



Hampshire County Health Department

HC 71, Box 9

Augusta, WV 26704

(304) 496-9640

Fax: (304) 496-9650

July 28, 2005

Hampshire County Planning Commission
PO Box 883
Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for WV Hunter, LLC to create a subdivision called Ridges at South Branch, located off Whisper Valley Road approximately one-half mile to orange gate on left, and further referenced as Tax Map 28, Parcel 1, Deed book 436, Page 638. This subdivision consists of 34 lots totaling 799.81 acres (including roads).

All lots require a percolation test and a sewage disposal area of 10,000 square feet where no development or structures other than the septic system shall be permitted. These lots are to be developed with an individual well and septic to serve a single-family dwelling.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six feet soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area except as noted on the Health Department subdivision application.

The plat survey date July 28, 2005, is hereby approved by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plats approved based upon the approved plat, will make this approval null and void.

This approval is not a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Sincerely,

A handwritten signature in cursive script, appearing to read "Denson Taketa", is written over a horizontal line.

Denson Taketa

cc: Hunter Wilson

ES-76

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REPORT SHEET

FOR

PERCOLATION AND SIX FOOT HOLE TESTING

Subdivision Name Ridges at South Branch County HampshireTotal Number of Lots 35 Name of Applicant Hunter WilsonName of Certified Installer Responsible for Testing Billy G. HartInstaller Certification No. 54-A-87-0270 Installer Signature Billy G. Hart

	Lot No.	Percolation Test Results (Minutes Per Inch of Fall)				Average Result	Six Foot Hole Results		Date Conducted
							Depth to Water	Depth to Rock	
Class II	1	120	120	120	150	21			3-10-05
Class II	2	60	90	90	120	15			3-10-05
Class II	3	120	120	180	210	26			3-10-05
Class I	4	180	210	240	240	36			3-10-05
Class II	5	180	210	240	270	37			3-10-05
Class II	6	150	150	180	210	28			3-11-05
Class II	7	120	120	180	210	30			3-11-05
Class II	8	90	120	150	180	21.5			3-11-05
Class II	9	120	150	180	180	27			3-11-05
Class I	10	210	240	270	270	41			3-11-05
Class II	11	120	120	150	150	22			3-12-05
Class II	12	150	150	180	210	28			3-12-05
Class II	13	90	90	150	120	19			3-12-05
Class II	14	150	180	210	210	31			3-12-05
Class II	15	90	120	150	180	23			3-14-05
Class II	16	60	60	90	90	13			3-19-05
Class II	17	150	150	180	210	25			3-14-05
Class II	18	150	180	180	210	29			3-14-05
Class II	19	90	120	150	150	21			3-15-05
Class II	20	180	180	210	210	32			3-15-05
Class II	21	120	150	180	180	27			3-15-05
Class I	22	210	210	240	270	38			3-16-05
Class II	23	60	180	150	150	22			3-16-05
Class I	24	210	240	240	270	40			3-16-05
Class I	25	210	210	240	240	37.5			3-16-05

(Attach additional pages if needed)

GPS

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Hampshire County Health Department

Subdivision Name: Ridges of the South Branch
Total # of Lots: _____ **Name of Applicant:** _____
Name of Certified Installer Responsible for Testing: _____
Installer Certification #: _____
Installer Signature: _____ **Date:** _____
Installer Address: _____

Type System	Lot Number	GPS North			GPS West			Average Results	6' hole results		Date Conducted
									Depth to water	Depth to rock	
II	1	39	22	59.9	78	43	41.4				2/23/05
II	2		22	55.6		43	31.4				
II	3		22	58.4		43	39.0				
I	4		22	51.9		43	20.7				
II	5		22	49.0		43	8.1				
II	6		22	45.6		43	9.5				
II	7		22	41.9		42	35.3				
II	8		22	48.3		42	37.4				3/9/05
II	9		22	54.7		42	46.3				3/9/05
I	10		22	58.3		43	5.3				3/15/05
II	11		23	2.0		43	3.6				3/9/05
II	12		23	10.5		42	40.8				3/15/05
II	13		23	1.8		42	42.2				3/9/05
II	14		22	58.6		42	42.6				3/9/05
II	15		22	47.0		42	2.4				
II	16		22	43.8		42	21.2				3/19/05
II	17		22	40		42	36.1				
II	18		22	34.2		42	26.1				
II	19		22	30.5		42	28.2				
II	20		22	28.6		42	26.1				
II	21		22	9.3		42	29.7				3/15/05
I	22		22	17.7		42	26.7				3/15/05
II	23		22	16.7		42	36.8				3/9
I	24		22	6.9		42	37.6				3/15
I	25		22	9.3		42	47.2				
I	26		21	53.3		42	44.2				3/15
I	27		21	54.2		42	45.7				