

DRAWING NUMBER

PLAN HOLD CORPORATION - PLANNING, CALIFORNIA
REGISTERED PROFESSIONAL

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Plat BK 5, Pg. 59
Sheet 2 of 4 Sheets

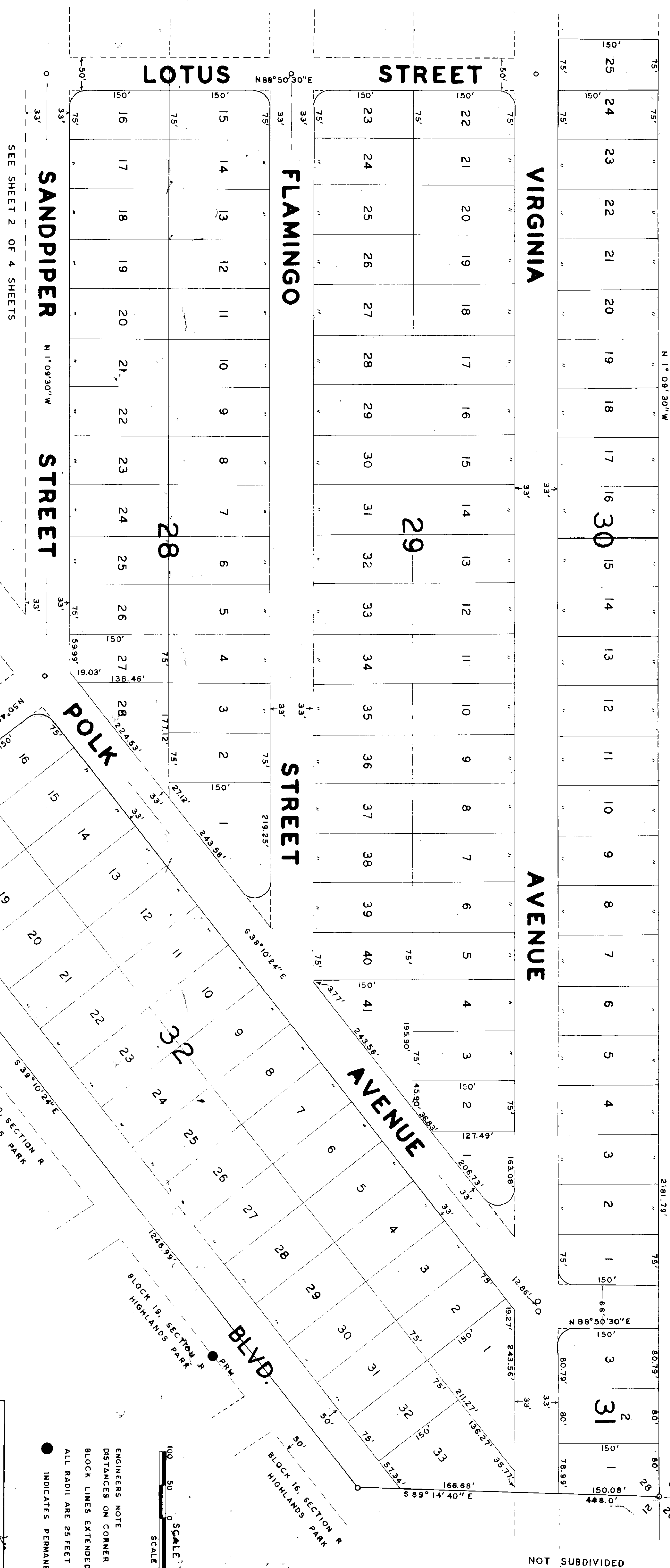
PLAN HOLD CORPORATION - PLANNING, CALIFORNIA
REGISTERED PROFESSIONAL

* Vacating certain easements per
O.R. BK 1011, Pg. 941.

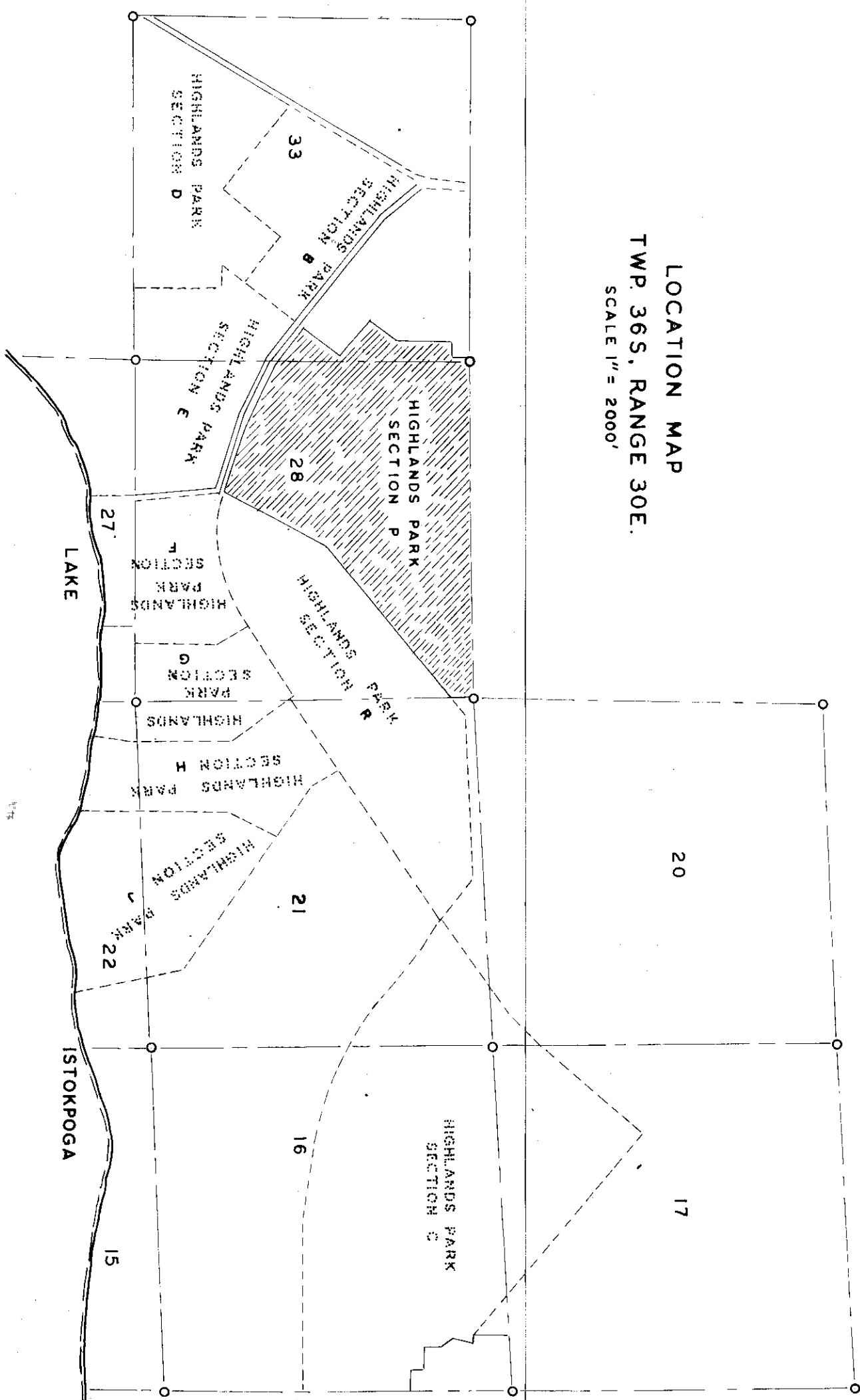
* Vacating certain easements per
O.R. BK. 905 Pg. 349 and
O.R. BK. 976 Pg. 547

* Vacating Certain Easement per
O.R. BK. 1231, Pg. 196.

SEE SHEET 2 OF 4 SHEETS



LOCATION MAP
TWP. 36S., RANGE 30E.
SCALE 1" = 2000'



* Vacate easements: 25' of 10' side lot
line easement on every bldg lot per
O.R. 900 Pg. 513.

A SUBDIVISION OF PORTIONS OF
SECTIONS 28 & 33, TWP. 36S., RGE. 30E.
HIGHLANDS COUNTY, FLORIDA

SHEET 1 OF 4 SHEETS

HIGHLANDS PARK SECTION P

JAMES F. MCLURE, JR. & ASSOCIATES
ENGINEERS
LAKE PLACID, FLORIDA
SURVEYORS
DATE: _____ SCALE: 1" = 100'
SURVEYED BY: J.F.M. DRAWN BY: L.G.F. CHECKED BY: R.G.
APPROVED: *James F. McLure, Jr.* JAMES F. MCLURE, JR., REG. NO. 780

ENGINEER'S NOTE
DISTANCES ON CORNER LOTS ARE TO INTERSECTION OF
BLOCK LINES EXTENDED UNLESS OTHERWISE INDICATED.
ALL RADII ARE 25 FEET UNLESS OTHERWISE INDICATED.
● INDICATES PERMANENT REFERENCE MONUMENT.

THIS PLAT WAS APPROVED AND ACCEPTED BY RESOLUTION PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, THIS 10th DAY OF April, A.D. 1957.
ATTEST: *Paul Fischer* CLERK OF THE CIRCUIT COURT
BY: *Paul Fischer* CLERK

WE HEREBY CERTIFY THAT THE ATTACHED PLAT ENTITLED "HIGHLANDS PARK, SECTION P," IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS RECENTLY SURVEYED AND PLATTED UNDER OUR DIRECTING AND SUPERVISION, IN ACCORDANCE WITH SECTION 7, CHAPTER 102, F.S. (F.S. 102.01) LANS OF THE STATE OF FLORIDA.
JAMES F. MCLURE, JR. & ASSOCIATES
BY: *James F. McLure, Jr.* REGISTERED SURVEYOR NO. 780
STATE OF FLORIDA

SIGNED: *Paul Fischer* CHAIRMAN OF THE BOARD.
BY: *Paul Fischer* CLERK OF THE CIRCUIT COURT

I, H. P. PLETY, CLERK OF THE CIRCUIT COURT OF HIGHLANDS COUNTY, FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT IT COMPLES IN FORM AND WITH THE REQUIREMENTS OF LAWS OF THE STATE OF FLORIDA REGULATING THE MAKING OF SURVEYS AND PLANNING FOR RECORD, OF MAPS AND PLATS AND HAVE THIS DAY FILED THE SAME FOR RECORD IN BOOK 10 OF PLATS, PAGE 57,
WITNES MY HAND AND OFFICIAL SEAL AT SEVEN, HIGHLANDS COUNTY, FLORIDA, THIS 10th DAY OF April, A.D. 1957.

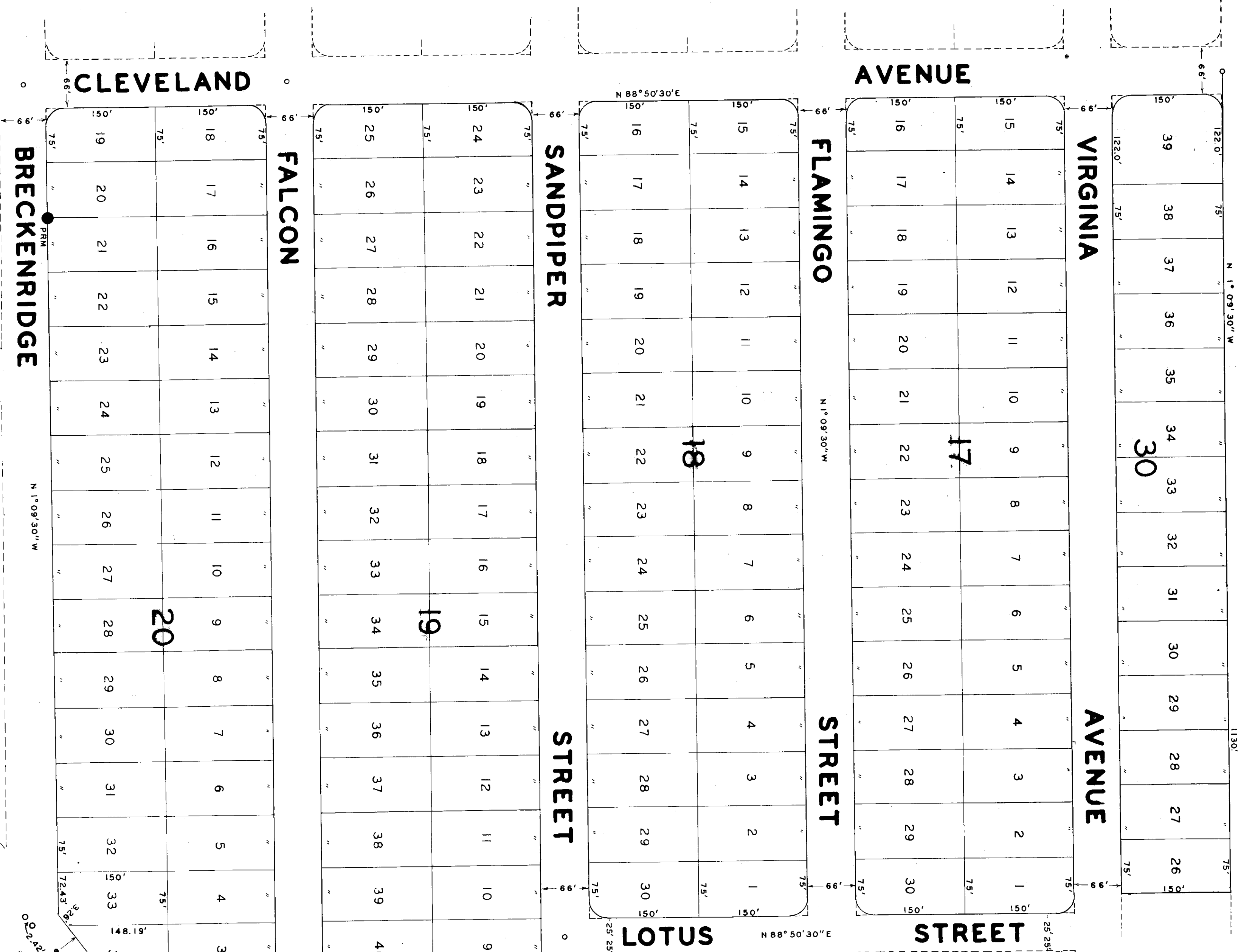
H. P. PLETY
CLERK OF THE CIRCUIT COURT

STATE OF NEW YORK SS I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, JULIUS WINSTOCK, PRESIDENT AND PAUL FISCHER, SECRETARY, OF HIGHLANDS PARK, INC., TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THE SAME TO BE THEIR FREE AND VOLUNTARY ACT AS SUCH OFFICERS OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN EXPRESSED; THAT THEY AFFIXED THEREON THE OFFICIAL SEAL OF SAID CORPORATION, ALL BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION AND THAT SAID INSTRUMENT IS THE FREE ACT OF SAID CORPORATION.
WITNES MY HAND AND OFFICIAL SEAL THIS 14th DAY OF October, A.D. 1957.

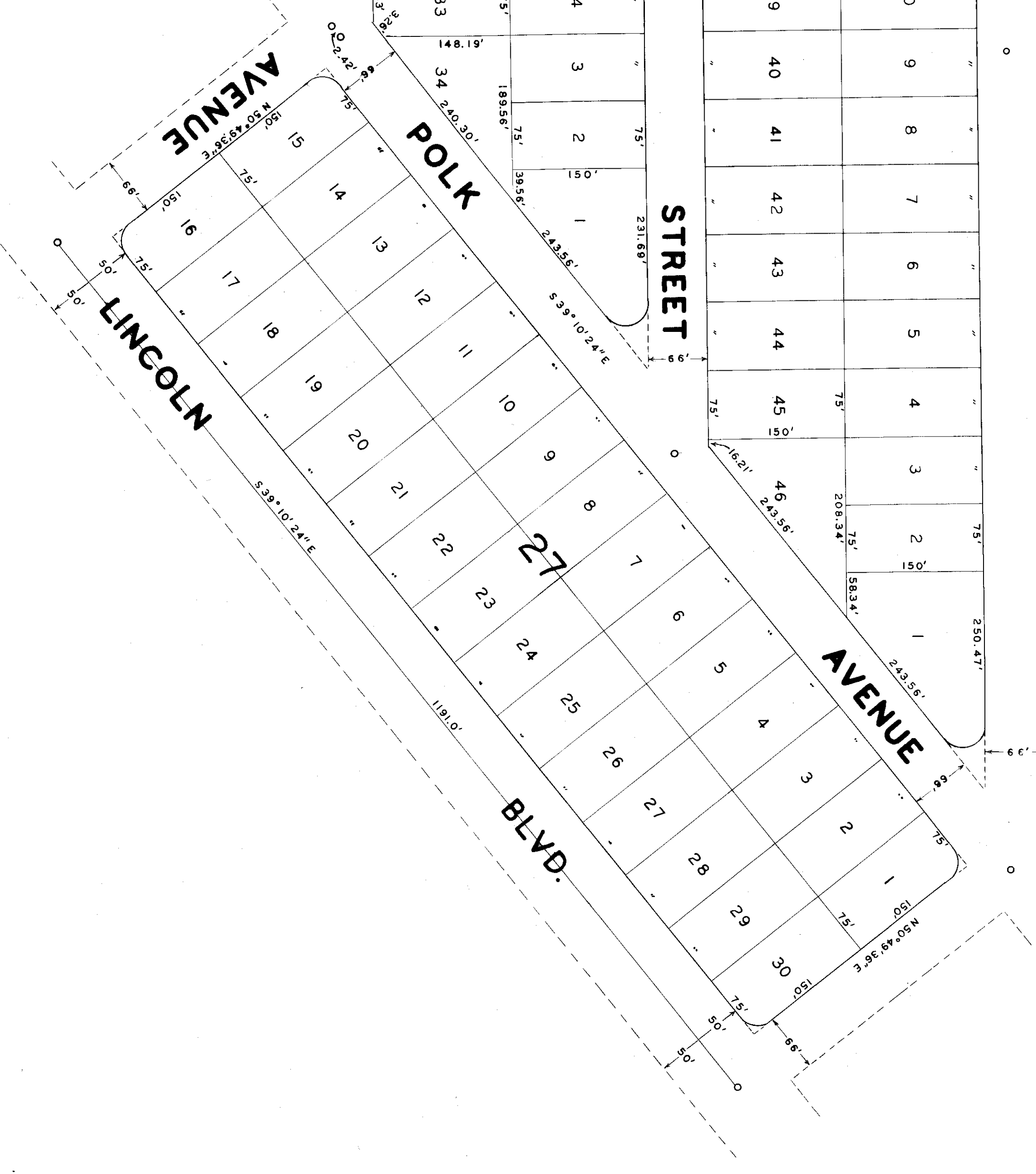
IN WITNESS WHEREOF, THE SAID HIGHLANDS PARK, INC., HAS CAUSED THESE PRESENTS, TO BE SIGNED THESE PRESENTS, NAME BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY ITS SECRETARY THIS 14th DAY OF October, A.D. 1957.
ATTEST: *Paul Fischer* PAUL FISCHER, SECRETARY
JULIUS WINSTOCK, PRESIDENT

NOTARY PUBLIC STATE OF NEW YORK
Paul Fischer
NOTARY PUBLIC STATE OF NEW YORK

SEE SHEET 4 OF 4 SHEETS



SEE SHEET 1 OF 4 SHEETS



HIGHLANDS PARK SECTION P

A SUBDIVISION OF PORTIONS OF
SECTIONS 28 & 33, TWP. 36S, RGE. 30E,
HIGHLANDS COUNTY, FLORIDA

JAMES F. MCLURE & ASSOCIATES
ENGINEERS
SURVEYORS
LAKE PLACID, FLORIDA

DATE	DRAWN BY	CHECKED BY	SCALE
10/10/00	R. J. H.	R. J. H.	1" = 100'
10/10/00	J. F. M.	J. F. M.	1" = 100'
10/10/00	J. F. M.	J. F. M.	1" = 100'

SCALE IN FEET
0 50 100 200 300
SCALE 1" = 100'

ENGINEER'S NOTE:
ALL DISTANCES ARE TO INTERSECTION OF
SECTION LINES UNLESS OTHERWISE INDICATED.
ALL RADII ARE 55 FEET UNLESS OTHERWISE INDICATED.
● INDICATES PERMANENT REFERENCE MONUMENT.



