

NOTES

1. The exact location of that easement for electric transmission lines granted to John Martin in book 49 of deeds at Page 606 can not be determined and record.
2. The exact location of that right-of-way easement for a ditch per agreement UP & the March with Felix J. Smith & bank of California National Assoc. as trustees recorded in Vol. 6 of judgments, p. 721 can not be determined and record.

LEGEND

Set $\frac{3}{4}$ " pipe, L.S. 3959
 found $\frac{3}{4}$ " pipe, L.S. 4315, unless noted otherwise
 Nothing found, nothing set

- | | |
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| (2) | Record per D.O.S. - Book 27 of Maps at Page 07 |
| (2) | Record per D.M. # 177- Book 05 of Maps at Page 06 |
| (2) | Record per D.M. # 443- Book 07 of Maps at Page 13 |
| (M) | Measured |



PARCEL MAP 84-26

Stone Heart
Ranchos

BEING A PORTION OF
SECTIONS 13 & 24, T 16 N, R 5 E, M. D. M.
WITHIN THE UNINCORPORATED TERRITORY OF
YUBA COUNTY, CALIFORNIA

scale: 1"=200'

NEVADA CITY ENGINEERING, INC.
416 ARCAD STREET - PO BOX 1437 - NEVADA CITY - CALIFORNIA

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