

WHEN RECORDED RETURN TO:

FIRST AMERICAN TITLE
INSURANCE COMPANY
4801 E. Washington St., Suite 200
Phoenix, Arizona 85034
Trust Department



*Trust
7950*

**DECLARATION OF ANNEXATION OF
LAND SUBJECT TO THE ROAD EASEMENT
MAINTENANCE OBLIGATION**

THIS DECLARATION OF ANNEXATION dated this 5 day of
NOVEMBER, 2001, is made pursuant to the affirmative vote of more than
sixty percent (60%) of the Owners of parcels in Westwood Ranches Phase VI,
Phase VII, Phase VIII and Phase IX, and Declarant (Diamond 7 Ranch, L.L.C.),
annexing the real property described in Exhibit "A" known as Westwood
Ranches Phase IX to the real property presently subject to the Road Easement
Maintenance Obligation ("REMO") hereinafter described and making the
Owners of parcels in Westwood Ranches Phase IX subject to the terms,
conditions, obligations, duties and rights as set forth in REMO as now or
hereafter amended.

The Road Easement Maintenance Obligation to which the real property
described in Exhibit "A" shall be subject was recorded at Docket 2034, Page
391, Coconino County Records, re-recorded at Docket 2048, Page 165,
Coconino County Records as amended by Amendment recorded at Docket
2041, Page 001, Coconino County Records.

By this Declaration of Annexation, the roads which shall be maintained by the Westwood Ranches Phase VI Owners Road Maintenance Association (the "Association") shall be enlarged to include those roads in Phase IX which, although subject to change, are preliminarily designated for maintenance and are generally set forth in the map attached hereto as Exhibit "B" which roads will include those portions which go over state land pursuant to state land right-of-ways No. 16-105619 and No. 16-106680; and the road system to be maintained by the Association shall be reflected in the map which will be available at the offices of the Association. Upon the effective date of this annexation the Owners of parcels of real property located in Westwood Ranches Phase IX shall become members of the Association, and subject to the Association's Articles of Incorporation and Bylaws in addition to the aforesaid REMO.

Now the real property described in Exhibit "A" is hereby annexed, and shall be subject to each and all of the terms, provisions, conditions, restrictions, covenants, liens and assessments contained in the REMO as if fully contained and described herein as originally recorded and heretofore amended; provided, however, that no parcel in Phase IX shall be subject to assessment until the first parcel in Phase IX is sold by Declarant.

The real property subject to this Declaration of Annexation shall become irrevocably submitted to the REMO upon the recording of this Declaration of Annexation.



IN WITNESS WHEREOF, we have hereunto set our respective hand this
5 day of NOVEMBER, 2001.

DECLARANT:

Diamond 7 Ranch, L.L.C., an
Arizona Limited Liability Company,

By: M. Curtis Davis
M. Curtis Davis, Secretary
Chino Valley Land & Cattle Company,
Inc., an Arizona Corporation - Manager

Owner of more that 60% of the parcels
in Phases VI, VII, VIII and IX; First
American Title Insurance Company, a
California Corporation, as Trustee under
Trust No. 7950

By: Robert M. Laue
Its: TRUST OFFICER

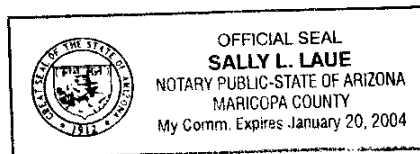
STATE OF ARIZONA)
) ss.
County of Maricopa)

On this 1st day of November, 2001, before me, a Notary
Public, personally appeared M. Curtis Davis, who acknowledged himself to be
the Secretary of Chino Valley Land & Cattle Company, Inc., an Arizona
Corporation, as Manager of Diamond 7 Ranch, L.L.C., and that he, as such
Secretary, being authorized to do so, executed the foregoing instrument for the
purposes therein contained, by signing the name of the corporation by himself
as Secretary.

In witness whereof I hereunto set my hand and official seal.

Sally L. Laue
Notary Public

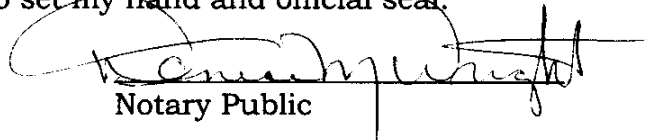
My Commission Expires:
1-2001

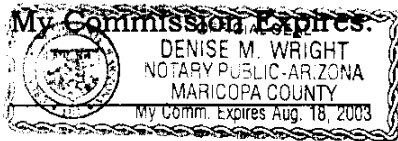


STATE OF ARIZONA)
) ss.
County of Maricopa)

On this 5 day of November, 2001, before me, a Notary Public, personally appeared Brian M. Collins who acknowledged himself to be the Trust Officer of First American Title Insurance Company, a California Corporation, as Trustee under Trust No. 7950, and that he, as such Officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as _____.

In witness whereof I hereunto set my hand and official seal.


Notary Public



\\Server\users\SXM\DIAMOND7\Phase IX\Declaration of Annex.doc



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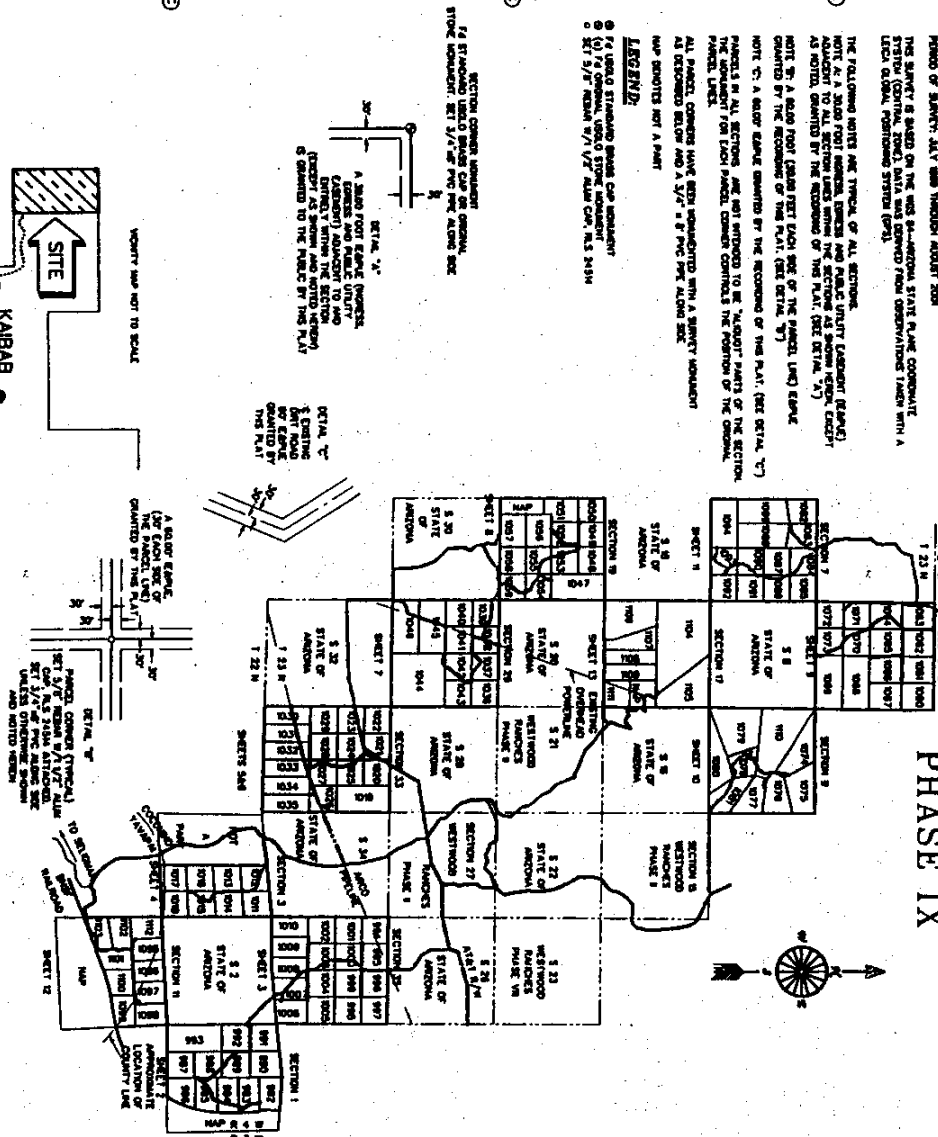
Notes

PERIOD OF SURVEY: JULY 1988 THROUGH AUGUST 2003

[illegible]

LEGEND

- ③ F4 US&O STANDARD GRADE CAP MOUNTANT
- ④ (u) F4 ORIGINAL US&O STONE MOUNTANT
- ⑤ SET 5/8" MEDIAN W/ 1/2" ALUM CAP, M.S. 245H

**SURVIVORS STATEMENT**

1. THOMAS R. CHRISTENSEN, RLS 245M, STATE THAT THE SURVEY AND MONUMENTATION OF THE ABOVE DESCRIBED LAND OCEAN WALK MADE UNDER HIS DIRECTION AND SUPERVISION, AND IS ACCURATELY REPRESENTED ON THIS PLAN.

DEGRADATION OF ROADWAYS AND UTILITY EASEMENTS

that first American unit, the Industrial Company, a California corporation, as trustee under that lease, the ground or record of the property included in the easement shown upon the map was owned by the Industrial Company, which thereby stands with California to the same. From then on as hereinafter and until the first American unit industrial company, a California corporation, as trustee under that lease, and hereinafter created its corporate name to be known as the I&I, to be styled and the said to be authorized or sanctioned by the undersigned officers and hereinafter duly authorized on the

11 MAY 67 October 200
FIRST AMERICAN TITLE AND TRUST COMPANY
A CHICAGO CORPORATION
BY: Robert A. Bell
TRUST OFFICER

STATE OF ARIZONA
COUNTY OF MARICOPA

ON THE DAY OF SEPTEMBER, 1964, PERSONALLY APPEARED BEFORE ME
a WHITE MALE, ROBERT A. COLLIER, AND ACCOMPANIED TO ME BY ONE IS A TRUST
SWORN BY THE UNITED STATES THAT ROBERT A. COLLIER, A CALIFORNIA CORPORATION,
WHO OPERATES THE FARMWORKS ENTERPRISE ON BEHALF OF AND FOR THE BENEFIT OF
THE COMPANY SET OF SAID AND STATE OF CALIFORNIA, IS THE SAME PERSON
WHO OPERATES SAID FARMWORKS ENTERPRISE.

(Signature)
NOTARY PUBLIC
IN CALIFORNIA [PAPER]

 NOTARY SEAL
NOTARY PUBLIC
IN CALIFORNIA
COMMISSION EXPIRES
ON SEPTEMBER 15, 1965

2111554

First American Title Insurance Co.
August 18, 1901, 9:01 A.M.

Book 17 page 76

COUNTY RECORDER

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE INSURANCE CO.
DATE:

RECORDS OF VANAVAN COUNTY, ALABAMA
COUNTY RECORDER

NEWARK, N.J.
 DUNN & ASSOCIATES
 310 WEST BROADWAY
 NEWARK, N.J. 07102
 (408) 311-1766

NEWARK OPERATING ASSOCIATES
 401 E. BAY STREET
 NEWARK, N.J. 07102
 (201) 751-1417

100 N. 9th St.
 NEWARK, N.J. 07102
 DAWN BRYAN

SHEET 1 OF 10 SHEETS

EXHIBIT "A"

Page 5 of 21

02/24/2016 11:45 AM

31 15739

ANTHONY POK
SHAWING & SHAWING LLC
100 WEST SPRINGWOOD CHASE
CHANDLER, AZ 85226
(480) 753-1966

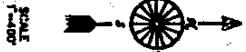
DEVELOPER, PROPERTY INVESTMENT ASSOCIATES, INC.
405 E. BUCKLE STREET
PHOENIX, AZ 85001
(602) 751-3877
OFF. NO. 99-318
DANIELA NG, PRESIDENT
DANIELA NG
SHEET 2 OF 13

[illegible]

RESULTS OF SURVEY

A PORTION OF SECTION 3,
TOWNSHIP 22 NORTH, RANGE 4 WEST OF THE
GILA AND SALT RIVER MERIDIAN
YAVAPAI AND COCONINO COUNTIES, ARIZONA

WESTWOOD RANCHES PHASE IX



LEGEND:
 1. 1/4 SECTION BOUNDARY
 2. 1/4 SECTION BOUNDARY
 3. 1/4 SECTION BOUNDARY
 4. 1/4 SECTION BOUNDARY

NOTES:

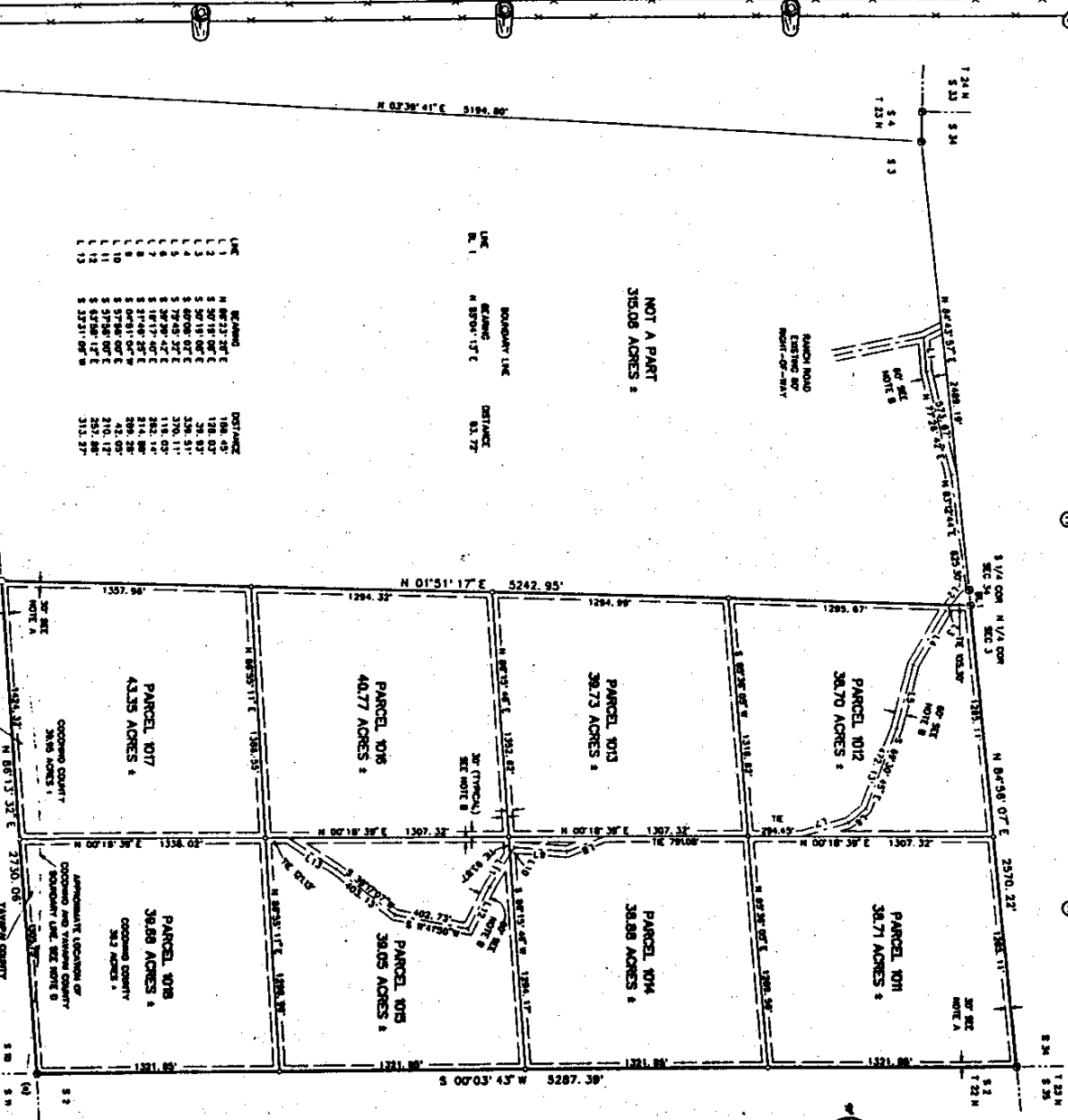
1. THIS SURVEY WAS MADE BY THE WESTWOOD RANCHES, INC. (THE "RANCHES") FOR THE PURPOSE OF DIVIDING THE LANDS OWNED BY THE RANCHES INTO SEVERAL PARCELS. THE RANCHES ARE NOT PROVIDING ANY WARRANTY OR GUARANTEE AS TO THE ACCURACY OF THE SURVEY DATA OR THE RESULTS OF THE SURVEY. THE RANCHES ARE NOT PROVIDING ANY WARRANTY OR GUARANTEE AS TO THE ACCURACY OF THE SURVEY DATA OR THE RESULTS OF THE SURVEY. THE RANCHES ARE NOT PROVIDING ANY WARRANTY OR GUARANTEE AS TO THE ACCURACY OF THE SURVEY DATA OR THE RESULTS OF THE SURVEY.



David L. Smith
 Surveyor
 No. 111555
 State of Arizona

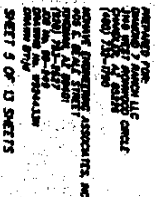


WESTWOOD RANCHES, INC.
 10000 N. 10TH AVENUE, SUITE 100
 DENVER, CO 80231
 (303) 755-1000
 www.westwoodranches.com



WESTWOOD RANCHES
/ PHASE IX

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A PORTION OF SECTION 33, TOWNSHIP 23 NORTH, RANGE 4 WEST OF THE GILA AND SALT RIVER MERIDIAN,
COCONINO COUNTY, ARIZONA

MATCH TO SHEET 5

PARCEL 1023

PARCEL 1024

PARCEL 1025

PARCEL 1018

LEGEND:
 0 F4 00000 00000 CAP 00000001
 0 SET 5/0 00000 0/1 0/2 ALUM CAP. RLS 245M

NOTES

[illegible]

LINE	REMARKS	DEBIT	CREDIT	BALANCE
1	7/20/97 207	448.00		
2	7/20/97 437	81.86		
3	7/20/97 527	216.86		
4	8/6/97 127	334.86		
5	8/6/97 357	234.86		
6	7/20/97 537	328.87		
7	7/20/97 537	666.81		
8	11/20/97 147	470.32		
9	11/20/97 147	180.80		
10	6/20/97 537	180.80		
11	2/20/97 187	226.32		
12	2/20/97 187	100.87		
13	2/20/97 187	154.86		
14	11/20/97 147	95.86		
15	11/20/97 147	57.86		
16	5/20/97 537	154.38		
17	5/20/97 537	317.00		
18	5/20/97 537	187.37		
19				
20				



ORDERED FOR
 SHAWNEE / ROMNEY LLC
 TWO WEST ROMNEY CIRCLE
 CHARLESTON, W. VA 25301
 (800) 751-0790

ORDER BY: FARMERS UNION ASSOCIATION
 405 E. 9TH ST. S.W.
 MINNEAPOLIS, MN 55408
 (612) 751-1957
 FAX (612) 751-1957
 ORDERING CO. #0044135
 ORDER #779

SHEET 6 OF 13 SHEETS

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3115739
Page: 12 of 21



LEGEND:
 ● 1/4 UNFLO BRASS CAP MOMENT
 ○ 3/8" REAR W/ 1 1/2" ALUM CAP, R.S. 14534

PERIOD OF SECURITY: MAY 2000 THROUGH AUGUST 2001

NAME OF ESTATE: THE ESTATE IS BASED ON THE 1983 64-10000 STATE PLAT COMPOSITE SYSTEM (CIRCUIT, ZONING, DATA) WAS DERIVED FROM OBSERVATIONS TAKEN WITH A LOCAL CIRCLE, PHOTOGRAPHIC SYSTEM (POS).

NOTE: 1. A 1983 64-10000 STATE PLAT COMPOSITE SYSTEM (CIRCUIT, ZONING, DATA) WAS DERIVED FROM OBSERVATIONS TAKEN WITH A LOCAL CIRCLE, PHOTOGRAPHIC SYSTEM (POS).

RECORDING OF THE PLAT: THE RECORDING OF THE PLAT IS BASED ON THE RECORDING OF THE PLAT.

NOTE: 1. A 1983 64-10000 STATE PLAT COMPOSITE SYSTEM (CIRCUIT, ZONING, DATA) WAS DERIVED FROM OBSERVATIONS TAKEN WITH A LOCAL CIRCLE, PHOTOGRAPHIC SYSTEM (POS).

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NOTE: 1. A 1983 64-10000 STATE PLAT COMPOSITE SYSTEM (CIRCUIT, ZONING, DATA) WAS DERIVED FROM OBSERVATIONS TAKEN WITH A LOCAL CIRCLE, PHOTOGRAPHIC SYSTEM (POS).

RECORDING OF THE PLAT: THE RECORDING OF THE PLAT IS BASED ON THE RECORDING OF THE PLAT.

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 ORDER D-2201
 DATED 12-15-74
 BY SA RAGB/THA
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 CLASS. SECRET



REQUESTED FOR
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 (COUNCIL OF MARCH
 1982) 7:12-17:00
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 (305)

WESTWOOD RANCHES
PHASE IX



NOTES:
PERIOD OF SURVEY 44 Y FROM PASTURE ALMOST 200 Y

NOTES:

NOTE C: A TOTAL VALUE QUANTIFIED BY THE RECORDING OF THIS PLAN



SHEET 9 OF 13 SHEETS

WESTWOOD RANCHES
PHASE IX

3ET 3/8" RODS W/ 1/2" ALUM CAP. PLS 249M

SWELL
T=400

NOTES:
 PROVIDED BY SERVICE, MAY 1968 THROUGH AUGUST 2001
 INDEX OF RECORDS: THE SERVICE IS BASED ON THE VOS 84-2430000
 CHARTERED BY THE UNITED STATES OF AMERICA, 1968, AND WAS DERIVED FROM
 CHARTERED LISTS FROM A LOCAL RECORDS OFFICE (1968)
 NOTE: TO A STATE REPORT, RECORDS, RECORDS AND PUBLIC AFFAIRS (RECORDS)
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 RECORDS OF THE P.A.T. (1968) AND WITHIN THE RECORDS OF THE P.A.T.

[illegible]

NO. 311555
 MODERNIST BOOKS
 FIRST ADDRESSES TITLE
 DATE DEPOSED 12.2001
 BOOK # 88-01591
 BOOK # Page 745
 (S) 10-10-01
 County Inventory



APPROVED FOR
 DATED 7 MARCH 1962
 THE REEF APPROVED ORAL
 DENTAL & RADIO
 (440) 73-086

ADVANCE MANAGEMENT ASSOCIATES, INC.
 445 E. BROAD STREET
 PITTSBURGH, PA 15201
 (412) 731-5417
 (412) 731-5418
 500 N. 30-548
 DALLAS, TEXAS 75204-9
 DALLAS, TEXAS 75204-9

SHEET D OF 11 SHEETS

RESULTS OF SURVEY SECTION 7, TOWNSHIP 23 NORTH, RANGE 4 WEST OF THE GILA AND SALT RIVER MERIDIAN, COCONINO COUNTY, ARIZONA

WESTWOOD RANCHES LEGEND PHASE IX

NOTES:
1. THIS SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE LAND SURVEY ACT, AS AMENDED, AND THE RULES AND REGULATIONS OF THE ARIZONA BOARD OF LAND SURVEYORS.
2. THE SURVEY WAS MADE BY THE METHOD OF TRIANGULATION, AND THE RESULTS ARE GIVEN IN THE ACCOMPANYING FIELD NOTES.
3. THE SURVEY WAS MADE BY THE METHOD OF TRIANGULATION, AND THE RESULTS ARE GIVEN IN THE ACCOMPANYING FIELD NOTES.
4. THE SURVEY WAS MADE BY THE METHOD OF TRIANGULATION, AND THE RESULTS ARE GIVEN IN THE ACCOMPANYING FIELD NOTES.

DATE OF SURVEY: JULY 1988 THROUGH AUGUST 2001
NAME OF SURVEYOR: THE SURVEYOR IS BASED ON THE 1983 NAD-83 DATUM.
STATE PLAT CORRESPONDENCE SYSTEM (CONTRAST, 2003), DATA WAS DERIVED FROM
CONTRASTING TOWNSHIP WITH A LOCAL GLOBAL POSITIONING SYSTEM (GPS).
NOTE: THIS PLAT SHOWS THE CORNER AND PUBLIC UTILITY EASEMENT (PUE) EASEMENTS FOR ALL SECTION LINES AND WITHIN THE SECTION GRANTED BY THE
GRANTOR OF THIS PLAT.
NOTE: A 100 FOOT EASEMENT (100 FT EASEMENT) OF THE PARCEL LINES
GRANTED BY THE GRANTOR OF THIS PLAT.
NOTE: A 100 FOOT EASEMENT (100 FT EASEMENT) OF THE PARCEL LINES
GRANTED BY THE GRANTOR OF THIS PLAT.

LINE	BEARING	DISTANCE
1	S 29°40'12"E	313.42'
2	S 29°40'12"E	313.42'
3	S 29°40'12"E	313.42'
4	S 29°40'12"E	313.42'
5	S 29°40'12"E	313.42'
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9	S 29°40'12"E	313.42'
10	S 29°40'12"E	313.42'
11	S 29°40'12"E	313.42'
12	S 29°40'12"E	313.42'
13	S 29°40'12"E	313.42'
14	S 29°40'12"E	313.42'
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17	S 29°40'12"E	313.42'
18	S 29°40'12"E	313.42'
19	S 29°40'12"E	313.42'
20	S 29°40'12"E	313.42'
21	S 29°40'12"E	313.42'
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31	S 29°40'12"E	313.42'
32	S 29°40'12"E	313.42'
33	S 29°40'12"E	313.42'
34	S 29°40'12"E	313.42'
35	S 29°40'12"E	313.42'
36	S 29°40'12"E	313.42'
37	S 29°40'12"E	313.42'
38	S 29°40'12"E	313.42'
39	S 29°40'12"E	313.42'
40	S 29°40'12"E	313.42'
41	S 29°40'12"E	313.42'
42	S 29°40'12"E	313.42'



DATE OF SURVEY: JULY 1988 THROUGH AUGUST 2001
NAME OF SURVEYOR: THE SURVEYOR IS BASED ON THE 1983 NAD-83 DATUM.
STATE PLAT CORRESPONDENCE SYSTEM (CONTRAST, 2003), DATA WAS DERIVED FROM
CONTRASTING TOWNSHIP WITH A LOCAL GLOBAL POSITIONING SYSTEM (GPS).
NOTE: THIS PLAT SHOWS THE CORNER AND PUBLIC UTILITY EASEMENT (PUE) EASEMENTS FOR ALL SECTION LINES AND WITHIN THE SECTION GRANTED BY THE
GRANTOR OF THIS PLAT.
NOTE: A 100 FOOT EASEMENT (100 FT EASEMENT) OF THE PARCEL LINES
GRANTED BY THE GRANTOR OF THIS PLAT.
NOTE: A 100 FOOT EASEMENT (100 FT EASEMENT) OF THE PARCEL LINES
GRANTED BY THE GRANTOR OF THIS PLAT.

WESTWOOD RANCHES
LEGEND
PHASE IX
NOTES:
1. THIS SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE LAND SURVEY ACT, AS AMENDED, AND THE RULES AND REGULATIONS OF THE ARIZONA BOARD OF LAND SURVEYORS.
2. THE SURVEY WAS MADE BY THE METHOD OF TRIANGULATION, AND THE RESULTS ARE GIVEN IN THE ACCOMPANYING FIELD NOTES.
3. THE SURVEY WAS MADE BY THE METHOD OF TRIANGULATION, AND THE RESULTS ARE GIVEN IN THE ACCOMPANYING FIELD NOTES.
4. THE SURVEY WAS MADE BY THE METHOD OF TRIANGULATION, AND THE RESULTS ARE GIVEN IN THE ACCOMPANYING FIELD NOTES.

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Page: 16 of 21
AN

LS 62/92

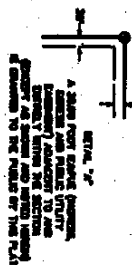
WESTWOOD RANCHES
PHASE IX

PERIOD OF INTEREST MAY END THROUGH AUGUST 2001

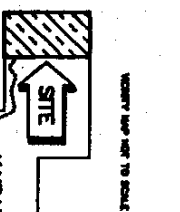
[illegible]

- F4 1000L STRENGTH GRANT CUP VICTORY
- (c) F4 CRUISED, WOULD STOP HEREABOUT
- HIT 4/27 MISSILE W/1 1/2" MISS COB, ALL 2000

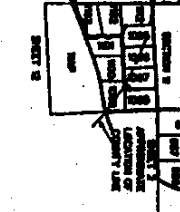
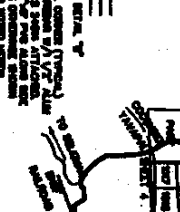
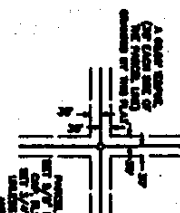
SECTION CEMENT MORTAR
14 STANDARD WEIGHT BRICK OR CEMENT
STONE MORTAR, SET 3/4" W/2" W/2" ALONG SIDE



DETAL. 2
OF DRAWING
ON ROAD
OR EARTH
QUARTERED BY
THIS PLAT



NATIONAL
FOREST



BOURVILLOUX'S STATEMENT

1. THOMAS R. DOWNES, JR. 2004, STATED THAT THE SECURITY AND MONITORING OF THE ABOVE DISCLOSED LAND SHOWN THE LAND UNDER MY DIRECTION AND SUPERVISION, AND IS ACCURATELY REPRESENTED ON THE PLAN.



DEGRADATION OF NUTRIENTS AND UTILITY ESTIMATION

[illegible]

11 mms De-702-5R

FOR THE AMERICAN INDEPENDENT COMPANY,
A CORPORATION OF CALIFORNIA
BY: Robert N. Lyle
TREASURER

STATE OF ARIZONA
COUNTY OF MARICOPA

[illegible]

~~RECORDED AT THE REQUEST OF
FIRST AND SECOND NATIONAL MORTGAGE CO.
DATE _____
RECORDED BY COUNTY CLERK, JAMES
COUNTY RECORDER~~

IN 35945/80

DATE OCTOBER 13, 2001 AT 11:00 AM

Box 62, Hwy 92, in Camp Sweetwater

100

NOTES ON CONTRIBUTORS

1. Summary of findings

COUNTY RECORDS

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Deputy Manager

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Figure 1

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A PORTION OF SECTION 3,
TOWNSHIP 22 NORTH, RANGE 4 WEST OF THE
GILA AND SALT RIVER MERIDIAN
YAVAPAI AND COCONINO COUNTIES, ARIZONA

(b) 74 COUNCIL, 1984, 1985, 1986, 1987
 (c) 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2

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SHEET 4 OF 10 SHEETS

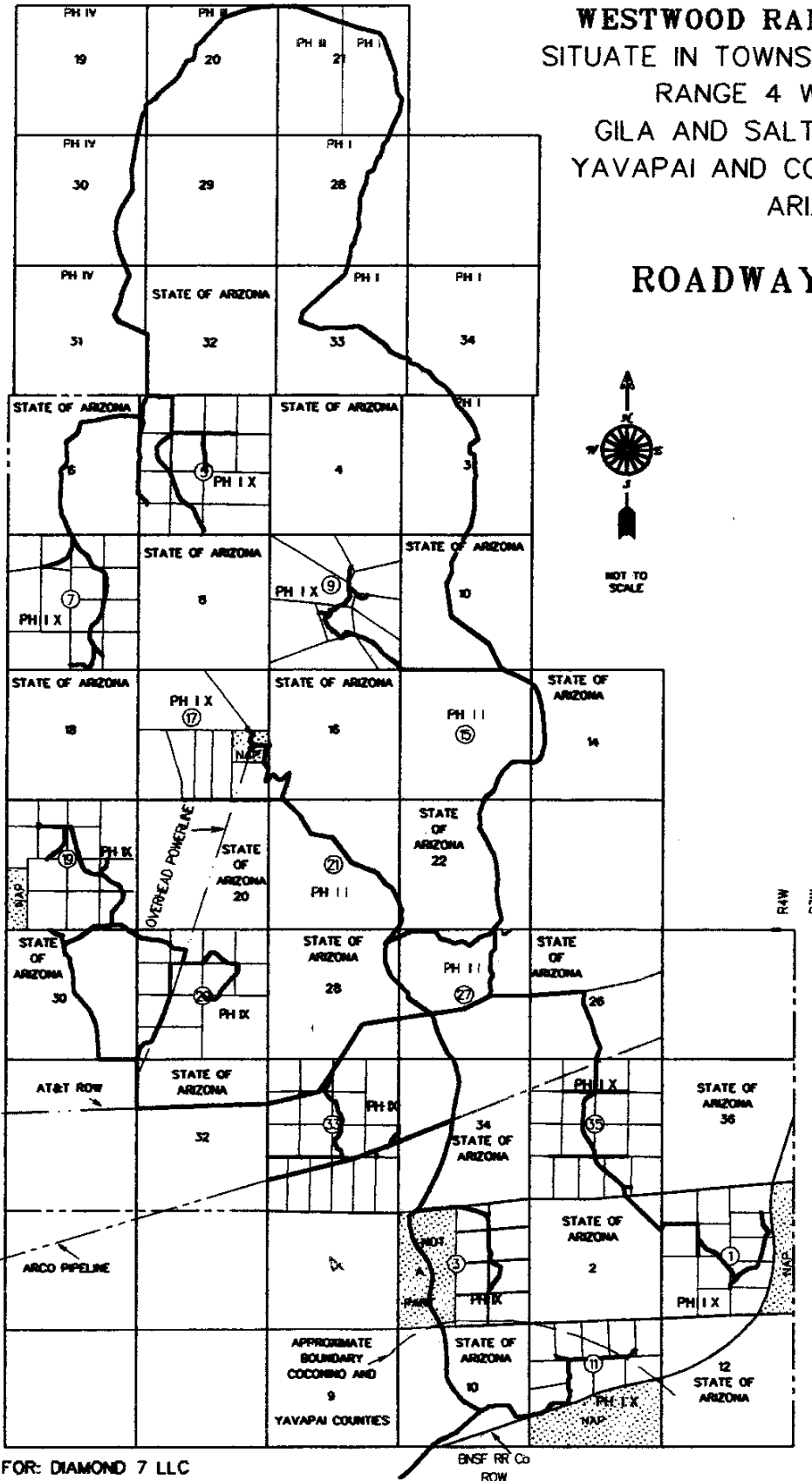


EXHIBIT B

WESTWOOD RANCHES PHASE IX
SITUATE IN TOWNSHIPS 22 AND NORTH,
RANGE 4 WEST OF THE
GILA AND SALT RIVER MERIDIAN,
YAVAPAI AND COCONINO COUNTIES,
ARIZONA

ROADWAY SYSTEMS

T24N
T23N



T 23 N
T 22 N

PREPARED FOR: DIAMOND 7 LLC
DWG: U9ROAD (76800)

EXHIBIT "B"

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