

10 feet of the South 40 feet of the Section 34, Township 23N, Range 10E, containing 40 acres

AND WHEREAS, Edget A. Amstutz
Party of the Second Part, is the rightful owner of, or legal agent for, the above property
THE PARTIES HERETO AGREE as follows: That the party of the second part, for himself, his
heirs, executors, administrators, and assigns for the consideration of Seventy (\$70.00) Dollars
50 Cents (\$70.50), and other valuable considerations as follows: Rebuild fence
on new 40' property line at no expense to the property owner, any new
materials that is needed to rebuild fence will be furnished by the
property owner, all labor will be furnished by Sedgwick County at no
expense to the property owner.

The dollar (\$1.00) of the above amount being in hand paid and receipt therefor being duly given, the
remainder to be allowed at the next annual meeting of the Board of Commissioners, to be paid
as required by law in similar cases.
This part a permanent and binding agreement and the same shall be binding on the parties
herein described for public use and for the benefit of the public.
This part to serve as a receipt for the sum of Seventy Dollars (\$70.00) paid to the property owner

1. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

[illegible]

RIGHT-OF-WAY EASEMENT

The undersigned do(es) hereby grant and convey to Kansas Gas and Electric Company, a corporation, its successors and assigns, the right of way to their timber trim necessary to erect and build, maintain, alter, repair, operate and remove transmission lines consisting of poles, wires, equipment and fixtures over

and across the following described lands situated in Sedgwick County, State of Kansas to-wit:

S W 1/4 Sec 8, T28S, R3 W.

Said electric line to be centered on a line which line is forty-one and five tenths (41.5) feet north of and parallel to the south line of the section.

with the right of ingress and egress to and from the same. The said grantor(s), heirs or assigns to fully use and enjoy the said premises except for and subject to the rights of grantee for the purposes hereinbefore granted to said grantee, its successors or assigns, who by its acceptance hereof and entry upon the premises for the use thereof hereby agrees to pay any damages which may be caused to crops and fences from the building, maintaining and operating of said lines, said damages, if not mutually agreed upon to be ascertained and determined by three disinterested persons; one of whom shall be selected by the said grantor(s), heirs or assigns, the second by the grantee, its successors or assigns, and the third by the two so appointed as aforesaid. The awards of such three persons to be final and conclusive.

Grantors agree that they will not locate any building, hay stack, straw stack, tree, structure, or any combustible material near enough to said poles, wires and fixtures to endanger the same or interfere with the operation thereof or to be likely to result in damage thereto if a fire should occur. Receipt of payment of one dollar and other good and valuable considerations herefor is hereby acknowledged.

Agreed payment to be ten (10) dollars per pole and or anchor in cultivated land or five (5) dollars per pole and or anchor in pasture land to be paid within fifteen (15) days after installation of said poles and anchors.

STATE OF ~~Kansas~~ New Mexico }
Bernalillo COUNTY } as.

I hereby certify that on this 27th day of July, A. D. 1951, before me, the

Under Secretary Notary Public in and for the County and State aforesaid, came Edgar A. Brasher

and and
person(s) personally known to be the same person(s) who signed and executed the foregoing instrument and acknowledged the execution of the same.

Witness my hand and Notarial Seal on the day and date last above written.

Notary Public

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That, for valuable consideration, the receipt of which is hereby acknowledged, the Kansas Gas and Electric Company, a corporation, as the owner of the following described property, does hereby sell, assign, transfer and convey, as is in its present location, unto The Sedgwick County Electric Cooperative Association, Inc., its successors and assigns, all of its right, title and interest in and to the following described property:

- A. 35,395 ft. primary distribution line, 5,575 ft. of secondary line, and 1,701 ft. of service line located in, upon or adjacent to the SW 1/4 of Section 16, SE 1/4 of Section 17, S 1/2 of Section 19, S 1/2 of Section 20, NE 1/4 of Section 20, S 1/2 of Section 21, NW 1/4 of Section 21, S 1/2 of Section 22, SW 1/4 of Section 23, S 1/2 of the NE 1/2 of the SE 1/4 of Section 23, S 1/2 of the SE 1/4 of Section 24, S 1/2 of the NW 1/4 of Section 24, S 1/2 of the SE 1/4 of Section 24, S 1/2 of the NE 1/2 of Section 25, S 1/2 of the NE 1/2 of Section 26, S 1/2 of the NE 1/2 of Section 27, S 1/2 of the NE 1/2 of Section 28, S 1/2 of the NE 1/2 of Section 29, and the S 1/2 of the NE 1/2 of Section 30, all in T. 27 S., R. 6 E., Kansas County, Kansas, and the S 1/2 of the NE 1/2 of the NE 1/4 of Section 16, and the S 1/2 of the NE 1/4 of Section 30, all in T. 27 S., R. 6 E., Kansas County.

- C. 91,406 ft. primary distribution line, 5,824 ft. of secondary line, and 1,356 ft. of service line located in, upon or adjacent to the SE 1/4 of Section 33, S 1/2 of Section 34, S 1/2 of Section 35, and SW 1/4 of Section 36, in T 27 S, R 3 W, Sedgwick County, Kansas; and the NW 1/4 of Section 1, N 1/2 of Section 2, SW 1/4 of Section 2, Section 3, Section 4, S 1/2 of Section 5, E 1/2 of the E 1/2 of the NE 1/4 of Section 5, SE 1/4 of Section 6, E 1/2 of Section 7, Section 8, Section 9, Section 10, W 1/2 of Section 11, W 1/2 of Section 14, E 1/2 of Section 15, NW 1/4 of Section 15, N 1/2 of Section 16, N 1/2 of Section 17, NE 1/4 of Section 18, NE 1/4 of Section 22, and the NW 1/4 of Section 23, in T 28 S, R 3 W, Sedgwick County, Kansas;
- D. 6,715 ft. primary distribution line, 195 ft. of secondary line, and 310 ft. of service line located in, upon or adjacent to the SW 1/4 of Section 3, S 1/2 of Section 4, SE 1/4 of Section 5, NE 1/4 of Section 8, N 1/2 of Section 9, and the NW 1/4 of Section 10, in T 28 S, R 2 W, Sedgwick County, Kansas;
- E. 51,869 ft. primary distribution line, 8,277 ft. of secondary line, and 3,693 ft. of service line located in, upon or adjacent to the SW 1/4 of Section 26, S 1/2 of Section 27, S 1/2 of the NW 1/4 of Section 27, S 1/2 of the N 1/2 of the NW 1/4 of Section 27, SE 1/4 of Section 28, S 1/2 of the NE 1/4 of Section 28, S 1/2 of the N 1/2 of the NE 1/4 of Section 28, SE 1/4 of Section 31, S 1/2 of Section 32, S 1/2 of Section 33, NE 1/4 of Section 33, Section 34, and the W 1/2 of Section 35, in T 26 S, R 2 W, Sedgwick County, Kansas; and the W 1/2 of Section 2, SE 1/4 of Section 2, Section 3, Section 4, Section 5, E 1/2 of Section 6, NE 1/4 of Section 7, N 1/2 of Section 8, N 1/2 of Section 9, N 1/2 of Section 10, and the N 1/2 of Section 11, in T 27 S, R 2 W, Sedgwick County, Kansas;
- F. 3,125 ft. primary distribution line, 825 ft. of secondary line, and 240 ft. of service line located in, upon or adjacent to the W 1/2 of the SW 1/4 of Section 1, and the W 1/2 of the NW 1/4 of Section 12, in T 27 S, R 2 W, Sedgwick County, Kansas;
- G. 26,473 ft. primary distribution line, 3,671 ft. of secondary line, and 1,115 ft. of service line located in, upon or adjacent to the S 1/2 of Section 2, S 1/2 of Section 3, Section 10, Section 12, Section 13, E 1/2 of Section 13, N 1/2 of Section 14, and the N 1/2 of Section 15, in T 29 S, R 4 W, Sedgwick County, Kansas.

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All of the above lines are more particularly located in the map entitled "Exchange of Electric Facilities between KG&E & Sedgwick County REC", a copy of which is either attached hereto or delivered to each party, and made a part hereof by reference,

Kansas Gas and Electric Company does hereby assign, transfer and convey to The Sedgwick County Electric Cooperative Association, Inc., all easements, whether created by an instrument in writing or by operation of law, used or existing in connection with the aforesaid primary distribution lines, secondary lines and service lines.

TO HAVE AND TO HOLD THE SAME forever, free and clear of any and all debts, encumbrances, mortgages or liens. Assignor shall have nine (9) months from date hereof within which to procure and secure a release or releases of existing liens upon the above described property.

IN WITNESS WHEREOF, the Kansas Gas and Electric Company,

has caused this instrument to be executed by its

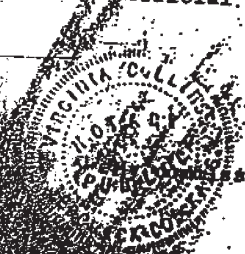
officers this 25th day of October, 1959.

ACKNOWLEDGMENT

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

BE IT REMEMBERED, that on this 25th day of October, 1960, before me, the undersigned, a notary public in and for the County and State afore said, came S. J. Siskel, Vice-President of Kansas Gas and Electric Company, a corporation, who is personally known to me to be the same person who executed as such officer the foregoing instrument of writing, and he duly acknowledged the execution of the same as the free and voluntary act of said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.



Virginia Collins
Notary Public

Commission expires Sept. 25, 1961

THE STATE OF KANSAS



PAUL R. SHANAHAN * SECRETARY OF STATE

To all to whom these presents shall come, Greeting:

I, PAUL R. SHANAHAN, Secretary of State of the State of Kansas, do hereby certify that The following and hereto attached instruments include the petition for formation and all endorsements and proceedings thereon currently on file with the office of the Secretary of State of the State of Kansas for

CLEAR CREEK WATERSHED
DISTRICT NO. 30
Sedgwick County, Kansas

I FURTHER CERTIFY that this Certificate of Incorporation for

CLEAR CREEK WATERSHED
DISTRICT NO. 30
Sedgwick County, Kansas

In the form of the attached certified copy, is issued by the Secretary of State of the State of Kansas in compliance with the provisions of Chapter 24, Article 12, General Statutes of Kansas, 1949, as amended.

STATE OF KANSAS FEB
SEDCWICK COUNTY
FILED FOR RECORD AT
JUN 2 1950
11068

NO. RUFUS E. DEER
1970

IN TESTIMONY WHEREOF:

I hereto set my hand and cause to be affixed my official seal.

Done at the City of Topeka, this 15th day of

September A. D. 1959

Paul R. Shanahan
SECRETARY OF STATE

By ASSISTANT SECRETARY OF STATE

1575
927

THE STATE OF KANSAS



PAUL R. SHANAHAN, SECRETARY OF STATE

To all to whom these presents shall come, Greeting:

I, PAUL R. SHANAHAN, Secretary of State of the State of Kansas, do hereby certify that the attached petition for formation of

CLEAR CREEK WATERSHED
District No. 30
Sedgwick County, Kansas

has been examined in my office and has been found to be sufficient under law on the basis of information contained therein.

I FURTHER CERTIFY that one certified copy of the attached petition has, on this date, been forwarded to the Chief Engineer of the Water Resources Division of the Kansas State Board of Agriculture.

I FURTHER CERTIFY that this certificate is executed in compliance with the provisions of Chapter 24, Article 12, General Statutes of Kansas, 1949, as amended.

I FURTHER CERTIFY that this attached petition was filed as a matter of record in my office on the 23rd day of June, 1959.

IN TESTIMONY WHEREOF:

I hereto set my hand and cause to be affixed my official seal.

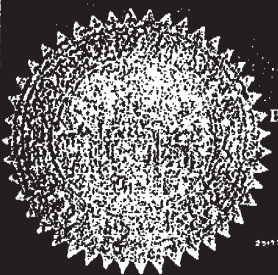
Done at the City of Topeka, this 2nd day of

September A. D. 1959

Paul R. Shanahan
SECRETARY OF STATE

By

ASSISTANT SECRETARY OF STATE



25077-1-59-43 6-17 7-10-59

Form No. 2700

WMS 464 PAGE 221

OFFICIAL PETITION
FOR THE FORMATION
OF
CLEAR CREEK WATERSHED
DISTRICT NO. 30
OF SEDGWICK COUNTY,
KANSAS

BEFORE THE SECRETARY OF THE STATE OF THE STATE OF KANSAS

In the Matter of CLEAR CREEK WATERSHED
DISTRICT NO. _____
of Sedgwick County, Kansas.

P E T I T I O N

1. Come now the undersigned persons and state that they are landowners within the proposed boundaries of the aforesaid watershed district hereinafter more fully described, and that each signer states that his respective post office address is set forth beside his name.
2. That the purposes for which this District is organized are as follows:
 - (a) To provide an organization which shall have the authority and jurisdiction to provide for the conservation of soil and water, retardation of floods and the development of water resources within the said district.
 - (b) To construct any drainage works or improvements, to construct any works or improvements for the control, retention, diversion or utilization of water, to retard run-off of water and soil erosion, to construct any ditch, channel, improvement, dike or levee and to repair, improve and maintain any of said improvements or structures.
 - (c) To carry out all of the purposes outlined in Chapter 477, of the Session Laws of the state of Kansas for 1953, and any amendments thereto; said Laws are set out by reference and made a part of this petition as if more fully set out herein.
3. That a Board of Directors for the management and operation of the District is hereby fixed and constituted with nine (9) members; that the names of persons who will serve on the original Board of Directors, of which the first names shall be acting Chairmen, and their respective addresses and terms of office are as follows:

NAME	ADDRESS	TERM OF OFFICE
1. E. Severin Schmidt	Garden Plain, Kas.	3 years
2. Elmer Kremer	Garden Plain, Kas.	3 years
3. Hod Jernick	Garden Plain, Kas.	3 years
4. A. M. Barker	Garden Plain, Kas.	2 years
5. James Ames	Garden Plain, Kas.	2 years
6. Virgil Puly	Garden Plain, Kas.	2 years
7. Lawrence Rittenboure	Seaton Plde, Wichita, Kas.	1 year
8. Cecil Schultz	Garden Plain, Kas.	1 year
9. Ed Ricken	Garden Plain, Kas.	1 year

Clear Creek Watershed District No. 30

From the information as shown by the verified enumeration filed with this petition, I, Paul R. Shanahan, Secretary of State, find that said petition has been signed by more than fifty (50) percent of the landowners representing more than fifty (50) percent of the acreage within the proposed watershed district and hereby declare it to be sufficient.

Done at Topeka, Kansas, this 2nd day of September, 1959.

Paul R. Shanahan
Paul R. Shanahan
Secretary of State

THE STATE OF KANSAS, ss. I, the undersigned, County Clerk of said State, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office at Topeka, Kansas, this 2nd day of September, 1959.

County Clerk

NOTARIAL PUBLIC
My Comm. Expires _____
Notary Public for the State of Kansas

NOTARIAL PUBLIC
My Comm. Expires _____
Notary Public for the State of Kansas

NOTARIAL PUBLIC
My Comm. Expires _____
Notary Public for the State of Kansas

NOTARIAL PUBLIC
My Comm. Expires _____
Notary Public for the State of Kansas

THROUGH THE SECRETARIES OF THE STATE OF THE STATE OF KANSAS

5. That the proposed boundaries of said district are as follows:

Begin at the SW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5,
T-27-S, R-3-W; thence S 2 $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.;
thence W $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence
W $\frac{1}{2}$ mi.; thence S 2 $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi. to the SE
corner of the SW $\frac{1}{4}$ of Section 31, T-27-S, R-3-W; thence
S $\frac{3}{4}$ mi.; thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence S 3/4
mi.; thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence S 3/4
mi.; thence W $\frac{1}{2}$ mi.; thence S 3/4 mi. to the S quarter corner of Section 31,
thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.;
T-28-S, R-3-W; thence N $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.;
thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence
thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.;
E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence S $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.;
thence W $\frac{1}{2}$ mi.; thence E 1/8 mi.; thence N $\frac{1}{2}$ mi.; thence E 1/8 mi.;
thence W $\frac{1}{2}$ mi.; thence E NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, T-29-S, R-3-W;
to the NW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, T-29-S, R-3-W;
thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.;
thence W $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi. to the NE corner of
Section 24, T-28-S, R-3-W; thence E $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$
mi.; thence N $\frac{1}{2}$ mi.; thence E $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi. to the M quarter corner
of Section 6, T-28-S, R-2-W; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi. to the
NW corner of Section 31, T-27-S, R-2-W; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence
thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$
mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.;
thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.;
thence N 3/4 mi.; thence W $\frac{1}{2}$ mi.; thence N 3/4 mi.; thence W $\frac{1}{2}$ mi.; thence
thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$
mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi. to the SW corner
mi.; thence W $\frac{1}{2}$ mi.; thence N $\frac{1}{2}$ mi.; thence W $\frac{1}{2}$ mi. to the SW corner
of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 5, T-27-S, R-3-W, which is the point
of beginning.

LANDS IN SEDGWICK COUNTY

464 225

ACRES

Carried Forward 12,760

Township 28 South, Range 2 West:

Section 8: W $\frac{1}{2}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$	480
Section 7: All	640
Section 18: NW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$	320

Township 20 South, Range 3 West:

Sections 1 thru 5: All	3,200
Section 6: NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$	360
Section 7: E $\frac{1}{2}$ of NE $\frac{1}{4}$	80
Sections 8 thru 17: All	6,400
Section 19: E $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$	200
Sections 20 thru 23: All	2,560
Section 24: W $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$	440
Section 25: All SW $\frac{1}{4}$ of SE $\frac{1}{4}$	360
Sections 26 thru 29: All	2,560
Section 30: E $\frac{1}{2}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$	440
Section 31: E $\frac{1}{2}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$	360
Sections 32 thru 35: All	2,560
Section 36: W $\frac{1}{2}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$	480

Township 29 South, Range 3 West:

Section 1: W $\frac{1}{2}$; W $\frac{1}{2}$ of E $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of W $\frac{1}{2}$ of SE $\frac{1}{4}$	400
Section 2: E $\frac{1}{2}$; NW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$	600
Sections 3: NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$	520
Sections 4 and 5: All	1,280
Section 6: E $\frac{1}{2}$	320
Section 7: NE $\frac{1}{4}$ of NE $\frac{1}{4}$	80
Section 8: NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$	240
Section 9: NE $\frac{1}{4}$	320
Section 10: NW $\frac{1}{4}$ of NW $\frac{1}{4}$	40
Section 11: NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$	200
Section 12: W $\frac{1}{2}$	320
Section 13: W $\frac{1}{2}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of E $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$	160

TOTAL ACRES 38,680

That the proposed boundaries of said district do not embrace the territorial limits of any incorporated City of the first or second class, but do include the City of Garden Plain, a city of the third class, the limits of which city are described as follows:

Beginning at the NE corner of Section 31, Township 27 South, Range 3 W. of 6th P.M., Sedgewick County, Kansas, thence South along the East line of Sec. 31, a distance of 3,546 ft. approx., thence West along the South line of Ave. "F" in Garden Plain, Ks. a distance of 2,050 ft. approx., thence N. along the W. line of Doyle Street a distance of 990 ft. approx. to the half section line of Sec. 31, thence W. along said half section line a distance of 617 ft. approx. to the center of Sec. 31, thence N. along half section line a distance of 2,690.60 ft. approx. to the north line of said Sec. 31, thence E. along the north line of said Section 31 a distance of 2,614.0 ft. approx. to point of beginning,

and that an enumeration of the landowners within the City of Garden Plain is attached thereto.

WHEREFORE, the undersigned, individually and collectively, pray that a watershed district be organized in the manner provided by law, for the purposes set forth herein, and that the Secretary of State and the Chief Engineer of the Division of Water Resources of the Kansas State Board of Agriculture proceed diligently in the performance of their duties, so that the organization of this proposed district may be completed and approved at the earliest possible time.

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DATE	LANDOWNER'S NAME	ADDRESS	ACRES OWNED
July 25, 1957	Lawrence W. Rittenoure	3322 E. Elm Wichita, Ks.	410
July 25, 1957	Walter D. Miller	Viola, Ks.	384
July 25, 1957	Cecil Schulte	Garden Plain	5
July 25, 1957	Helen P. Brown, et al., Margaret E. Innes et al., Anna B. Woods, et al BY Geo. M. Brown, agent	4220 E. Douglas Wichita, Ks.	164
9/12/57	A. N. Erker	Garden Plain	80
9/12/57	J. W. Wiley	532 S. Quentin Wichita, Ks.	160
9/12/57	Herman Meyer	Cheney, Ks.	236
9/12/57	H. O. Vetter	Garden Plain	80
9/12/57	Walter Hutchinson	Goddard	160
9/12/57	H. Jerrick	Garden Plain	360
9/12/57	E. Severin Schmidt	Garden Plain	80
9/13/57	Sam H. Grack	1835 E. Waterman Wichita	80
9/30/57	Henry P. Robert	1401 Coolidge Wichita	320
10/2/57	Ralph E. Lightner	219 N. Market Wichita	142
10/3/57	Sedg. Co. Lake Afton By H. B. Scott	County Comm.	720.
11/3/57	Frank Fisher		
11/3/57	A.A. Hyde Boys Camp By Herman Irwin		160
12/11/57	Lloyd F. Cooper	5728E. 1th Wichita	40
12/15/57	Paul R. Brown	Viola	5/8 acre
12/15/57	Myrtle L. Ellerts	3304 E. Douglas Wichita	50
12/23/57	Henry Rickon	Viola	160
12/29/57	Woody R. Moore	Goddard	320
1/1/58	C. L. Means	Goddard	80
1/1/58	Ed Jaax Jr.	Garden Plain	160
1/1/58	John E. Friess	Cheney	160
1/2/58	H. T. Vestering	Wichita	160
1/3/58	Eda H. Setzer	Wichita	320
1/4/58	Haynes A. Pruitt	Viola	80
1/1/58	Susanna Pruitt	Goddard	160
1/3/58	Lee Piko	Cheney	80
1/14/58	Dolbert W. Means	Wichita	80
1/14/58	Evelyn O. Halderman	Wichita	80
1/15/58	Glen Doyne Means	Wichita	80
1/15/58	Calladonia Ternes	Wichita	77
1/15/58	S. L. Gardiner	Wichita	160
1/18/58	Ada Roembach	Wichita	400
2/19/59	Myrtle Murry	Wichita	320
2/22/58	Kuby E. White	Wichita	80
3/3/58	Eugene Cumley	Wichita	150
3/6/58	Marle Van Boskirk whichcord	Wichita	80
3/13/58	Lizzie D. Kratzer	Wichita	160
11/17/57	Mary Eck	Garden Plain	400
11/17/57	Norbert L. Hempel	Garden Plain	2 lots
11/17/57	Marion Hempel	Garden Plain	2 lots
12/11/57	Tony Simon	Garden Plain	2 lots
12/15/57	Elizabeth Conrardy	Garden Plain	1 lot
11/20/57	El Eutanks	Viola	120
11/20/57	Don C. Keyl	Viola	40
11/20/57	Clara A. Criser	Viola	160
11/23/57	Lola Benefield by Gerald Pullman	Wichita)	
11/23/57	Gerald Pullman	Wichita)	240

Total Acres 7969

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DATE	LANDOWNER'S NAME	ADDRESS	ACRES OWNED
11/20/57	J. M. Reynolds	Shreveport, La.	240
11/20/57	A. N. Erker	Garden Plain	64 lots
11/20/57	Elmer E. Kramer	Garden Plain	160
11/20/57	Herman Meyer	Cheney	238
11/20/57	Mrs. Elmer Kramer	Garden Plain	2 lots
11/20/57	M. J. Hein	Garden Plain	1 lot
11/20/57	Mrs. M. J. Hein	Garden Plain	1 lot
11/20/57	Mrs. Lola R. Meyer	Cheney	80
1/3/58	Edwin J. Gard	Garden Plain	3
1/3/58	Garden Plain Rural High School Dist. #82 (E.J. Gard)	Garden Plain	6
1/3/58	Common School Dist. #102	Garden Plain	2
1/6/58	Harold F. Bestgen	Garden Plain	4 lots
1/11/58	Lawrence Lampe	Garden Plain	2 lots
1/11/58	Werner Thimmosch	Garden Plain	2 lots
1/11/58	J. J. Dass	Garden Plain	1 lot
1/13/58	George J. Schauf	Garden Plain	9 lots
1/13/58	Paul Wulf	Garden Plain	14 acre
1/15/58	Ed Sommerhauser	Garden Plain	2 lots
1/15/58	Omer E. Fisher	Garden Plain	2 lots
1/15/58	Anthony Berghomp	Garden Plain	2 lots
1/15/58	Leonard G. Leis	Garden Plain	3 lots
1/15/58	J. W. Rau	Garden Plain	3 lots
1/15/58	J. H. Kampling	Garden Plain	4 lots
1/18/58	Mathias Scheer	Conway Springs	160 acres
2/3/58	John Helten	Colwich	80
2/3/58	Geo. Gehlon	Colwich	80
2/5/58	Aloysius N. Erker	Garden Plain	14 lots
2/5/58	J. J. McGowan	Garden Plain	1 lot
2/5/58	Don Ast	Garden Plain	3 lots
2/8/58	Anna Helmerman	Garden Plain	3 lots
2/8/58	Francis Mantz	Garden Plain	2 lots
2/15/58	Simon E. Berendsen	Garden Plain	2 lots
2/18/58	Lawrence Leehr	Garden Plain	2 lots
2/18/58	Leo Hulmermann	Garden Plain	6 lots
2/18/58	Mary Helmerman	Garden Plain	6 lots
2/5/58	Laura Abel	Garden Plain	14 lots
2/5/58	J. G. Simon	Garden Plain	3 lots
2/22/58	Ann F. Pauly	Garden Plain	2 lots
2/22/58	Clarence M. Stuhlsatz	Garden Plain	6 lots
2/22/58	Julius P. Stuhlsatz	Garden Plain	1 lot
2/22/58	Gene Koenigs	Garden Plain	1 lot
2/22/58	Norbert L. Hoppel	Garden Plain	2 lots
2/22/58	Mathew Geiger	Garden Plain	2 lots
2/22/58	Robert E. Renner	Garden Plain	2 lots
2/22/58	Leon Kerschen	Garden Plain	2 lots
2/22/58	Ann Erker	Garden Plain	2 lots
7-10-57	Paul L. Jacobs	Goddard	40 acres
7-10-57	Cecil Schutte	Garden Plain	5
7-10-57	L. Severin-Schmidt	Garden Plain	80
7/10/57	W. R. Schroeder	Viola	160
7/10/57	Edwin L. Nicken	Viola	1 lot
7/10/57	Virgil Pauly	Viola	160
7/10/57	C. R. Merriweather	Wichita	160
7/10/57	Sam L. Gardiner & Frank A. Kyle	Wichita	160
7/10/57	Peter Long	Garden Plain	80
7/10/57	J. Wayne Fipkin	Garden Plain	120
7/10/57	Rob. Stochr	Garden Plain	460
7/10/57	Elmer E. Kramer	Garden Plain	160
11/10/58	Paul Wulf	Garden Plain	24 acres
11/10/58	Leon Kerschen	Garden Plain	1 lot
11/10/58	Grace M. Schulte	Garden Plain	54

Total Acres 2180

DATE	LANDOWNER'S NAME	ADDRESS	ACRES OWNED
11/10/58	J. H. Clesen	Garden Plain	2 lots
11/10/58	Edw. R. Funke	Garden Plain	14 acres
12/11/57	Anthony L. Meyer	Wichita	80
12/16/57	Joseph Jacobs	Wichita	275
12/16/57	Marie C. Wells	Wichita	160
12/16/57	Lawrence Jacobs	Wichita	165
12/16/57	A. M. Puckett	Garden Plain	60
12/20/57	C. P. Stover	Goddard	160
12/20/57	Marjorie Dusing	Goddard	60
1/15/58	M. P. Axe	Wichita	640
1/15/58	S. S. Hutchinson	Goddard	160
1/15/58	J. A. Becker	Viola	60
1/15/58	A. W. Bierman	Garden Plain	160
1/15/58	Urs. A. W. Bierman	Garden Plain	160
11/3/58	Robert E. Bergh	Garden Plain	2 lots
11/3/58	Mary H. Bergh	Garden Plain	2 lots
11/10/58	Francis Rausch	Garden Plain	2 lots
11/10/58	Geo. Jerrick	Garden Plain	160 acres
11/10/58	Marie Jerrick	Garden Plain	100 acres
11/6/57	Southwestern Bell Telephone	Wichita	1 lot
1/6/58	Kathryn Davis	147 N. Brookside	80
1/9/58	Sub. Rausch Sr.	Garden Plain	160
1/9/58	George J. Thimesch	Garden Plain	70
1/9/58	Walter Pauly	Viola	320
2/8/58	E. Severin Schmidt	Garden Plain	1 lot
2/8/58	Katie Meyer	Wichita	80
2/9/58	Nick Scheer Estate	Garden Plain	160
11/2/58	Herbert J. Bergkamp	Garden Plain	14 lot
11/2/58	Hugo H. Nett	Garden Plain	8
11/2/58	J. J. Netzen	Garden Plain	24 lots
11/2/58	Mrs. E. Severin Schmidt	Garden Plain	1 lot
11/2/58	Karl H. Petersen	Garden Plain	160 acres
11/2/58	Ann Petersen	Garden Plain	6 acres
12/5/57	Howard Holderman	Garden Plain	80
12/7/57	Walter J. Schauf	Wichita	160
1/11/58	Frank Pauly	Garden Plain	1 lot
1/14/58	M. L. Gregory	Viola	80
1/15/58	Marion Kodeter	Garden Plain	60
1/16/58	Hellie Gerlach	Garden Plain	40
1/18/58	Leo Koenigs	Goddard	1 lot
1/20/58	Elmer Koenigs	Goddard	3 lots
1/22/58	Marion H. Schauf	Garden Plain	17 acres
1/24/58	Albert Kraus	Garden Plain	5 lots
1/26/58	Eugene S. Schmidt	Garden Plain	2 lots
1/26/58	Challa J. Schmidt	Garden Plain	60 acres
12-14-57	Charles E. Bradberry and	Los Angeles	158 acres
10-22-57	Genevieve L. Bradberry	Wichita	
11/20/57	Clara E. Bradberry	Goddard	160
3/4/58	Blanche Miles	Clearwater	80
11/1/57	W. P. Jones III &	Wichita	160
11/7/57	W. D. Jones	Wichita	84
11/16/57	Robert Meredith	Cheney	160
11/18/57	John Hohelsel	Viola	160
11/20/57	Mrs. Anna Ziegemann and	Garden Plain	160
11/20/57	Mary Ziegemann Rausch	Garden Plain	280
11/20/57	Tony Charvat	Wichita	160
1/20/58	Minnie Stuhlsatz	St. Louis, Mo.	80
2/8/58	Frances E. Davis	Garden Plain	2 lots
11/6/57	John Ray	Cheney	320
11/7/57	Maude L. Ziesol	Garden Plain	320
1/10/58	Anna L. Smith	Murdock, Ks.	160
1/12/58	Mrs. Geo. J. Clouse	Garden Plain	13
2/7/58	Rev. Beck, O.F.W. (Diocese)	Garden Plain	160
2/7/58	Leo Rohman	Garden Plain	20
2/7/58	Marion H. Schauf	Garden Plain	62
2/7/58	George J. Thimesch	Garden Plain	62

Total Acres 7076

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DATE	LANDOWNER'S NAME	ADDRESS	ACRES OWNED
3-7-58	Anna L. Smith	Garden Plain	3 lots
3-17-58	Carl M. Wleko	Garden Plain	28 acres
2-2-58	Wm. Wlechaan	Cheney	80
2-4-58	Mrs. Robert Kerr	Cheney	160
2-5-58	George Hillman	Cheney	200
2-7-58	Carl Koster	Cheney	160
2-9-58	Fred G. Linnebur	Cheney	240
2-11-58	Elmer Lorenz	Cheney	80
2-12-58	Nick Schoer Estate by H. Jerrick Adm.	Garden Plain	160
2-12-58	Afton Cemetery by Jako Stuhlsatz	Cheney	2 acres
2-12-58	Afton Township by J ko Stuhlsatz	Cheney	1
2-13-58	Ed Elpers	Garden Plain	11
2-14-58	Charles G. Chandler	Garden Plain	1 lot
2-15-58	Leon M. Thimmesch	Garden Plain	1 lot
2-16-58	Robert J. Halsig Sr.	Garden Plain	1 4/5 lot
2-18-58	Leonard "Tiny" F. Ast	Garden Plain	1 lot
2-19-58	Vincent Fisher	Garden Plain	1 lot
2-19-58	Anton Schuber	Garden Plain	1 lot
2-20-58	L. T. Sommerhouser	Garden Plain	4 lots
2-21-58	Julius Seidl	Goddard	1 lot
2-22-58	James Fisher	Garden Plain	1 lot
1-10-58	W. A. Greenfield	Wichita	80 acres
6-22-58	Gregory Pauly	Conway Springs	80
6-12-58	Mildred Johnson	Viola	40
6-12-58	Otis Nelson	Viola	160
6-13-58	Ernest Gregory	Viola	240
6-20-58	Robert L. Visko	Wichita	160
12-11-58	James Wm. Lewis	Garden Plain	3 lots
12-11-58	Opal Lewis	Garden Plain	3 1/2 acres
12-11-58	Lloyd J. Collins	Wichita	80
12-11-58	Rose Pinkston	Wichita	80
8-22-58	Dallas W. Nye	Oklahoma City)	
8-22-58	Anr W. Lander	Tulsa, Okla.)	
8-22-58	Julia Woods Lavender	Wichita)	
8-22-58	Annie Katherine Phillips	Wichita)	164
2-22-58	Louise Tuttle Miller	Viola	124
2-22-58	Ralph E. Cowan	Viola)	14
2-22-58	Florence E. Cowan	Viola)	
2-22-58	Paul R. Brown	Viola)	1/2 acre
2-22-58	Annebeth Brown	Viola)	
2-22-58	Thomas J. Carter	Wichita)	
2-22-58	Jean E. Carter	Wichita)	1/2 acre

TOTAL ACRES 2192

DATE	LANDOWNER'S NAME	ADDRESS	ACRES OWNED
2/22/58	Church of God State Camp Inc.	Hutchinson	130
4/4/58	Edo J. Salze - President	Viola	14
1/11/58	Gene H. Solztor	Neuch, N.Y.	150
1/11/58	Gene H. Solztor	Neuch, N.Y.	1
1/15/58	Wm. S. Klemm	Chisholm City	120
1/25/58	Wm. J. Mercedith	Orlando, Fla.	160
2/1/58	Elington Wheeler	Michite	1120
2/1/58	P. C. Roadway	Michite	480

TOTAL ACRES 2172

City of Garden Plain TOTAL ACRES 70

GRAND TOTAL ACRES OWNED 2182

DATE	LANDOWNER'S NAME	ADDRESS	ACRES OWNED
6/13/59	Hugo H. Kott	Garden Plain	8
6/13/59	Edwin J. Gard	Garden Plain	2 3/4 acre
6/13/59	Garden Plain Rural High-school - E. J. Gard	Garden Plain	8
6/13/59	Garden Plain Dist. #102	Garden Plain	2
6/13/59	E. J. Gard	Garden Plain	1 lot
6/13/59	Mrs. Joe G. Simon	Garden Plain	1 lot
6/13/59	Gerald F. Funke	Garden Plain	1 lot
6/13/59	Marian H. Schauf	Garden Plain	1 lot
6/13/59	Mrs. Irene Bestgen	Garden Plain	1 lot
6/13/59	Mr. Jack Harrow	Garden Plain	2 lots
6/13/59	Mrs. Jack Harrow	Garden Plain	2 lots
6/13/59	Mrs. Julius Stuhlsatz	Garden Plain	1 lot
6/13/59	Mrs. Karl H. Petersen	Garden Plain	4
6/13/59	Mr. Karl H. Petersen	Garden Plain	4
6/13/59	Anthony Sakis	Garden Plain	24 lots
6/13/59	Mrs. Anthony Sakis	Garden Plain	24 lots

BEFORE THE SECRETARY OF STATE OF THE STATE OF KANSAS

In the Matter of CLEAR CREEK WATERSHED
DISTRICT NO. _____ OF SEDGWICK
COUNTY, KANSAS.

ENUMERATION OF LANDOWNERS IN SEDGWICK COUNTY, KANSAS

A. A. Hyde Boys Camp Corp.	Davidson, Florence H.
Afton Cemetery	Davis, Donald D. et ux (Katherine)
Afton Township	Davis, Frances E.
Albert, John P. et ux	Dold, Frances G.
Ash, C. E.	Dolecheck, V. L.
Axe, Ruth E. (M.P.)	Dow, George
Becker, J. A.	Duoling, M. Marjorie
Becker, Lucy	Eck, Mary
Bell, Mildred B.	Ellerts, Myrtle L.
Bergkamp, Joe J.	Elpers, Edw. M. et ux
Bergkamp, John H.	Elpers, Mathilda
Beyle, Joe E.	Eubanks, Eli
Beyrle, John	Faker, Fred J.
Biermann, A. H.	Foley, Glenn
Biermann, Mrs. A. H.	Fries, John J.
Blue, Edith Isabelle	Furman, Ernest et ux
Board of County Commrs.	Gardiner, Samuel L.
Bogner, John	Garnett, Lula May
Brack, Sam H.	Gahlen, Geo. et ux
Brackberry, Chas. E.	Genoway, Edith A.
Brackberry, Clara	Genoways, F. J.
Brackberry, Genevieve	Gensman, Nicholas
Bridges, Helen F.	Gorlach, Nellie F.
Broedway, P. C. et ux	Girrens, F. W. et ux
Brost, Joseph	Girrens, Michael et ux
Brost, Lena	Goeller, Fred et ux
Brost, Mathias	Greenfield, L. A.
Brown, Helen et al	Gregory, Ernest
Brown Paul R.	Gregory, W. L.
Bunck, John	Gregory, W. C.
Burdge, Walter R. et al	Hahn, John
Carler, Thomas J. et ux	Hahn, Peter et ux
Catholic Diocese of Wichita	Halderman, Evelyn G. (Howard)
(Rev. Beck)	Halderman, Robert H.
Chamberlain, Emma	Hahn, Mathias J.
Charvat, Edna A. (Tony)	Haltz, Ben
Chesnoy, R. H.	Haltan, John
Church of God State Camp Inc.	Hendrixson, Iva Marie
Clear Lake Club	Hicks, Gertrude M. et al
Claus, Elsie (Geo. J.)	Hillman, Alvin
Collins, Lloyd J.	Hillman, George H.
Common School Dist. #142	Hoffman, Bertha
Cooper, Lloyd F. et ux	Hohelsol, Katherine (John)
Cordell, J. C.	Hohn, Corrie
Cordell, Maria	Holcomb, Frances et al
Cordes, Joe	Honmartzsalm, Wm. P.
Corr, Joe	Hutchinson, Sanford
Cowan, Ralph E.	Hutchinson, Walter P.
Craig, J. W.	Hyde, James P.
Criser, Clara Augusta	Innes, M. L.
Cumley, Eugene	Innes, Walter P. III

Jaax, Carl
 Jaax, Edward J.
 Jacobs, Joseph
 Jacobs, Lawrence A.
 Jacobs, Paul L.
 Jerrick, George E.
 Jerrick, Halbert J.
 Jerrick, Marie
 Johnson, Foster S.
 Johnson, Mildred C.
 Kerr, Baulah
 Kerr, Henry
 Kerr, Robert
 Kerr, Samuel P.
 Kerschach, Albert B.
 Kerschach, Leonard N.
 Kerschach, Peter M.
 Kerschach, Mathias
 Klausmeyer, Henry
 Kimmel, Vera
 Koenigs, J. H.
 Koester, Marlon G. et al
 Koster, Carl H.
 Krotzer, Lizzie D.
 Lange, Elizabeth
 Landwehr, Susan
 Leichhardt, Helio D.
 Lels, Albert
 Lindegar, Albert
 Lindegar, Elizabeth
 Lindegar, Fred B.
 Lindegar, James
 Lindegar, John T.
 Lindegar, Urban F.
 Lightner, Ralph E.
 Long, M. H.
 Long, John
 Long, Peter
 Lorenz, Clara
 Lorenz, Elmer
 Magoo, Lillie E.
 Manhebeck, Leo
 Martin, Edward J.
 Martin, Michael
 Masterson, Eva
 Mattley, Oros. M.
 Matze, Jim
 May, Christine E.
 McCain, H. F.
 McGlynn, Lou F.
 McGreevy, Wm. Emmet
 Means, C. L.
 Means, D. W.
 Means, Helen Joyn
 Meredith, Robert
 Meredith, Wm. J.
 Merriweather, C. W.
 Methodist Home for the Aged
 Meyer, Anthony L.
 Meyer, Herman
 Meyer, Katie
 Meyer, Lola Rosette
 Meyer, Mary Ann
 Miles, Anna
 Miles, Cecil C. (Blanche)
 Miller, Annie L. Tuttle
 Miller, Walter D.
 Mohr, Katherine
 Moore, Woody R.
 Murray, Myrtle W.
 Nelson, Hans
 Nelson, J. L.
 Nelson, Otis
 Ortmann, Carl J.
 Patzner, Louis F.
 Pauly, Cyril A.
 Pauly, Cyril, Sr.
 Pauly, Gregory
 Pauly, Frank
 Pauly, Lizzie Scheva
 Pauly, Virgil
 Pauly, Walter
 Payne, Lula
 Peifer, Lorena S.
 Petersen, Karl H.
 Peutz, Len
 Peutz, Martha
 Peutz, Hermann
 Peutz, Mike
 Pike, Leo
 Pinkston, Rose
 Pipkin, Oscar J.
 Pipkin, J. Wayne
 Prillman, Gerald
 Pruitt, Albert E.
 Pruitt, Andrew E.
 Pruitt, E. E.
 Pruitt, Emma B. et al
 Pruitt, Raymond W.
 Pruitt, Susanna E.
 Puckett, Matilda (A.M.)
 Pullman, Gerald
 Rausch, Elizabeth
 Rausch, Sebastian H.
 Reed, Clara
 Reno, Martha
 Reynolds, Orpha E. (J.W.)
 Ricker, Anna Helms
 Ricker, Henry
 Pittenger, Lawrence W. et ux
 Robert, Harry P.
 Roenbeck, Ade
 Roenbeck, Richard L.
 Rohman, Leo J.
 Rosenblum, Alton
 Roth, Matt Jr.
 Ruso, E. E. et ux
 Sargent, A. E.
 Sargent, Francis
 Sauer, L. L.
 Schauf, Charles H.
 Schaub, Walter G. et ux

Schauff, Walter J.
 Scheer, Mathias
 Scheer, Nicholas Estate
 Schild, Anna et al
 Schmidt, Eugene S. (Challa J.)
 Schmidt, J. H.
 Schmidt, Severin
 Schroeder, W. R.
 Schulte, Cecil J. (Grace)
 Sedgwick County (Lake Afton)
 Seidl, Julius et ux
 Selwert, John N.
 Settler, Albertina M.
 Setzer, Eda H. (Gene V.)
 Shannan, Alma L. Furman
 Smith, Anna L.
 Sommerhauser, Henry W.
 Sommerhauser, Morris T.
 southwestern Bell Tel. Co.
 State Highway Comm.
 Stewart, S. F.
 Stoeck, Robert
 Stover, Cyrus F.
 Strunk, Esther
 Stuhlsatz, Charles
 Stuhlsatz, Clarence M. et al
 Stuhlsatz, Minnie
 Stupp, Frances H.
 Ternos, Calladonia
 Timmesch, Rita M.
 Timmesch, George J.
 Timmesch, Francis A.
 Trent, Genevieve
 Trent, Nettie L.
 Van Boskirk, Merle
 Van Pouson, Lena T.
 Vesterling, H. D.
 Votter, Herman D.

Watters, Clarence E.
 Webber, Jno.
 Weber, Helene
 Weber, Joseph
 Weidman, Fred
 Wells, Marie C.
 Weyl, Den C. et ux
 Wheeler, Winston
 White, Ruby E.
 Wlechman, Elm.
 Wiley, James A. et ux
 Williams, Fred
 Windsor, A. L.
 Winstead, Ruby May
 Wisko, R. L.
 Wisko, Wm. H.
 Woods, A. W. et al
 Wulf, Amelia P.
 Wulf, Paul
 Zisold, Maude
 Zogelman, Anna
 Zogelman, Joseph
 Zogelman, Math

STATE OF KANSAS)
) ss:
 SEDGWICK COUNTY)

E. Severin Schmidt, of lawful age, being first duly sworn upon his oath says: that he is a landowner in the proposed District; that he is one of the first ten signors of the petition; that he made the above and foregoing enumeration of the landowners in said proposed District; that said enumeration is true and correct and shows that there are 284 landowners who own land in Sedgwick County.

E. Severin Schmidt

Subscribed and sworn to before me this 19th day of June, 1950.

My Commission Expires:

March 25, 1960

Joan Hutton
 Notary Public

BEFORE THE SECRETARY OF STATE OF THE STATE OF KANSAS

In the Matter of CLEAR CREEK WATERSHED
DISTRICT NO. _____ of
Sedgwick County, Kansas.

ENUMERATION OF LANDOWNERS IN THE CITY OF GARDEN PLAIN, KANSAS

Atel, Laura	Gard, Edwin J.
Ast, Gen F.	Garden Plain Rural HS District
Ast, Leonard P. et ux	Garden Plain Memorial
Becker, Anna	Gelger, Mathew
Becker, Jacob	Genoways, F. J.
Becker, John	Groninger, Josephine
Becker, Lucy	Hahn, John et ux
Becker, Mike	Hahn, Peter
Beller, Thomas	Halsig, Robert J.
Bergh, Robert (Mary H.)	Hempel, Norbert L. et ux
Bergkamp, Anthony G.	Hempel, Mariann
Bergkamp, Herbert J.	Harrow, Jack et ux
Bergkamp, Robert E.	Haukap, Sophia
Berndson, Simon B. et ux	Helmerman, Anna
Bostgen, Harold F.	Helmerman, Lee O.
Bostgen, Irene	Helmerman, Mary
Borman, Dr. A. H.	Hein, M. J.
Borman, Anella	Heltz, Gen
Biasi, Elizabeth	Helten, John
Brost, Lena	Helten, Peter
Buckholz, Joseph Jr.	Heschmeyer, Anna
Bunck, John	Hilger, Hugo et ux
Calvary Cemetery Company	Holderman, Mabel
Chandler, Chas. G. et ux	Irsk, S. J.
City of Garden Plain	Kampling, John H.
Clasen, Francis J. et ux	Kerschen, Clara
Clasen, J. H.	Kerschen, Leon
Clasen, Kenneth et ux	Kerschen, Kelvin et ux
Conrardy, Elizabeth	Koenigs, Elmer
Consolidated Flour Mills	Koenigs, Gene et ux
Dold, LaVern J. et ux	Koenigs, John
Doss, Joe J. et ux	Koenigs, Leo
Eck, Mary F.	Koob, Alphonse
Erker, Aloysius N. et ux	Koob, John
Erker, A. H.	Kramer, Elmer E.
Erker, Anna A.	Kraus, Albert
Ewertz, Math	Lampe, Elizabeth
Farmers Co-op Elevator Co.	Lempe, Lawrence B.
Festender, Nicholas	Landwehr, James H.
Fisher, Clara M.	Leis, Frank
Fisher, Emil C.	Luis, Leonard G. et ux
Fisher, James	Lewis, James W.
Fisher, Marclan G. et al	Lewis, Ouel
Fisher, Omar E.	Loehr, Lawrence
Fisher, Vincent	Loehr, Mathias C.
Friess, Mike J.	Mantz, Frances
Funke, Edward	Matterson, Jenn F.
Funke, Gerald	McGowan, John J. et al
	Meizen, Joseph J. et al
	Neas, Wm. J.

Hett, Hugo H.
 Healy, Arn F.
 Healy, Frank
 Peterson, Karl H. (Ann)
 Heutz, Martha
 Heutz, Duane
 Heutz, Mathilda
 Heu, John et ux
 Heu, Julius A.
 Heu, Leonard
 Heusch, F.
 Heusch, Sebastian H.
 Heuss, Minnie T.
 Heuser, Robert E.
 Heuser, Edwin T.
 Heuser, Henry
 Heuser, Anthony et ux
 Heuser, Anne
 Heuser, Charles Jr.
 Heuser, George
 Heuser, J. J.
 Heuser, Marlon H.
 Heuser, Mary A.
 Heuser, Walburga
 Heuser, Walter G.
 Heuser, Genevieve
 Heuser, Nicholas
 Heuser, Mary L. et al
 Heuser, Anton
 Heuser, District No. 102
 Heuser, Severin
 Heuser, Inc.
 Heuser, Joseph
 Heuser, Julius
 Heuser, Sylvester
 Heuser, Ferdinand
 Heuser, Emma
 Heuser, Joseph G. et ux
 Heuser, Tony P.
 Heuser, Anna L.
 Heuser, J. L.
 Heuser, Edgar
 Heuser, Ethel Mae
 Heuser, L. T.
 Heuser, Telephone Company
 Heuser, Minnie A.

Heuser, Ed
 Heuser, A.
 Heuser, W. C.
 Heuser, Clarence et ux
 Heuser, Julius P. et ux
 Heuser, Sister Mary A.
 Heuser, Hugo
 Heuser, Francis A.
 Heuser, John
 Heuser, Leon
 Heuser, Rita M.
 Heuser, Vernon M.
 Heuser, Leo
 Heuser, Carl H.
 Heuser, Carl J.
 Heuser, Bernardine
 Heuser, Dora
 Heuser, Frances Alice
 Heuser, Maudy L.
 Heuser, Anna
 Heuser, Cecile
 Heuser, Joseph
 Heuser, Donald A. et ux

STATE OF KANSAS)
 SEDGWICK COUNTY)

I, Edwin Schmidt, of lawful age, being first duly sworn, upon his oath says that he is a landowner in the proposed district that he is one of the first ten signers of the petition; that he made the above and foregoing enumeration of the landowners in said proposed district; that said enumeration is true and correct and shows that there are 167 landowners who own land in the City of Garden Grove, Sedgewick County, Kansas.

Edwin Schmidt

Subscribed and sworn to before us this 19th day of June, 1959.

My Commission Expires: April 25, 1960

John J. [Signature]
 Notary Public

142 • CCV
E1 NE1 SEC 23-28-3V

142 • CCV
W1 NE1 SEC 23-28-3V

102-OPH • CCV
E1 SE1 SEC 28-29-3V

102 OPH • CCV
SE1 OF BE1 SEC 22-29-3V

142 • CCV
SE1 SEC 14-24-3V EXC W 650 FT OF S
1340 FT & W 1650 FT OF N 1320 FT.

102 OPH • CCV
SE1 NE1 SEC 22-23-3V

2.
142 • CCV
W1 SW1 SEC 24-23-3V

142 • CCV
SE1 SEC1 & E 10 ACRES NE1 SEC
SEC 23-28-3V

142 • CCV
NE1 NE1 SEC 23-28-3V

3.
102 • OPH • CCV
E1 40 FT N OF SE COR E1 SE1 SEC 30
E 240 FT W 770 FT S 240 FT E TO BE1
SEC 30-27-3V

4.
102 • OPH • CCV
E1 70A NE1 SEC 28 SEC 28 COR N & S DAM
IMPLIED ON S 70A NE1 NW ALONG S CEN
OF STREAM TO PT WHERE WATER LINE
INTERSECTS N LINE SAID TRACT E ON
SIDE LINE WHERE SAME INTERSECTS E
WATER LINE SC TO NE COR OF DAM
EQUALLY TO BE1 SEC 16-28-3V

102-OPH • CCV
E1 90A NE1 SEC 16-28-3V

102 • OPH • CCV
SEC NE COR SE1 SEC 16 S 416 FT W
416 FT N 416 FT E 416 FT TO BE1
NE1 SEC 16-28-3V 4A

67 • OPH • CCV
E1 SE1 SEC 16-27-3V

BE1 30 FT S & 447.12 FT W NE COR NE1
SEC 31 S 208.71 FT W 208.71 FT N
208.71 FT E TO BE1 1A
SEC 31-27-3V

67 • OPH • CCV
NE1 SEC 21-27-3V

7.
102 • OPH • CCV
W1 SE1 SEC 30-27-3V
EXC S 240 FT E 770 FT N OF NE1
E1 SW1 SEC 30-27-3V

8.
102 • OPH • CCV
E1 SE1 SEC 32-27-3V

9.
142 • CCV
SW1 SEC 23-23-3V

10.
102 • OPH • CCV
W1 NE1 SEC 10-23-3V

102-OPH • CCV
E1 NE1 SEC 10-28-3V
102 • OPH • CCV
E1 SE1 SEC 3-23-3V

102 • OPH • CCV
W1 SE1 SEC 3-28-3V

11.
102 • OPH • CCV
NE1 NE1 SEC 31 278 3V

12.
102 • OPH • CCV
E1 SE1 SEC 8-28-3V

13
102 GPH * CCV
NW SEC 28-28-3V

102 GPH * CCV
SW SEC 21-28-3V

14
142 * CCV
NW SEC 28-28-3V
E 617 FT S 1250 2/5 FT W TO SEC
SEC 18-28-2V

15
102 GPH * CCV
SE SEC 10-23-3V EXEMPT

102 GPH * CCV
NE SEC 24-23-3V EXEMPT

CCV * 142 - EXEMPT -
SEC 10 COR NW 6 550 FT 6275.75 FT
SE 10 A PT ON S LINE NW 1650 FT E
SW COR W TO CORNER N TO SEC
SEC 14-28-3V

102 GPH * CCV
NE SEC 22-22-3V

-EXEMPT-
142 * CCV
E1 OF SW
SEC 11-28-3V EXEMPT

102 GPH * CCV
SE SEC 15-23-3V EXEMPT

142 * CCV
SEC 10 COR NW 6 550 FT 6275.75 FT
SE 10 A PT ON S LINE NW 1650 FT E
TO SEC SEC 14-28-3V EXEMPT

102 GPH * CCV
NE SEC 15-28-3V EXEMPT

16
102 GPH * CCV
NW SEC 28-28-3V
SEC 5-29-3V EXEMPT 16

17
160
NW SEC 10-29-3V
E1 SEC NW

160 * CCV
NW SEC 10-29-3V

18
SEC 860 FT N A 352.51 FT W OF SE COR
NW SEC 23 6 210 FT E 147 FT N 140
FT N 162.25 FT NW TO SEC 23-28-3V

142 * CCV
NE SEC 14-28-3V

20
142 * CCV
SE SEC 14-28-3V

21
142 * CCV
E1 SEC 31-27-3V

142 * CCV
SE SEC 30-27-3V

142 * CCV
NE SEC 31-27-3V

22
142 * CCV
SE SEC 19-28-3V

23
102 GPH * CCV
NW SEC 15-28-3V

24
102 GPH * CCV
SW SEC 17-28-3V

25
102 GPH * CCV
SW SEC 15-28-3V

26
142 * CCV
NE SEC 13-28-3V

142 * CCV
SE SEC 1-28-3V

142 * CCV
E1 SEC 1-28-3V

142 * CCV
SE SEC 6-28-2V
E1 SEC

142
NE SEC 6-28-2V

27
142 * CCV
E1 SEC 25-28-3V

28.

142 - CCF
E1 SEC 24-28-3V

142 - CCF
E1 SEC 25-28-3V

29.

102 - GPH - CCF
E1 SEC 27-28-3V

30.

102 - GPH - CCF
E1 SEC 34-28-3V

31.

102 - GPH - CCF
E1 SEC 3-28-3V

32.

102 - GPH - CCF
E1 SEC 33-28-3V

33.

102 - GPH - CCF
E1 SEC 21 3 ACRES IN
SE COR SEC
SEC 30-278-3V

34.

102 - GPH - CCF
E1 SEC 29-27-3V

35.

102 - GPH - CCF
E1 SEC 8-28-3V

36.

102 - GPH - CCF
E1 SEC 5-28-3V

37.

102 - GPH - CCF
E1 SEC 4-29-3V

38.

102 - GPH - CCF
E1 SEC 29-28-3V

39.

102 - GPH - CCF
E1 SEC 34-28-3V

38.

102 - GPH - CCF
E1 SEC 33-27-3V
E10 W 969 FT 8 430 FT

39.

102 - GPH - CCF
E1 SEC 6-28-3V

40.

102 - GPH - CCF
E1 SEC 5-28-3V

41.

102 - GPH - CCF
E1 SEC 5-28-3V

42.

102 - GPH - CCF
E1 SEC 701 FT N NE COR LOT 1 BLK 9 N
103.7 FT W 242 FT 8 103.7 FT E TO
SEC 31-27-3V E10 W 90 FT

43.

102 - GPH - CCF
LOTS 13-14 BLOCK 7
GARDEN PLAIN CITY

44.

102 - GPH - CCF
E1 LOT 3 - ALL LOT 4
BLOCK 2
ABELS ADD

45.

102 - GPH - CCF
LOT 1 & 2 50 FT ON N ADJ
BLOCK 2
ABELS ADD

46.

102 - GPH - CCF
LOTS 1-3 & LOT 4 E10 E 50 FT
BLOCK 16
GARDEN PLAIN CITY

47.

102 - GPH - CCF
LOTS 7-9 BLOCK 9
GARDEN PLAIN CITY

48.

160 - CCF
E1 SEC 9-29-3V

49.

160 - CCF
E1 SEC 9-29-3V

50.

160 - CCF
E1 SEC 9-29-3V

NO. 101 101200

104 頁 340 p2

100-47-274 • CCE
 LOTS 7-8 BLOCK 19
 GARDEN PLAIN CITY SUPPL EXEMPT

57.

100 • GP • GPH • GZ
S 16 FT W 40 FT LOT 8
BLOCK 7
CITY OF GARDEN PLAIN
100-GP-GPH • GGT
LOT 8 BLOCK 7
GARDEN PLAIN CITY

58.

100-369074 - CCU
1975 11-12 1000 9
CHICAGO PLAIN CITY

59.

100 * 57 * 500 * 500
 04 LOT 14 - ALL LOT 15
 BLOCK 1
 100 * 57 * 500 * 500

60.

LOW 7
ALLEN 7
WILLIAMS 7

61.

100-20-0000 - COT
100-20-0000 - COT
100-20-0000 - COT

62.

100 - GP • GRH • GCR
A 100 FT W OF HALLS
40 FT E 150 FT N B-1
SUC 31-27-37

63.

LOTS 1-2-3 AND 9 40 FT LOT 3
BLOCK 5
CANDLER PLAIN CITY

64.

100 - CP - CCH - CCH
LOT 15
BLOCK 4
FISHER'S ADDITION
REPLAT HEINTZMAN'S SUB

PLATTED FROM CP-CP-10 & CP-CP-152

CDR # 102 * CP * LCH
 400 400.4 FT E & 530.4 FT S OF 102
 SEC CDR SEC 31 E 150 FT E 24.7 FT
 100 FT N TO 102 SEC 31-27-32

...and the fact that the *Journal of the American Medical Association* is the most widely read journal in the medical profession, the *Journal of the American Medical Association* is the most widely read journal in the medical profession.

14 102-EP - GPM - COW = COW
SEC 461 FT N WE COR LOT 1 BLK 9 N
65 FT W 300 FT S US FT E TO BEG
H&L SEC 31-27-33

14 102-a- GP - GPM = COW
SEC 506 FT N WE COR LOT 1 BLK
CITY GARDEN PLAIN TR N US FT W
FT S 65 FT E 300 FT TO BEG H&L
SEC 31-27-33

66.
102-SP-3PH • CCF
LOTS 1-2-3 BLOCK 4
GARDEN PLAIN CITY

67.
LOT 1-2 & 3 14.5 FT LOT 3 & 4 14.5 FT
LOT 5 1-5 CH 11
FLOOR 11
GARDEN PLATS CITY
LOT 10 FLOOR 7
GARDEN PLATS CITY

100-17 * 374 * 607
11-12-14 BLOIS 51
DEN PLAIN CITY 2000

69.
100-17-070-000
100-17-070-000

70.
67 - CPH * COW
FBI SWI SEC 9-27-32

71.
67 - CTR - CCR
68 - SEC 10-2-74

72.
141 * CMM
DEC 31-28-37

73.
102 * 07 * 010 * 007
UT 12
LOCK 3
REG APP

74.
102 - GEN * CON
OF 1 ACHE IN 00 FORM SE CON
850 30-27-31

102-27-6TH 4 CCR
LOTS 3-4 BLOCK 9
GARDEN PLAZA CITY

76.
102-CP-CPH • CCH
LOT 6 BLOCK B
GARDEN PLAIN CITY

77.
102-SP -CPH • CCH
LOTS 13-14 BLOCK 6
GARDEN PLAIN CITY

98.
102 • CP • GCH • CCH
S 25 FT LOT 2 - ALL LOT 6
BLOCK 3
SUELLS AND

79.
100 • CP • GPU • COT
101 5 REPEAT
UNIDENTIFIED SUB

100 * CP * CCH * CCL
LOT 6 REPLAT
REINERMAN'S CCL

100 * GP * GRH * GCH
LOW 7 * REPLAY
HEINERMAN'S SON

100 - CD - GPH - CCG
LOT 8 REFLAT
HEINERMAN'S CUB

100 * 00 * 000 * 000
LDT 0 REPEAT
HT,RENNAN'S CUB

143 - CP - CPH - CCM
LOT 10 - REPAIR
REPAIRMAN'S CUB

40.
100 - CP - CPH - COT
LOT 25 REPLAY
NEIDERMAN'S BUS

100 * CP * CPH * CCY
LOT 26 REPEAT
HEIMERMAN'S SUB

100 * GP * GPH * COT
LOT 27 REPLAY
WEINERMAN'S GUN

100 - 07 - 67X - 003
OT 4 REPLAT
EINERMAN'S SUB.

101 * OF * CEN * CO
LOT 1-2, REPLAT
REINFORCEMENT CUB

REF ID: A84 44241

81.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

82.
102-02 - CTR - COT
BLOCK 31
GARDEN PLAIN CITY SUPPL

83.
CTR - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

84.
102-02 - CTR - COT
BLOCK 31
GARDEN PLAIN CITY

85.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

86.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

87.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

88.
102-02 - CTR - COT
BLOCK 31
GARDEN PLAIN CITY

89.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

90.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

91.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

92.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

93.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

94.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

95.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

96.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

97.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

98.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

99.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

100.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

101.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

102.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

103.
102 - GP - CTR - COT
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34
SEC 21-27-34

102 - GPH • CCV
NE1 SEC 30-27-3V

102 - GPH • CCV
NE1 SEC 30-27-3V

109.
102 - GPH • CCV
SEC 30-27-3V

101.
102 - GPH • CCV
1 50 ACRE EXC S 30 FT IN SE COR SEC
SEC 30-27-3V

102.
102 - GPH • CCV
LOTS 8-9
BLOCK 3
ADJUS ADD

103.
102 - GPH • CCV
LOTS 9-10-11
BLOCK 11
GARDEN PLAIN CITY

104.
142 • CCV
NE1 SEC 30-27-3V

105.
142 • CCV
NE1 SEC 30-27-3V
102 - GPH • CCV
SEC 30-27-3V

106.
67 - GPH • CCV
NE1 SEC 30-27-3V

107.
142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V

109.
142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V
142 • CCV
NE1 SEC 30-27-3V

110.
142 • CCV
NE1 SEC 30-27-3V

111.
142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V
142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V

142 • CCV
NE1 SEC 30-27-3V

112.
142 • CCV
NE1 SEC 30-27-3V

113.
142 • CCV
NE1 SEC 30-27-3V

114.
102 - GPH • CCV
EXC S 100 FT E 559 FT EXC S 100 FT E
431 FT

115.
102 - GPH • CCV
EXC S 100 FT E 559 FT EXC S 100 FT E
431 FT

116.
102 - GPH • CCV
NE1 SEC 30-27-3V

117.
102 - GPH • CCV
LOTS 11-12 BLOCK 12
GARDEN PLAIN CITY

118. 142 • CCV

119.

120.

121

102 • 77 • 634

122.

123.

124

125.

126.

127. 飛龍 04-AR240

128,

129.

180.

GPH 100 - CP 7247

131.

132.

133

13%

135.

136.

137.

100-27-274 • CCR
LOT 14 BLOCK 10
GARDEN PLAIN CITY

148. CCH
W1 SEC 25-28-31

149. CCH
W1 SEC 25-28-31

150. CCH
102-GPH • CCH
W1 SEC 10-28-31

151. CCH
102-GPH • CCH
W1 SEC 16-28-31
EAC SQUARE IN NE COR 416 FT X 416 FT
102-GPH • CCH
W1 SEC 16-28-31

152. CCH
102-GPH • CCH
W1 SEC 16-28-31
EAC TR 56 COR 208.7 FT E & W X
208.7 FT N & S

153. CCH
W1 SEC 20-28-31

154. CCH
102-GPH • CCH
W1 SEC 21-28-31

155. CCH
102-GPH • CCH
W1 SEC 21-28-31
EAC 440.1 FT E & W COR NE SEC 31
NE SEC 31 S 226.4 FT E 170 FT N
226.4 FT W TO EAC SEC 31-27-31

156. CCH
102-GPH • CCH
W1 SEC 21-28-31
LOTS 5-6 & 7 FT LOT 7 BLOCK 2
GARDEN PLAIN CITY

157. CCH
102-GPH • CCH
W1 SEC 21-28-31
EAC 397.5 FT S NE COR NE SEC 31
E 274 FT S 161 FT E 274 FT N TO SEC
SEC 31-27-31

158. CCH
102-GPH • CCH
W1 SEC 21-28-31
LOTS 2-3-4-5-6 BLOCK 12
GARDEN PLAIN CITY

159. CCH
102-GPH • CCH
W1 SEC 21-28-31
NO LOTS 33-34
IN REELAT NECHERMAN'S SUB

160. CCH
102-GPH • CCH
W1 SEC 18-28-31

161. CCH
102-GPH • CCH
W1 SEC 21-28-31

162. CCH
102-GPH • CCH
W1 SEC 21-28-31

163. CCH
102-GPH • CCH
W1 SEC 24-28-31

164. CCH
102-GPH • CCH
W1 SEC 34-27-31

165. CCH
102-GPH • CCH
W1 SEC 34-27-31
EAC 1135 FT W NE COR NE SEC 31 1460 FT S
400 FT S 1324 FT W TO SW COR NE SEC 31
TO NE COR NE SEC 31 TO SEC SEC 2-21-31

166. CCH
102-GPH • CCH
W1 SEC 20-28-31

167. CCH
102-GPH • CCH
W1 SEC 33-28-31

168. CCH
102-GPH • CCH
W1 SEC 33-28-31

169. CCH
102-GPH • CCH
W1 SEC 5-29-31

170. CCH
102-GPH • CCH
W1 SEC 22-28-31
EAC NE SEC 22-28-31

171. CCH
102-GPH • CCH
W1 SEC 22-28-31

172. CCH
102-GPH • CCH
W1 SEC 4-29-31

173. CCH
102-GPH • CCH
W1 SEC 15-16 BLOCK 10
GARDEN PLAIN CITY SUPPL

174. CCH
102-GPH • CCH
W1 SEC 15-16 BLOCK 10
GARDEN PLAIN CITY SUPPL

159.
102 - GPH - CCV
SE1 SEA SEC 6-20-37
SEC 31-27-37

102 - GPH - CCV
SE1 SEA SEC 6-20-37

102 - GPH - CCV
SE1 SEA SEC 6-20-37

102 - GPH - CCV
SE1 SEA SEC 27-27-37

102 - GPH - CCV
SE1 SEA SEC 32-27-37

160.
102 - GPH - CCV
SE1 SEA SEC 6-20-37

102 - GPH - CCV
SE1 SEA SEC 6-20-37

161.
102 - GPH - CCV
SE1 SEA SEC 27-27-37

162.
102 - GPH - CCV
LODS 1-2-3-4-5-6-7-8-9-10-11
BOOK 10
GARDEN PLAIN CITY EXEMPT

163.
102 - GPH - CCV
SE1 SEA SEC 20-27-37

164.
102 - GPH - CCV
SEC 270 FT W OF SE COR N1/4 N 160
FT W 160 FT S 160 FT E TO BEG
IN NE1 SEC 31-27-37

165.
102 - GPH - CCV
N1/4 SEA S OF AVE E & E OF LINE IN
CEN MAIN ST SEC 31-27-37

102 - GPH - CCV
SEC CL MAIN ST ON N LINE AVE E E
200 FT N 200 FT W 140 FT N 100 FT
W 430 FT E TO BEG SE1 SEC 31-27-37

166.
102 - GPH - CCV
SE1 SEA SEC 20-28-37

167.
102 - GPH - CCV
SE1 SEA SEC 29-20-37

168.
102 - GPH - CCV
SE1 SEA SEC 33-28-37

102 - GPH - CCV
SE1 SEA SEC 30-20-37

102 - GPH - CCV
SE1 SEA SEC 30-20-37

102 - GPH - CCV
SE1 SEA SEC 30-20-37

102 - GPH - CCV
SE1 SEA SEC 30-20-37

169.
102 - GPH - CCV
SE1 SEA SEC 32-28-37

170.
102 - GPH - CCV
SE1 SEA SEC 6-27-37

102 - GPH - CCV
SE1 SEA SEC 31-28-37

102 - GPH
SE1 SEA SEC 31-28-37

171.
102 - GPH - CCV
SE1 SEA SEC 17-28-37
EXC N1/4

102 - GPH - CCV
N1/4 SEA SEC 19-28-37

172.
102 - GPH
SEC 10 RES S 1/4 COR E 1/4 RES S 1/4
RES S 1/4 RES S 1/4 TO BEG
SEC 12-27-37 EXEMPT

172.
102 - GPH - CCV
SEC 10 COR E1/4 SEC 16 N 208.7 FT W
200.7 FT S 208.7 FT E TO BEG
SEC 16-28-37 1A N-L

174.

100' - GPH - CCH
NE COR 1/4 SEC 33 E 940 FT N 150
FT E 940 FT S 450 FT TO SEC
33-27-34

175.

100' - GP - GPH - CCH
LOT 1 & N1/2 LOT 2
BLOCK 1
FISHER'S ADDITION

176.

100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH

177.

100' - GP - GPH - CCH
LOT 19 & S 10 FT LOT 20
BLOCK 1
FISHER'S ADDITION

178.

100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH

179.

100' - GP - GPH - CCH
LOT 9
BLOCK 2
FISHER'S ADDITION

180.

100' - GP - GPH - CCH
ALL BLOCK 22
GARDEN PLAIN CITY SUPPL

ALL BLOCKS 23-24-25
CARRIED IN SEC 31-27-34
GARDEN PLAIN TOWNSHIP

181.

67' - X - AM
LOTS 3 & 4 IN NW1/4 SEC 33 NE COR LOT 3
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH
100' - GP - 100' - GP - CCH

182.

100' - GP - GPH - CCH
LOT 12 & S 23.75 FT LOT 13
BLOCK 19
GARDEN PLAIN CITY SUPPL

183.

100' - GP - GPH - CCH
N 10 FT LOT 10 - ALL LOTS 21-22
BLOCK 1
FISHER'S ADDITION

184.

100' - GPH - CCH
N1/2 SEC 33-27-34

185.

100' - GPH - CCH
N1/2 SEC 33-27-34

186.

100' - GPH - CCH
N1/2 SEC 33-27-34

187.

100' - GPH - CCH
N1/2 SEC 33-27-34

188.

100' - GPH - CCH
N1/2 SEC 33-27-34

189.

100' - GPH - CCH
N1/2 SEC 33-27-34

190.

100' - GPH - CCH
N1/2 SEC 33-27-34

191.

100' - GPH - CCH
N1/2 SEC 33-27-34

192.

100' - GPH - CCH
N1/2 SEC 33-27-34

193.

100' - GPH - CCH
N1/2 SEC 33-27-34

194.

100' - GPH - CCH
N1/2 SEC 33-27-34

195.

100' - GPH - CCH
N1/2 SEC 33-27-34

196.

100' - GPH - CCH
N1/2 SEC 33-27-34

197.

100' - GPH - CCH
N1/2 SEC 33-27-34

198.

100' - GPH - CCH
N1/2 SEC 33-27-34

199.

100' - GPH - CCH
N1/2 SEC 33-27-34

200.

100' - GPH - CCH
N1/2 SEC 33-27-34

201.

100' - GPH - CCH
N1/2 SEC 33-27-34

202.

100' - GPH - CCH
N1/2 SEC 33-27-34

203.

100' - GPH - CCH
N1/2 SEC 33-27-34

N1/2 SEC 33-27-34

192.

142 * CCH
SW 1/4 SEC 35-27-37

193.

67 * AN
NE 1/4 SEC 5-27-37

194.

102-GPH * CCH
SW 1/4 SEC 7-28-37

195.

142 * CCH
SE 1/4 SEC 23-28-37
SEC E 16 ACRES

142 * CCH
SE 1/4 SEC E 10 ACRES
SEC 23-28-37

196.

142 * CCH
E 1/4 OF SE 1/4 SEC 23-28-37
E 1/4 OF SE 1/4 SEC 23-28-37
E 1/4 OF SE 1/4 SEC 23-28-37
E 1/4 OF SE 1/4 SEC 23-28-37

197.

142 * CCH
SEC 23-28-37
SEC 23-28-37
SEC 23-28-37

198.

142 * CCH
SEC 14-28-37
SEC 14-28-37
SEC 14-28-37

199.

102-GPH * CCH
SW 1/4 SEC 25-28-37

200.

142 * CCH
SW 1/4 SEC 6-28-37

201.

102-GPH * CCH
SW 1/4 SEC 20-28-37

102-GPH * CCH

102-GPH * CCH
SW 1/4 SEC 4-28-37

102-GPH * CCH
SW 1/4 SEC 6-28-37

102-GPH * CCH
SW 1/4 SEC 10-28-37

102-GPH * CCH
SW 1/4 SEC 9-28-37

102-GPH * CCH
SW 1/4 SEC 9-28-37

102-GPH * CCH
SEC 9-28-37

102-GPH * CCH
SEC 9-28-37

102-GPH * CCH
SEC 9-28-37

203.

102-GPH * CCH
SE 1/4 SEC 24-28-37

102-GPH * CCH
SW 1/4 SEC 33-28-37

102-GPH * CCH
SEC 17-28-37

102-GPH * CCH
SE 1/4 SEC 20-28-37

204.

102-GPH * CCH
LOT 10-11-12
BLOCK 21 REPLAT
GARDEN PLAIN CITY SUPPL
102-GPH * CCH
ALL BLOCKS 23-24 REPLAT
GARDEN PLAIN CITY SUPPL
SEC 31-27-37

205.

142 * CCH
SEC 1250 FT W OF SE COR SEC 7
SEC 7-28-37

EXEMPT

6. 2007. 12. 20. 일

7

Figure 1

10

10

43 14

www.elsevier.com/locate/jmb

^a The number of subjects who were included in each group.

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1. 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681,

AFFIDAVIT OF ENUMERATOR

STATE OF KANSAS }
SEDGWICK COUNTY } SS:

L. SILVERIN SCHMIDT, of legal age, being first duly sworn on his oath states as follows:

That he is the duly elected enumerator, as provided by law, in connection with the application for incorporation of Clear Creek Watershed District, Sedgwick County, Kansas.

This affiant states that after careful examination of the petition for incorporation that there are a total of 30,060 acres of real estate within the boundaries of the proposed district; that the petition for incorporation indicates that 21,047 acres are represented by the signatures of the various landowners contained therein.

This Affiant further states that from his examination of the records and as is shown in the Petition for incorporation of said Watershed District that there are 451 landowners within the district and that a total of 227 landowners have signed the petition for incorporation of said district.

This Affiant further states that more than fifty per cent (50%) of the acres within the District are represented by signatures and that more than fifty per cent (50%) of the landowners within the District have signed the petition to incorporate.

Further this Affiant says nothing.

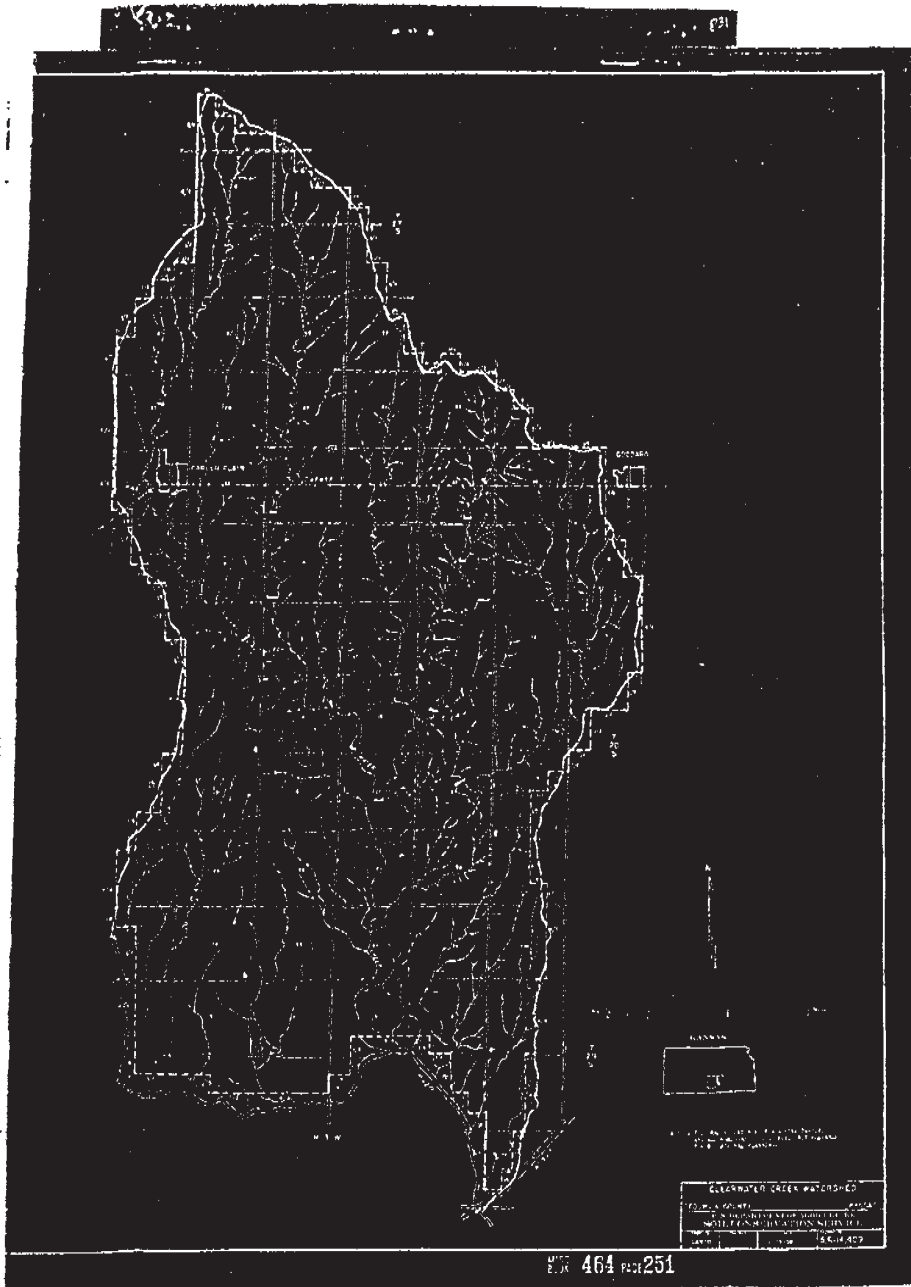
L. Silverin Schmidt
L. Silverin Schmidt

Subscribed and sworn to before me this 20th day of August, 1933.

Notary Public

My Commission Expires:

SEP 17 1933



DEWELE E. V. BARN, CHIEF ENGINEER, DIVISION OF WATER RESOURCES
KANSAS STATE BOARD OF AGRICULTURE

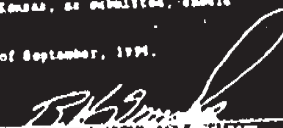
IN THE MATTER OF THE PETITION FOR ORGANIZATION OF
CLEAR CREEK WATERSHED DISTRICT NUMBER THIRTY OF
SEDGWICK COUNTY, KANSAS

REPORT

On this 14th day of September, 1939, after consideration of the petition for organization of Clear Creek Watershed District Number Thirty of Sedgwick County, Kansas, a certified copy of which was transmitted to him by the Secretary of State on September 2, 1939, and having made an investigation of the proposed district, its territory and purposes, the Chief Engineer makes the following report of his findings:

1. The map attached to and made a part of the petition, showing the lands to be included in the district, was prepared in consultation with the Chief Engineer. The lands proposed to be included in the district as shown under the heading, "Lands in Sedgwick County" in the petition for organization of the district, comprise substantially a natural watershed.
2. The lands proposed to be included in the district, as shown under the heading, "Lands in Sedgwick County" in the petition for organization of the district, do not conflict with the lands in any existing watershed district.
3. The statement of purposes contained in the petition conforms with the intent and purposes of Sections 24-1201 to 24-1212, General Statutes Supplement of 1937, as amended and supplemented, and the conservation and flood control problems existing on the lands proposed to be included in the district.
4. The organization of the proposed district would promote the general welfare and be conducive to the conservation of soil and water, the retardation of floods, and to the development of the water resources of the state.
5. The district shall include all those lands listed under the heading, "Lands in Sedgwick County" in the petition for organization of the district. It is not deemed necessary to the organization of the district to make any conditions, revisions or limitations in the petition.
6. The petition for organization of Clear Creek Watershed District Number Thirty of Sedgwick County, Kansas, as submitted, should be and herewith is approved.

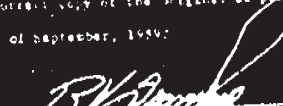
Done at Topeka, Kansas, this 14th day of September, 1939.


D. E. V. Barn, Chief Engineer
Division of Water Resources
Kansas State Board of Agriculture

CERTIFICATE

I hereby certify that the above and foregoing copy of the Report of Findings of the Chief Engineer of the Division of Water Resources, Kansas State Board of Agriculture, on the petition of the Clear Creek Watershed District Number Thirty of Sedgwick County, Kansas, is a true and correct copy of the original as reported.

Dated at Topeka, Kansas, this 14th day of September, 1939:


D. E. V. Barn, Chief Engineer
Division of Water Resources
Kansas State Board of Agriculture



Sedgwick County
Register of Deeds - Bill Meek
DOC.#/FLM-PG: 29380435
Receipt #: 1861031
Pages Recorded: 4
Cashier Initials: RF
Recording Fee: \$20.00
Authorized By

Date Recorded: 6/12/2013 10:57:37 AM



WR# A76205

SW/4 S8-T28S-R3W
Elaine Hampton

GRANT OF RIGHT OF WAY

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the undersigned Grantor(s), hereinafter referred to as Grantor, does hereby grant, convey and warrant unto **KANSAS GAS AND ELECTRIC COMPANY, a corporation**, (Grantee), its successors, assigns, and lessees, the right and easement to erect, install, alter, reconstruct, operate, and maintain under varying conditions of operation, renew, replace, relocate, and remove electric and communication transmission and distribution lines, the wood and steel poles and towers, anchors, guys, crossarms, insulators, conductors, underground conduit, ducts, cables, and other equipment appurtenant thereto for the transmission and distribution of electric energy and communications in, along, under, across, and over certain lands owned by Grantor situated in Sedgwick County, State of KANSAS, and described as follows:

A strip of land across **the Southwest Quarter (SW/4) of Section 8, Township 28 South, Range 3 West** of the 6th P.M., Sedgwick County, Kansas, more particularly described on Exhibit "A," attached hereto and made a part hereof by reference;

together with the right of ingress to and egress from the above described land and contiguous land owned by Grantor for the purpose of surveying, erecting, constructing, maintaining, inspecting, rebuilding, replacing and repairing Grantee's lines which shall be located upon the land specifically described above.

Grantee shall have the further rights to erect, maintain and use gates in all fences which cross or which shall hereafter cross the route of said lines together with the right to trim, remove, eradicate, cut and clear away any trees, limbs and brush on above described land now or at any future time. Grantee shall have the further right to trim and clear away any trees, limbs, and brush on lands adjacent to above described right of way whenever in its judgment such will interfere with or endanger the construction, operation or maintenance of said lines. Grantee shall at its election have the right to remove said trees, limbs, and brush by bulldozing. All logs, limbs and brush shall be burned or removed by the Grantee unless otherwise agreed to by Grantor. In

03-EC-1
WRES #12-047
SG-051
1/4

RETURN TO:
Hazel E. Sutherland
Westar Energy
330 E. Madison, Suite 150
Derby, KS 67037

Page 1 of 3

000029380435

WR# A76205

SW/4 S8-T28S-R3W
Elaine Hampton

exercising its right of ingress and egress the Grantee shall, whenever practicable, use existing roads or lanes, and shall repair any damage caused by its use thereof.

The Grantor, his heirs or assigns, may cultivate, use and enjoy the land above described, provided such use shall not in the judgment of Grantee, interfere with or endanger the construction, operation or maintenance of said lines, and provided further that no improvements or buildings shall be constructed on the said right of way without the prior written consent of the Grantee.

Grantee shall repair any physical damage to property of Grantor, or pay any substantial damages on account of physical injury to property of Grantor by the erection, installation, reconstruction, operation, and maintenance under varying conditions of operation, renewal, and removal of said lines, said damages, if not mutually agreed upon, shall be ascertained by three disinterested persons, one of whom shall be selected by each, Grantor and Grantee, their heirs or successors, assigns or lessees, and the third by the two so selected. The damages determined by such persons, or a majority of them, shall be conclusive as to the facts.

This grant shall be binding upon the heirs, successors and assigns of the undersigned.

WITNESS the hand of the Grantor this 29th day of March, 2013

x Elaine Hampton
Elaine Hampton f/k/a Elaine Carpenter

x Monte L. Hampton
Monte L. Hampton

03-EC-1
WRES #12-047
SG-051
1/4

Page 2 of 3

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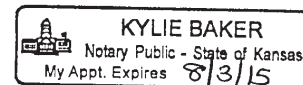
WR# A76205

SW/4 S8-T28S-R3W
Elaine HamptonSTATE OF KansasCOUNTY OF Ford) SS:

INDIVIDUAL ACKNOWLEDGMENT

I, Kylie Baker, do hereby certify that
(Print name of Notary Public)

Elaine Hampton f/k/a Elaine Carpenter, wife of **Monte L. Hampton**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29 day of March, 20 13.Kylie Baker
Notary PublicMy appointment expires: 8/3/15STATE OF KansasCOUNTY OF Ford) SS:

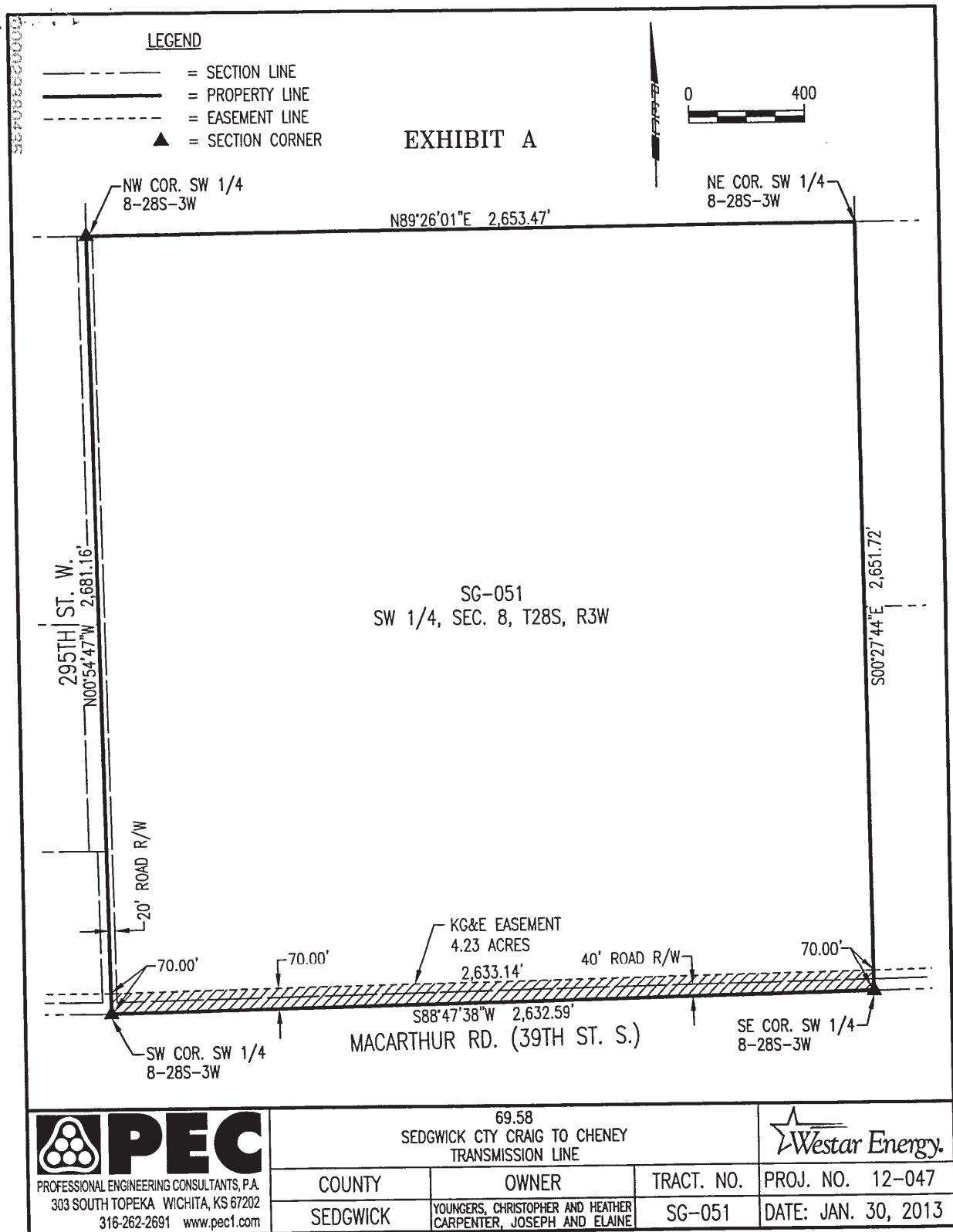
INDIVIDUAL ACKNOWLEDGMENT

I, Kylie Baker, do hereby certify that
(Print name of Notary Public)

Monte L. Hampton, husband of **Elaine Hampton f/k/a Elaine Carpenter**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29 day of March, 20 13Kylie Baker
Notary PublicMy appointment expires: 8/3/1503-EC-1
WRES #12-047
SG-051
1/4

Page 3 of 3





Sedgwick County
Register of Deeds - Bill Meek
DOC.#/FLM-PG: 29373847

Receipt #: 1857826
Pages Recorded: 4
Cashier Initials: CP

Recording Fee: \$20.00
Authorized By

Date Recorded: 5/15/2013 9:14:34 AM



WR# A76205

SW/4 S8-T28S-R3W
Heather Welch

GRANT OF RIGHT OF WAY

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the undersigned Grantor(s), hereinafter referred to as Grantor, does hereby grant, convey and warrant unto **KANSAS GAS AND ELECTRIC COMPANY, a corporation**, (Grantee), its successors, assigns, and lessees, the right and easement to erect, install, alter, reconstruct, operate, and maintain under varying conditions of operation, renew, replace, relocate, and remove electric and communication transmission and distribution lines, the wood and steel poles and towers, anchors, guys, crossarms, insulators, conductors, underground conduit, ducts, cables, and other equipment appurtenant thereto for the transmission and distribution of electric energy and communications in, along, under, across, and over certain lands owned by Grantor situated in Sedgwick County, State of KANSAS, and described as follows:

A strip of land across **the Southwest Quarter (SW/4) of Section 8, Township 28 South, Range 3 West** of the 6th P.M., **Sedgwick County, Kansas**, more particularly described on Exhibit "A," attached hereto and made a part hereof by reference;

together with the right of ingress to and egress from the above described land and contiguous land owned by Grantor for the purpose of surveying, erecting, constructing, maintaining, inspecting, rebuilding, replacing and repairing Grantee's lines which shall be located upon the land specifically described above.

Grantee shall have the further rights to erect, maintain and use gates in all fences which cross or which shall hereafter cross the route of said lines together with the right to trim, remove, eradicate, cut and clear away any trees, limbs and brush on above described land now or at any future time. Grantee shall have the further right to trim and clear away any trees, limbs, and brush on lands adjacent to above described right of way whenever in its judgment such will interfere with or endanger the construction, operation or maintenance of said lines. Grantee shall at its election have the right to remove said trees, limbs, and brush by bulldozing. All logs, limbs and brush shall be burned or removed by the Grantee unless otherwise agreed to by Grantor. In

RETURN TO:

Hazel E. Sutherland
Westar Energy
330 E. Madison, Suite 150
Derby, KS 67037

03-EC-1
WRES #12-047
SG-051
4/4

Page 1 of 3

4/20

000029373847

WR# A76205

SW/4 S8-T28S-R3W
Heather Welch

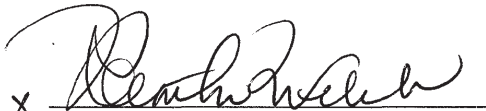
exercising its right of ingress and egress the Grantee shall, whenever practicable, use existing roads or lanes, and shall repair any damage caused by its use thereof.

The Grantor, his heirs or assigns, may cultivate, use and enjoy the land above described, provided such use shall not in the judgment of Grantee, interfere with or endanger the construction, operation or maintenance of said lines, and provided further that no improvements or buildings shall be constructed on the said right of way without the prior written consent of the Grantee.

Grantee shall repair any physical damage to property of Grantor, or pay any substantial damages on account of physical injury to property of Grantor by the erection, installation, reconstruction, operation, and maintenance under varying conditions of operation, renewal, and removal of said lines, said damages, if not mutually agreed upon, shall be ascertained by three disinterested persons, one of whom shall be selected by each, Grantor and Grantee, their heirs or successors, assigns or lessees, and the third by the two so selected. The damages determined by such persons, or a majority of them, shall be conclusive as to the facts.

This grant shall be binding upon the heirs, successors and assigns of the undersigned.

WITNESS the hand of the Grantor this 6th day of April, 2013.

x 
Heather Welch f/k/a Heather Youngers

x 
Don Welch

03-EC-1
WRES #12-047
SG-051
4/4

Page 2 of 3

00029373847

WR# A76205

SW/4 S8-T28S-R3W
Heather WelchSTATE OF Kansas)

) SS:

INDIVIDUAL ACKNOWLEDGMENT

COUNTY OF Sedgwick)I, Jennifer Parker, do hereby certify that
(Print name of Notary Public)

Heather Welch f/k/a Heather Youngers, wife of **Don Welch**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of April, 2013.

Notary Public

My appointment expires: 5-17-14STATE OF Kansas)

) SS:

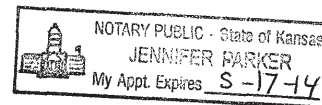
INDIVIDUAL ACKNOWLEDGMENT

COUNTY OF Sedgwick)I, Jennifer Parker, do hereby certify that
(Print name of Notary Public)

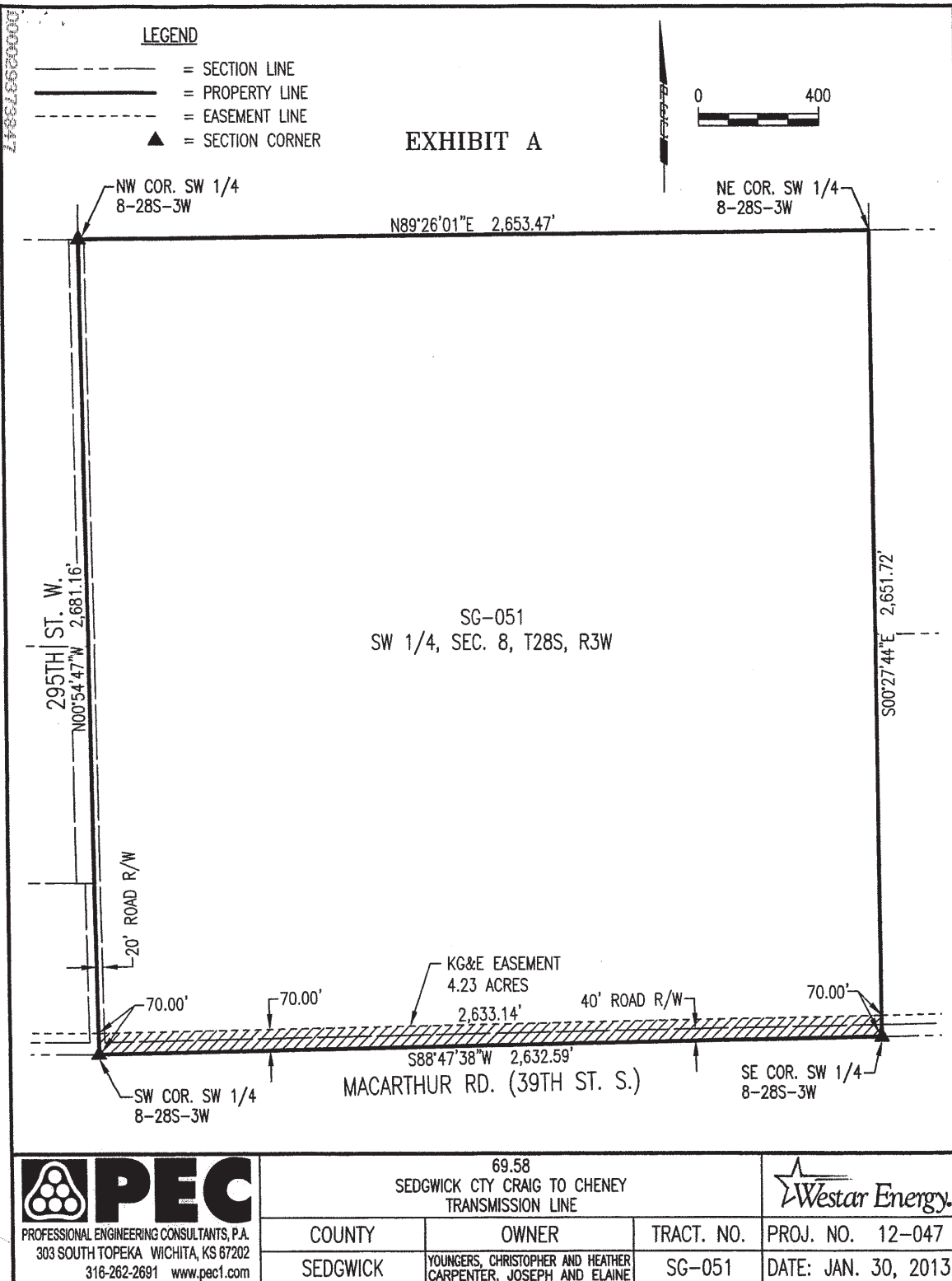
Don Welch, husband of **Heather Welch f/k/a Heather Youngers**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of April, 2013.

Notary Public

My appointment expires: 5-17-1403-EC-1
WRES #12-047
SG-051
4/4

Page 3 of 3





Sedgwick County
Register of Deeds - Bill Meek
DOC.#/FLM-PG: 29373846
Receipt #: 1857826
Pages Recorded: 4
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Recording Fee: \$20.00
Authorized By:

Date Recorded: 5/15/2013 9:14:33 AM



WR# A76205

SW/4 S8-T28S-R3W
Christopher Youngers

GRANT OF RIGHT OF WAY

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the undersigned Grantor(s), hereinafter referred to as Grantor, does hereby grant, convey and warrant unto **KANSAS GAS AND ELECTRIC COMPANY, a corporation**, A Delaware limited liability company, (Grantee), its successors, assigns, and lessees, the right and easement to erect, install, alter, reconstruct, operate, and maintain under varying conditions of operation, renew, replace, relocate, and remove electric and communication transmission and distribution lines, the wood and steel poles and towers, anchors, guys, crossarms, insulators, conductors, underground conduit, ducts, cables, and other equipment appurtenant thereto for the transmission and distribution of electric energy and communications in, along, under, across, and over certain lands owned by Grantor situated in Sedgwick County, State of KANSAS, and described as follows:

A strip of land across **the Southwest Quarter (SW/4) of Section 8, Township 28 South, Range 3 West** of the 6th P.M., **Sedgwick County, Kansas**, more particularly described on Exhibit "A," attached hereto and made a part hereof by reference;

together with the right of ingress to and egress from the above described land and contiguous land owned by Grantor for the purpose of surveying, erecting, constructing, maintaining, inspecting, rebuilding, replacing and repairing Grantee's lines which shall be located upon the land specifically described above.

Grantee shall have the further rights to erect, maintain and use gates in all fences which cross or which shall hereafter cross the route of said lines together with the right to trim, remove, eradicate, cut and clear away any trees, limbs and brush on above described land now or at any future time. Grantee shall have the further right to trim and clear away any trees, limbs, and brush on lands adjacent to above described right of way whenever in its judgment such will interfere with or endanger the construction, operation or maintenance of said lines. Grantee shall at its election have the right to remove said trees, limbs, and brush by bulldozing. All logs, limbs

03-EC-1
WRES # 12-047
SG-051
3/4

RETURN TO:
Hazel E. Sutherland
Westar Energy
330 E. Madison, Suite 150
Derby, KS 67037

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4/20

00029373846

WR# A76205

SW/4 S8-T28S-R3W
Christopher Youngers

and brush shall be burned or removed by the Grantee unless otherwise agreed to by Grantor. In exercising its right of ingress and egress the Grantee shall, whenever practicable, use existing roads or lanes, and shall repair any damage caused by its use thereof.

The Grantor, his heirs or assigns, may cultivate, use and enjoy the land above described, provided such use shall not in the judgment of Grantee, interfere with or endanger the construction, operation or maintenance of said lines, and provided further that no improvements or buildings shall be constructed on the said right of way without the prior written consent of the Grantee.

Grantee shall repair any physical damage to property of Grantor, or pay any substantial damages on account of physical injury to property of Grantor by the erection, installation, reconstruction, operation, and maintenance under varying conditions of operation, renewal, and removal of said lines, said damages, if not mutually agreed upon, shall be ascertained by three disinterested persons, one of whom shall be selected by each, Grantor and Grantee, their heirs or successors, assigns or lessees, and the third by the two so selected. The damages determined by such persons, or a majority of them, shall be conclusive as to the facts.

This grant shall be binding upon the heirs, successors and assigns of the undersigned.

WITNESS the hand of the Grantor this 1st day of April, 2013.

x 
Christopher Youngers

03-EC-1
WRES # 12-047
SG-051
3/4

Page 2 of 3

000029373846

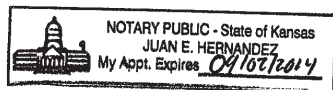
WR# A76205

SW/4 S8-T28S-R3W
Christopher YoungersSTATE OF Kansas)

) SS:

INDIVIDUAL ACKNOWLEDGMENTCOUNTY OF Sedgwick)I, Juan Hernandez, do hereby certify that
(Print name of Notary Public)

Christopher Youngers, single/~~married~~, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of April, 2013._____
Notary PublicMy appointment expires: 09/02/2014

STATE OF _____)

) SS:

INDIVIDUAL ACKNOWLEDGMENT

COUNTY OF _____)

I, _____, do hereby certify that
(Print name of Notary Public)

_____, single/~~married~~, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

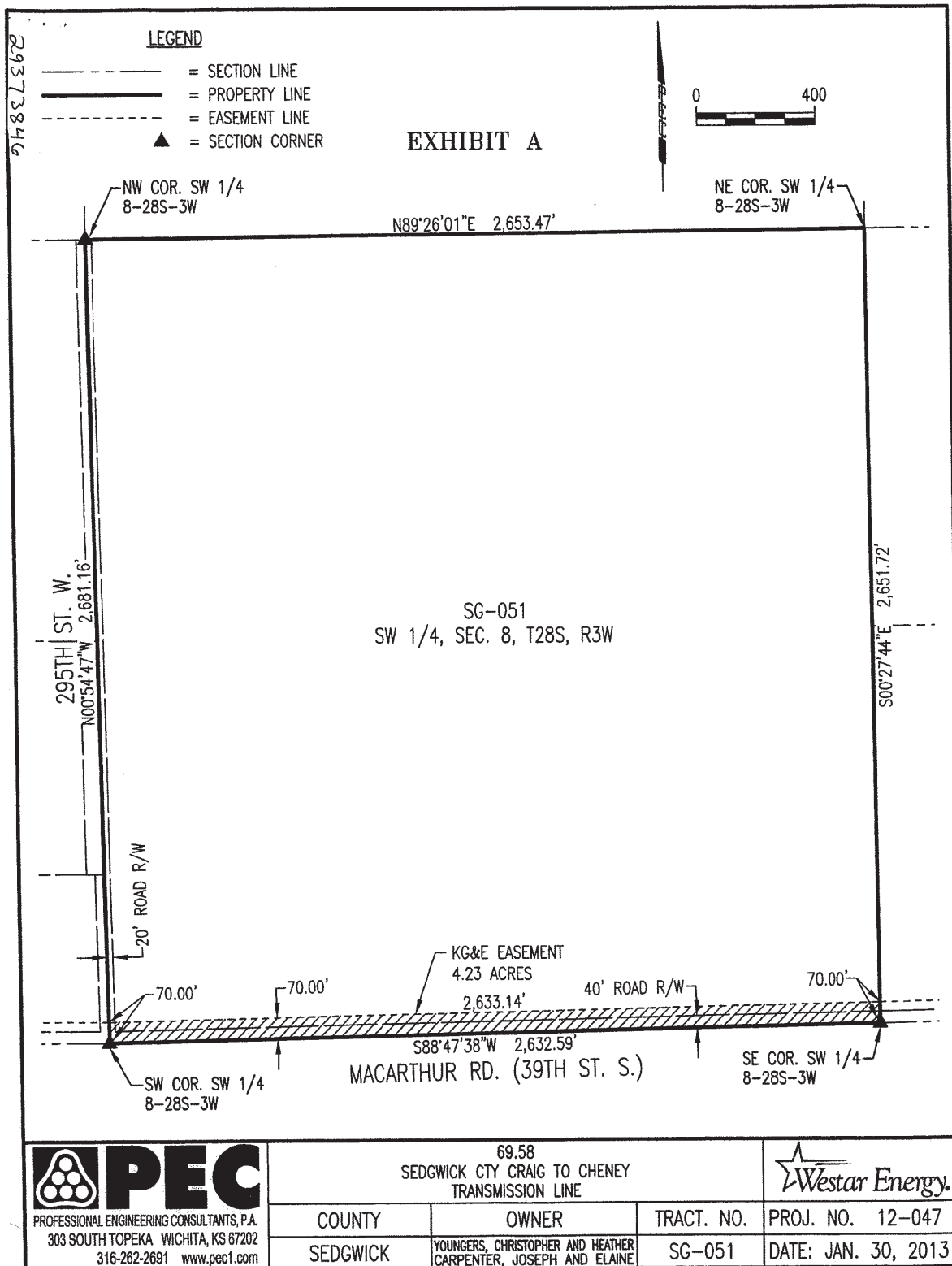
GIVEN under my hand and seal this ____ day of _____, 20____.

Notary Public

My appointment expires: _____

03-EC-1
WRES # 12-047
SG-051
3/4

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Sedgwick County
Register of Deeds - Bill Meek
DOC.#/FLM-PG: 29373845
Receipt #: 1857826
Pages Recorded: 4
Cashier Initials: CP
Authorized By
Recording Fee: \$20.00

Date Recorded: 5/15/2013 9:14:32 AM



WR# A76205

SW/4 S8-T28S-R3W
Joseph Carpenter

GRANT OF RIGHT OF WAY

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Grantee shall have the further rights to erect, maintain and use gates in all fences which cross or which shall hereafter cross the route of said lines together with the right to trim, remove, eradicate, cut and clear away any trees, limbs and brush on above described land now or at any future time. Grantee shall have the further right to trim and clear away any trees, limbs, and brush on lands adjacent to above described right of way whenever in its judgment such will interfere with or endanger the construction, operation or maintenance of said lines. Grantee shall at its election have the right to remove said trees, limbs, and brush by bulldozing. All logs, limbs and brush shall be burned or removed by the Grantee unless otherwise agreed to by Grantor. In

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WRES #12-047
SG-051
2/4

RETURN TO:
Hazel E. Sutherland
Veststar Energy
330 E. Madison, Suite 150
Derby, KS 67037

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00029373845

WR# A76205

SW/4 S8-T28S-R3W
Joseph Carpenter

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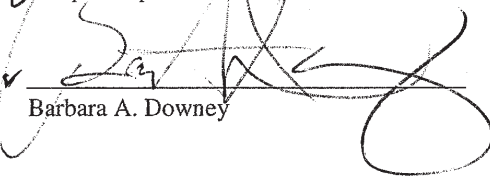
The Grantor, his heirs or assigns, may cultivate, use and enjoy the land above described, provided such use shall not in the judgment of Grantee, interfere with or endanger the construction, operation or maintenance of said lines, and provided further that no improvements or buildings shall be constructed on the said right of way without the prior written consent of the Grantee.

Grantee shall repair any physical damage to property of Grantor, or pay any substantial damages on account of physical injury to property of Grantor by the erection, installation, reconstruction, operation, and maintenance under varying conditions of operation, renewal, and removal of said lines, said damages, if not mutually agreed upon, shall be ascertained by three disinterested persons, one of whom shall be selected by each, Grantor and Grantee, their heirs or successors, assigns or lessees, and the third by the two so selected. The damages determined by such persons, or a majority of them, shall be conclusive as to the facts.

This grant shall be binding upon the heirs, successors and assigns of the undersigned.

WITNESS the hand of the Grantor this 11 day of April, 2013

✓ 
Joseph Carpenter

✓ 
Barbara A. Downey

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WRES #12-047
SG-051
2/4

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WR# A76205

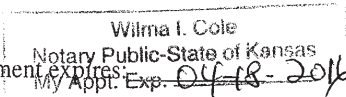
SW/4 S8-T28S-R3W
Joseph CarpenterSTATE OF KansasCOUNTY OF Pottawatomie) SS:

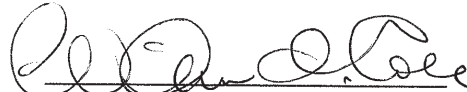
INDIVIDUAL ACKNOWLEDGMENT

I, Wilma I. Cole, do hereby certify that
(Print name of Notary Public)

Joseph Carpenter, husband of Barbara A. Downey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11 day of April, 2013.


 Wilma I. Cole
 Notary Public-State of Kansas
 My Appointment Expires: 04-18-2016


 Notary Public

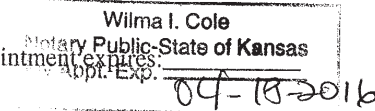
STATE OF KansasCOUNTY OF Pottawatomie) SS:

INDIVIDUAL ACKNOWLEDGMENT

I, Wilma I. Cole, do hereby certify that
(Print name of Notary Public)

Barbara A. Downey, wife of Joseph Carpenter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11 day of April, 2013.


 Wilma I. Cole
 Notary Public-State of Kansas
 My Appointment Expires: 04-18-2016


 Notary Public

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 WRES #12-047
 SG-051
 2/4

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