

NOTES:
1) THIS DOCUMENT DOES NOT REPRESENT A TITLE EXAMINATION.
2) NOT A VALID DOCUMENT WITHOUT ORIGINAL SIGNATURE AND RAISED EMBOSSED SEAL.

DATE OCTOBER 28, 2019
JOB NO: 19454
FIELD BOOK: D/C by TA
JOB REFERENCE: DB 498 PG 288 &
PB 6 PG 52



STATE GRID NORTH
MAD3(2011)
PER GPS & SCRTN

WETLAND A - LINE TABLE	
LINE BEARING	DISTANCE
W1 N 68°30'36" W	38.62
W2 N 45°10'57" W	41.17
W3 N 09°51'26" W	60.88
W4 N 66°24'03" E	65.58
W5 S 54°34'10" E	63.89
W6 S 11°37'28" E	56.51
W7 S 52°21'11" W	60.60

TOURIE R. BRIGGS
TM# 057-00-01-003-00
PB. 13 PG. 5

JAMES M. RICHARDSON,
CHRISTOPHER B. COGDILL, & et al
TM# 041-00-04-001-00
DB. 974 PG. 68

GEORGE T. FINNEGAN, LE
TM# 040-00-03-014-00
DB. 548 PG. 186

GEORGE T. FINNEGAN, LE
TM# 040-00-03-014-00
DB. 548 PG. 186

SULLIVANS BRANCH
LINE TABLE

LINE BEARING	DISTANCE
B1 S 55°51'25" E	45.20
B2 S 14°47'51" E	20.53
B3 S 55°35'03" E	44.27
B4 S 15°26'17" E	27.27
B5 S 38°58'13" E	46.70
B6 S 07°10'47" E	32.44
B7 S 25°48'01" E	50.56
B8 S 11°08'44" E	49.00
B9 S 27°08'59" W	77.19
B10 S 33°31'21" E	34.19
B11 S 20°30'17" E	80.42

CAITLIN R. HERLONG
TM# 057-00-01-004-00
DB. 1004 PG. 1162
PB. 35 PG. 109

56.39 Acres

WETLAND A
0.25 ACRES

MATHIS ROAD
COUNTY MAINTAINED
DIRT ROAD

(TIE LINE)
N 45°23'15" E 964.37'

(TIE LINE)
S 06°39'50" E 34.23'



SCALE 1 IN = 200 FT.

- LEGEND
- WM - WATER METER
 - IPF - IRON PIN FOUND
 - IP - IRON PIN SET
 - CATV - CABLE TV PEDESTAL
 - PP - POWER POLE
 - PH - TELEPHONE PEDESTAL
 - ALC - CALCULATED CORNER
 - NOT SET

LOCATION MAP - NOT TO SCALE

LIONEL CHALMERS STUKES, III
TM# 057-00-02-001-00
DB. 383 PG. 144
PLAT BY W.B. SYKES
DATED DECEMBER 24, 1958

This plat is APPROVED FOR RECORDING per Section 60.02 of the Clarendon County Unified Development Code, Article VI, Subdivision Regulations. Any other division of this parcel requires separate approval by the Clarendon County Planning Commission.

Date: 7 Nov 2019

Signature: *[Handwritten Signature]*

CURVE TABLE	
CURVE ARC LENGTH	RADIUS
C1	416.15
C2	632.94

TAX MAP No. 057-00-01-005-00(PART)

SCHOOL DISTRICT I

SURVEYED FOR:

DELTA LANDS, LLC.

PLAT OF A DIVISION OF A 56.39 ACRE TRACT FROM A LARGER TRACT AS BEING DESCRIBED IN A DEED RECORDED IN DEED BOOK 498 PAGE 288

MATHIS & MULDROW LAND SURVEYING, INC.

13 WEST BOYCE STREET, MANNING, S.C. 29102
OFFICE (803) 435-2425 EMAIL: MCBRIDE@FTC-I.NET

HEREBY STATE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO ENCROACHMENTS, PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

IS THIS PROPERTY IN AN F.I.A. DESIGNATED FLOOD HAZARD AREA? NOT IN
FIRM MAP NUMBER: 45022N0200C EFFECTIVE DATE AUGUST 18, 2013

