRUMENT IN JULY, 2010. THE RESULTS OF THIS SURVEY EXCEED THE STANDARDS CONTAINED IN WAC 352.130.090."

**MERIDIAN:**  
SURVEY AS RECORDED UNDER AUDITOR'S FILE NO. 3970718



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TEL: 360.943.1599 FAX: 360.357.6299  
hattonpantier.com **08021**

PLAT 4262961 2/3