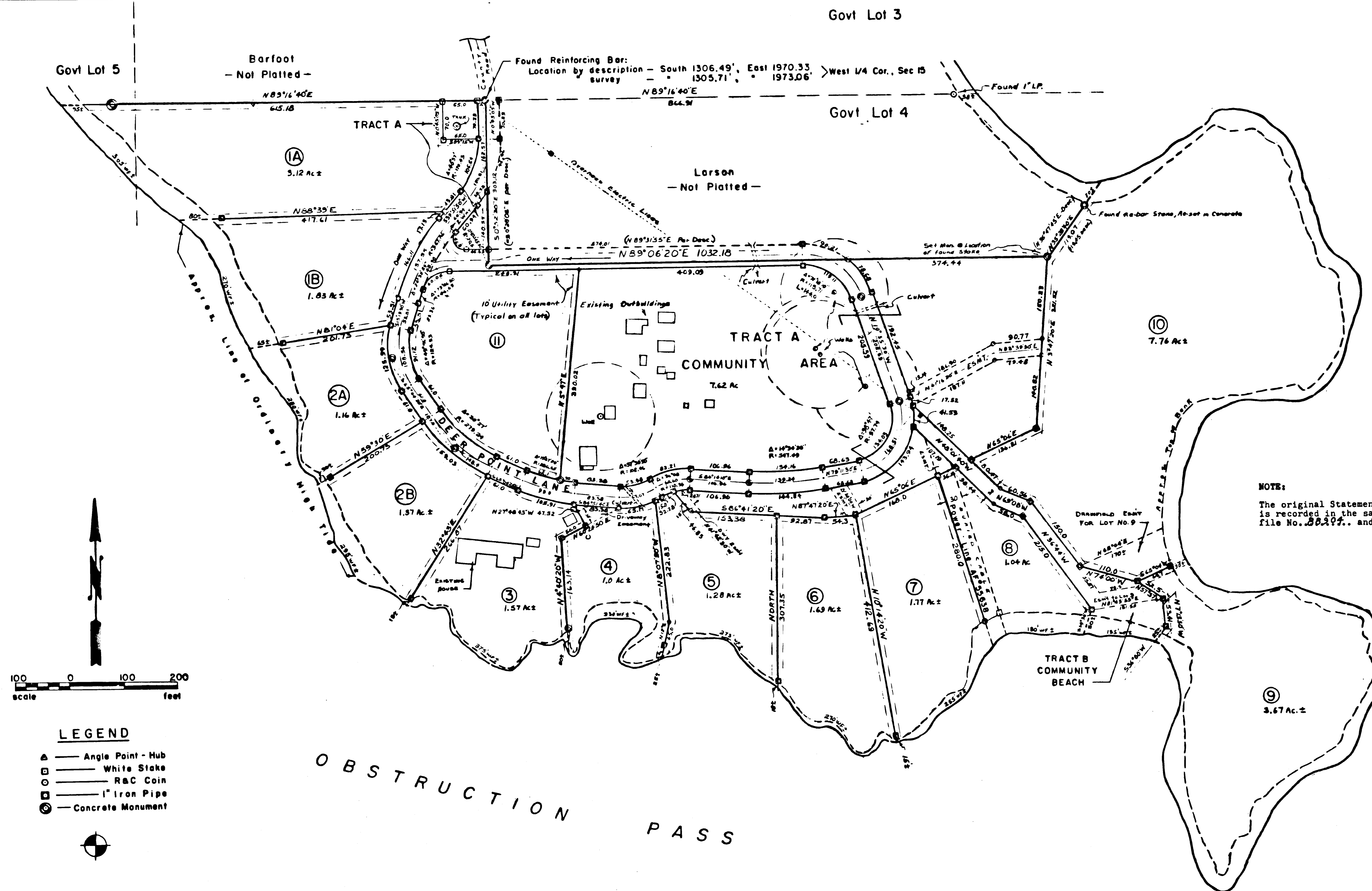




NOTE:
The original Statement of Disclosure for this subdivision is recorded in the San Juan County Auditor's office at file No. 88294 and may be examined upon request.



LEGEND

- △ — Angle Point - Hub
- — White Stake
- — R&C Coin
- — 1" Iron Pipe
- ⊙ — Concrete Monument



FOR SINGLE FAMILY RESIDENCE ONLY

DEER POINT
A PRIVATE SUBDIVISION