

CERTIFICATE OF SURVEY

LOCATED IN SECTION 14 AND THE NORTHEAST QUARTER
OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST
OF THE PRINCIPAL MERIDIAN, MONTANA,
LEWIS AND CLARK COUNTY, MONTANA

LEGEND

- SET A 5/8" REBAR WITH A YELLOW PLASTIC CAP BY DENGEL 14733LS
- FOUND A 5/8" REBAR WITH A YELLOW PLASTIC CAP BY DENGEL 14733LS
- FOUND A 5/8" REBAR WITH A YELLOW PLASTIC CAP BY KNAUSS 2110ES
- ✱ FOUND SECTION CORNER AS NOTED
- FOUND QUARTER SECTION CORNER AS NOTED
- ◊ COMPUTATION POINT - NOTHING FOUND OR SET
- ◆ FOUND MINING CLAIM CORNER AS NOTED
- (m) MEASURED DATA THIS SURVEY
- (r) RECORD DATA AS PER C.O.S. No. 3066629

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1/4	Sec.	T.	R.
<input checked="" type="checkbox"/>	14	11N	5W
<input checked="" type="checkbox"/>	23	11N	5W

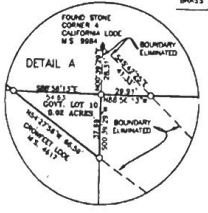
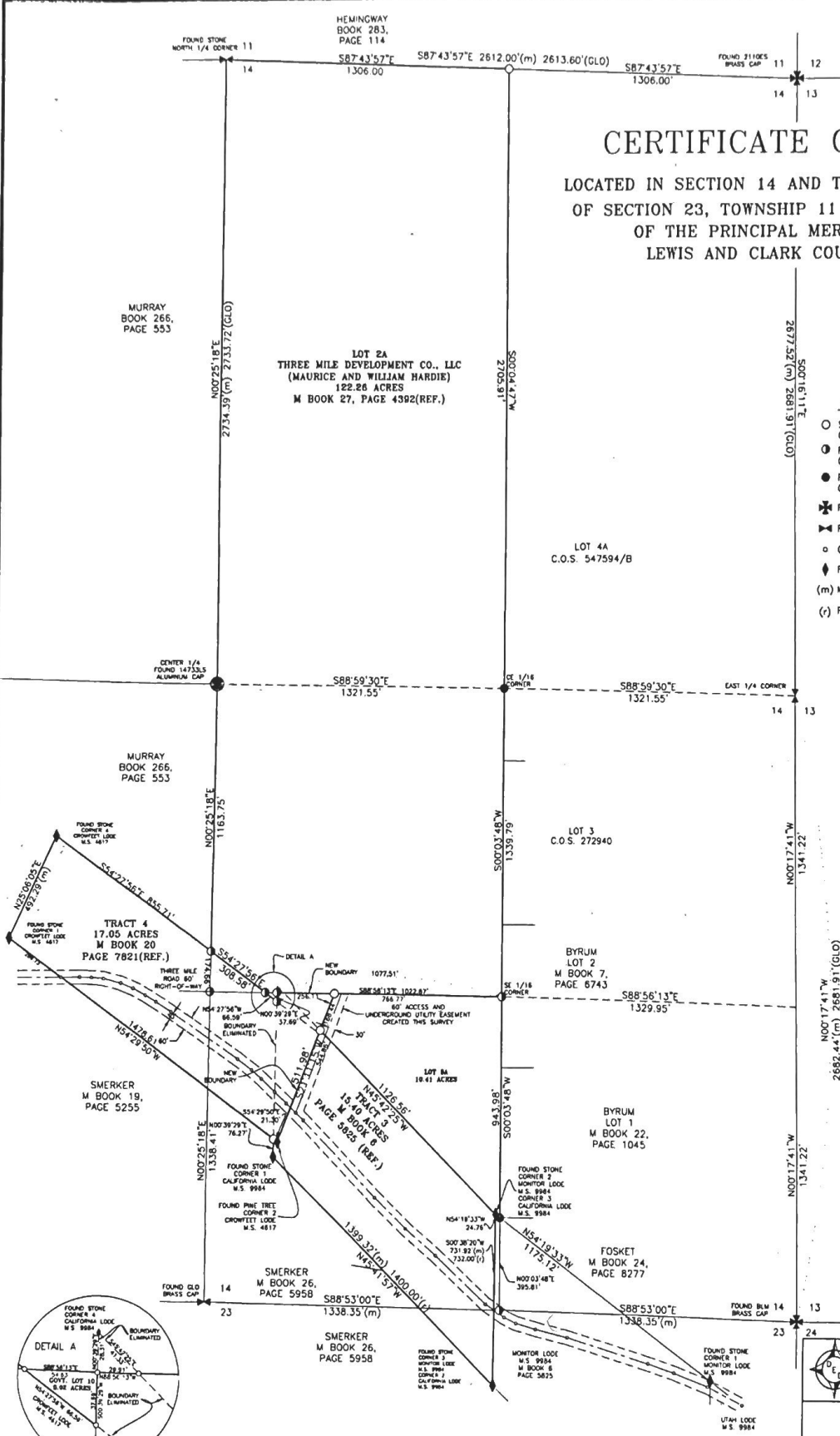
DENGEL SURVEYING
DANIEL E. DENGEL
7170 SKELLY GULCH
HELENA, MONTANA

Scale:
0 150 300 600

Date: January 7, 2005

County: Lewis & Clark, P.M., M. Job No.: 0427

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Lewis & Clark County COS



CERTIFICATE OF SURVEY

LOCATED IN SECTION 14 AND THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE PRINCIPAL MERIDIAN, MONTANA, LEWIS AND CLARK COUNTY, MONTANA

PURPOSE OF SURVEY

We hereby certify that the purpose of this survey is to relocate common boundary lines between parcels of land outside of any platted subdivision, therefore this survey is exempt from review as a subdivision pursuant to Section 76-207-1(c) MCA.

DEQ EXEMPTION TRACT 3 AND LOT 9A

We hereby certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 17-36-605(2)(e), ARM.

Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, any change in land use subjects the division to the provisions of Title 76, Chapter 4, Part 1, MCA, and this chapter.

DEQ EXEMPTION LOT 2A

We hereby certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-102(6) MCA.

"Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise disposed of, and the division of land into any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

DEQ EXEMPTION TRACT 4

WE HEREBY CERTIFY THAT THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17-36-605(2)(e), ARM.

"EXISTING FACILITIES FOR WASTE DISPOSAL" MEANS EXISTING FACILITIES FOR WASTE DISPOSAL THAT WERE EXISTING PRIOR TO THE DATE OF THE SURVEY AND THAT WILL NOT CAUSE THE EXEMPT FACILITIES TO VIOLATE ANY OBLIGATIONS OF THE EXEMPTION.

LEGAL DESCRIPTION LOT 9A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE PRINCIPAL MERIDIAN, MONTANA, LEWIS AND CLARK COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER QUARTER OF SECTION 14 (A 2 1/2" DIAMETER ALUMINUM CAP BY DAN DENGELE, 142133.5); THENCE ALONG THE NORTH-SOUTH MID-SECTION LINE N00°25'18"E A DISTANCE OF 2724.39 FEET TO A STONE AT THE NORTH 1/4 CORNER OF SECTION 14; THENCE ALONG THE NORTH 1/4 CORNER, THENCE LEAVING SAID NORTH LINE S00°04'47"W A DISTANCE OF 2703.91 FEET TO A SURVEY PIN AT THE INTERSECTION WITH COURSE 3-4; THENCE ALONG SAID COURSE 3-4 N04°27'56"W A DISTANCE OF 308.58 FEET TO A SURVEY PIN AT THE INTERSECTION WITH COURSE 1-2; THENCE ALONG SAID COURSE 1-2 N04°27'56"W A DISTANCE OF 1163.75 FEET TO THE SURVEY PIN AT THE POINT OF BEGINNING. THIS TRACT CONTAINS 122.26 ACRES, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LEGAL DESCRIPTION LOT 2A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE PRINCIPAL MERIDIAN, MONTANA, LEWIS AND CLARK COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST 1/8TH CORNER (A PIN AND YELLOW PLASTIC CAP BY DAN DENGELE, 142133.5); THENCE ALONG THE NORTH-SOUTH MID-SECTION LINE N00°25'18"E A DISTANCE OF 943.98 FEET TO A SURVEY PIN AT THE INTERSECTION OF SAID NORTH LINE AND COURSE 1-2 OF THE MONITOR LODGE WAREHOUSE, SURVEY NO. 9984; THENCE ALONG SAID COURSE 1-2 N04°27'56"W A DISTANCE OF 24.76 FEET TO A STONE AT CORNER 2 OF THE MONITOR LODGE WAREHOUSE, SURVEY NO. 9984; SAID STONE BEING CONCORDANT WITH CORNER 3 OF THE CALIFORNIA LODGE; THENCE ALONG COURSE 3-4 OF THE CALIFORNIA LODGE N00°25'18"E A DISTANCE OF 1172.56 FEET TO THE INTERSECTION WITH COURSE 1-2 OF THE CALIFORNIA LODGE; THENCE ALONG SAID COURSE 1-2 N04°27'56"W A DISTANCE OF 164.44 FEET TO A SURVEY PIN ON THE SOUTH 1/16 LINE; THENCE S88°56'33"E A DISTANCE OF 756.77 FEET TO THE SURVEY PIN AT THE POINT OF BEGINNING. THIS TRACT CONTAINS 10.41 ACRES, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LEGAL DESCRIPTION TRACT 3

A TRACT OF LAND BEING A PORTION OF THE CALIFORNIA LODGE, U.S. 9984, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14 AND THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE PRINCIPAL MERIDIAN, MONTANA, LEWIS AND CLARK COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT CORNER 1 OF THE CALIFORNIA LODGE, U.S. 9984 (A FOUND STONE); THENCE ALONG COURSE 1-2 OF THE CALIFORNIA LODGE N00°25'18"E A DISTANCE OF 21.30 FEET TO A 15" DIAMETER PONDROSA PINE TREE AT CORNER 2 OF SAID CROWTLEY LODGE; THENCE ALONG COURSE 2-3 OF SAID CROWTLEY LODGE N21°11'15"E A DISTANCE OF 511.98 FEET TO A SURVEY PIN AT THE INTERSECTION WITH COURSE 3-4 OF THE CALIFORNIA LODGE; THENCE ALONG SAID COURSE 3-4 S45°42'22"E A DISTANCE OF 1172.56 FEET TO A STONE AT CORNER 3 OF SAID CALIFORNIA LODGE; THENCE S00°28'20"W A DISTANCE OF 164.44 FEET TO A SURVEY PIN ON THE SOUTH 1/16 LINE; THENCE S88°56'33"E A DISTANCE OF 756.77 FEET TO THE SURVEY PIN AT THE POINT OF BEGINNING. THIS TRACT CONTAINS 15.40 ACRES, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LEGAL DESCRIPTION TRACT 4

A TRACT OF LAND BEING A PORTION OF THE CROWTLEY LODGE, U.S. 4612, LOCATED IN THE SOUTH 1/4 CORNER OF SECTION 14 AND THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE PRINCIPAL MERIDIAN, MONTANA, LEWIS AND CLARK COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT CORNER 1 OF THE CROWTLEY LODGE (A FOUND STONE); THENCE FROM SAID POINT OF BEGINNING ALONG COURSE 1-4 N25°08'05"E A DISTANCE OF 492.29 FEET TO A STONE AT CORNER 4 OF SAID CROWTLEY LODGE; THENCE ALONG COURSE 4-3 OF SAID CROWTLEY LODGE S54°27'56"E A DISTANCE OF 1230.88 FEET TO A SURVEY PIN AT THE INTERSECTION WITH COURSE 1-4 OF THE CALIFORNIA LODGE, U.S. 9984; SAID POINT BEING THE SOUTHEAST CORNER OF SAID LOT OF THE CALIFORNIA LODGE, U.S. 9984; THENCE ALONG COURSE 1-2 OF THE CALIFORNIA LODGE N00°25'18"E A DISTANCE OF 256.11 FEET TO A SURVEY PIN AT THE INTERSECTION WITH THE EXTENSION OF LINE 2-3 OF THE SAID CROWTLEY LODGE; THENCE S21°11'15"W A DISTANCE OF 680.42 FEET TO A 15" DIAMETER PONDROSA PINE TREE AT CORNER 2 OF THE SAID CROWTLEY LODGE; THENCE ALONG COURSE 2-1 OF SAID CROWTLEY LODGE N54°29'50"W A DISTANCE OF 1489.91 FEET TO THE STONE AT THE POINT OF BEGINNING. THIS TRACT CONTAINS 17.04 ACRES, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

EXAMINING SURVEYOR CERTIFICATION
I, Daniel E. Denzel, a duly Licensed Professional Land Surveyor in the State of Montana, do hereby certify that this is a true and correct copy of the original survey as shown to me by the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF MONTANA
County of Lewis & Clark
On this 23rd day of Feb, 2005, before me, a Notary Public for the State of Montana, personally appeared Daniel E. Denzel, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Helena
My Commission expires 10-21-2007

William J. Harde
WILLIAM J. HARDE
INDIVIDUALLY AND AS A MEMBER OF THE FIDELITY AND SECURITY COMPANY OF MONTANA, INC.
DEVELOPMENT CO., LLC
SHEILA L. WINTERS

Notary Public for the State of Montana
Residing at Helena
My Commission expires 10-21-2007

COUNTY TREASURER

I CERTIFY PURSUANT TO SECTION 76-3-207(c), MCA, THAT ALL TAXES DUE ON THE LAND ENCOMPASSED BY THIS CERTIFICATE AND LEVIED ON THE LAND ENCOMPASSED BY THIS CERTIFICATE

Paula D. Dwyer
LEWIS & CLARK COUNTY TREASURER
1993-23-1-01-19-A-0000
1993-14-1-01-07-0000
1993-14-2-01-03-0000
1993-14-4-01-01-0000

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1/4	Sec. T. R.
<input checked="" type="checkbox"/>	14 11N SW
<input checked="" type="checkbox"/>	23 11N SW

CERTIFICATE OF SURVEYOR
I, DANIEL E. DENZEL, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THIS IS A TRUE REPRESENTATION OF THE SURVEY MADE UNDER MY DIRECT SUPERVISION.
DANIEL E. DENZEL, MONTANA REG. NO. 142335
DANIEL E. DENZEL
701 SHELLEY CULICH
HELENA, MONTANA
Scale: 0 150 300 600
Date: January 7, 2005
County: Lewis & Clark, P.M., M. Job No.: 0427