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|-------|----------|----------------|------------|-------------------|---------------|-------|-----|------------------|--------------|----------------------|-------------|------------|
| House | Boundary | Forest Service | State Land | Fish and Wildlife | National Park | Other | BLM | Local Government | Conservation | Stream, Intermittent | River/Creek | Water Body |
|-------|----------|----------------|------------|-------------------|---------------|-------|-----|------------------|--------------|----------------------|-------------|------------|