

7000317240 1/1 \$26. 00506

APPROVED: THELSEA	DATE: 6-15-85
APPROVED: Ling of Kush SHELBY COUNTY HEALTH OFFICER	DATE: <u>6 - 24-05</u>
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I, the undersigned, as Notary Public in and for said County in said State, hereby certify that LYNN D. CHAPPER C RETIN whose name is signed to the foregoing certificate as Owner, and who are known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, they executed the same voluntarily, as an act of said owner, on the day the same bears date.

Given under my hand and seal this the 26th day of May _____, 2005.

BY: Anin Clangers	
Notary Public My commission expires: _/-/0-09	

3.3 Ac ± CL 20' DRAINAGE ESMT — CL 20' DRAINAGE ESMT 12 19184 sq. f 19296 sq. f 10 18403 sq. f \$ **9**77 18102 sq. ft. 15 18000 sq. ft CH=105.01' D=01°11'50" CH=105.01 D=01°11'a CH=100.00 CH=31 n≈01°08'25" L=415.42' R=5000.00' D=04°45'37" CH=415.30' - -L=110.01' D=01°16'01" CH=110.01' COVINGTON PLACE DRIVE D=01°29'50" CH=130.01 D=01°29'50" CH=130.00' └── L=6.89' D=00°04'46" CH=6.89' 17623 sq. ft. 20277 sq. ft. 20277 sq. f 17981 sq. ft. R:525' 19132 sq. ft. JH=89)=09°47' × R·525 APPROXIMATE LOCATION 100' ALABAMA POWER EASEMENT ----

STATE OF ALABAMA) I, the undersigned, as Notary Public in and for said County in said State, hereby certify that KUSS Study Study , whose name is signed to the foregoing certificate as III MESICENC of Frontier Bank, Mortgagee, and who is known to me, d before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same acknowledged voluntarily, as an act of said officer, on the day the same bears date. Given under my hand and seal this the Alegaday of May _____, 2005 chutter Myman Notary Public $N_{2/03}/20^{9}$ My commission expires:



ORDER NO.: 83558 MAP CHECKED BY: gdm 3-18-05

7data/1920s1e

JLW ACAD\PROJECTS\COVINGTON PLACE\COVINGTONPL