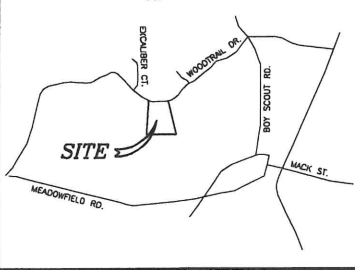


VICINITY MAP



LEGEND

- (O) = CORNER OLD
- (N) = CORNER SET
- = FENCE LINE
- = SEWER MANHOLE
- = CORNER PT.
- = CONC. MONUMENT
- = OVERHEAD ELECTRIC
- = POWER POLE
- = TRAVERSE PT.
- = CALC. PT.
- PKH = PK NAIL
- = MANHOLE
- = FIRE HYDRANT

NOTE: PROPERTY CORNERS NOT DESIGNATED AS (O) ARE 1/2" REBAR OR 1/2" ROD

NOTES AND REFERENCES

1. BEING SHOWN AS A PORTION OF LEXINGTON CO. TAX MAP #010000-02-046.
2. BEING SHOWN AS A PORTION OF PLAT PREPARED FOR WYMAN BOOZER BY ANDERSON & ASSOCIATES LAND SURVEYING, DATED MAY 7, 1993 AND RECORDED IN PB.261C-PG.66.
3. RIGHT OF WAY WIDTH FOR WOODTRAIL DRIVE TAKEN FROM RECORD PLATS, NO HIGHWAY RIGHT OF WAY INVESTIGATION DONE THIS DATE.
4. A PORTION OF THIS TRACT IS SHOWN TO BE LOCATED WITHIN A ZONE "A" FLOOD PRONE AREA, WITH THE BALANCE INCLUDED IN THE UNSHADED ZONE "X" FLOOD DESIGNATED AREA AS PER F.I.R.M. #45063C-0384J, EFFECTIVE DATE JULY 5, 2018.
5. THIS TRACT MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS OR OTHER CONDITIONS FOUND IN A COMPLETE TITLE SEARCH OR UNRECORDED DOCUMENTS NOT SHOWN HEREON. THIS PLAT WAS PREPARED WITHOUT A FORMAL TITLE SEARCH AND DOES NOT PURPORT TO DISCLOSE ALL ASSOCIATED CONDITIONS OF TITLE.
6. VARIOUS WOODS ROADS TRaversing THIS PROPERTY ARE NOT SHOWN HEREON.
7. ALL UTILITIES ALONG WOODTRAIL DRIVE ARE NOT SHOWN HEREON. SEE RECORDS FOR ANY EASEMENTS NOT SHOWN HEREON.
8. THIS PLAT IS INTENDED FOR THE SOLE USE OF THE NAME LISTED HEREON.

THIS #010000-02-046
N/F AKB, LLC ETAL
RB.20891-PG.750
RB.4789-PG.118
PL. SL. 88-PG.10

95.04 ACS.

N 10°32'51"W 164.27'
S 89°00'57"W 253.25'
S 79°29'34"W 210.03'
N 10°29'04"W 375.57'
S 79°53'44"W 626.87'
N 89°17'49"W 813.00'
N 89°18'46"W 136.27'
S 85°25'07"W 1996.72'
101/2" CRIMP(O)
W/ 1" PIPE(O)
AXLE(O)
15.73'

SURVEYOR'S CERTIFICATION

I HEREBY STATE, THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "C" SURVEY AS SPECIFIED THEREIN.

JACK O. ANDERSON
P.O. BOX 3
GASTON, S.C. 29053

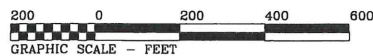
SCPLS #13515
248 S. MAIN ST.
(803) 739-7168

Anderson & Associates
Land Surveying, Inc.

THIS #010000-02-046
N/F ALI PROPERTIES, LLC
RB.18010-PG.228
RB.15959-PG.146

CURVE TABLE

Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C-1	1370.03'	124.78'	248.83'	10°24'23"	4°10'56"	248.49'	S 55°40'31" E
C-2	846.52'	224.44'	438.79'	29°41'55"	6°46'06"	433.89'	S 75°12'16" E
C-3	846.52'	54.13'	108.12'	7°19'04"	6°46'06"	108.05'	N 86°17'14" E
C-4	1370.03'	50.06'	102.07'	4°11'06"	4°10'56"	102.04'	N 48°22'47" W



SCALE: 1" = 200'

DATE: 2-21-2021

DRAWN: JOA

CHECKED: JOA

SHEET 1 OF 1

BOUNDARY SURVEY PLAT
PREPARED FOR

PAMELA AUSTIN

EVELYN MIKE JEFFERSON

LEXINGTON COUNTY

NEAR GASTON, SOUTH CAROLINA

802101-C