

# CERTIFICATE OF SURVEY

## LEGAL DESCRIPTION

A tract of land in the southwest quarter of the northwest quarter of Section 17, Township 18 North, Range 19 West, Principal Meridian, Montana, Lake County, Montana, being tract A of certificate of Survey 3182 and being alternately described by metes and bounds as follows:

Beginning at a point from which the west quarter corner of said Section 17 bears S 89° 47' 00" W, 330.31 ft. and which is the southwest corner of tract A of certificate of survey No. 3182; thence N 0° 05' 42" W, 1323.95 ft.; thence N 89° 45' 01" E, 990.15; thence S 0° 07' 45" W, 1324.52 ft.; thence S 89° 47' W, 990.95 ft. to the point of beginning.

This tract contains 30.11 acres.

## NOTES:

**BASIS OF BEARING:** West line of tract A-COS # 3182 N 0°05'42" W

**OWNERS OF RECORD:** Alan W. Mikkelsen & Lynette Mikkelsen

**DATE OF SURVEY:** April 16, 1993

**PURPOSE OF SURVEY:** To create 1 parcel for transfer to a family member.

## CERTIFICATE OF EXEMPTION

We, Alan W. Mikkelsen & Lynette Mikkelsen, owners of Tract - A described on COS # 3182 containing the herein described parcel do hereby certify that the purpose of this survey is to create a single tract for Family Member Transfer and that no prior Family Member Transfer has been taken from this tract or or contiguous tracts that we own and said tract A was not created using any exemption from the subdivision and platting act. This certificate of survey is therefore exempt from review as a subdivision pursuant to 76-3-207(1)(b) M.C.A.

Alan W. Mikkelsen

Lynette Mikkelsen

State of Montana  
County of \_\_\_\_\_  
On this \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_  
before me, \_\_\_\_\_  
appeared \_\_\_\_\_ known to me  
to be the person whose name is subscribed to the  
within instrument, and acknowledged to me that he  
executed the same.

Notary Public for the State of Montana  
Residing at \_\_\_\_\_ Montana  
My Commission expires \_\_\_\_\_

## CERTIFICATE OF SURVEYOR

I, the undersigned, DAVID M. ALBERT, Land Surveyor, do hereby certify that on APRIL 16, 1993, I surveyed TRACTS A-1 & A-2 and platted same as shown and as described on the accompanying plat in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-614, M.C.A.

DATED this \_\_\_\_\_ day of May, A.D., 1993

David M. Albert  
David M. Albert, 52035

## CERTIFICATE OF COUNTY COMMISSIONERS

I, the Chairman of the Board of County Commissioners, Lake County, Montana, do hereby certify that the accompanying plat has been duly examined and has found the same to conform to law, and do hereby approves it.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_

N/A  
\_\_\_\_\_, Chairman  
Board of County Commissioners

## CERTIFICATE OF CLERK AND RECORDER

I, Ticki Riehe, Clerk and Recorder of Lake County, Montana, do hereby certify that the foregoing instrument was filed in my office this 19th day of October, A.D., 1993, and recorded in Book 5192, Page 104, Records of the County Clerk and Recorder, Lake County, Montana.

DATED this 19th day of October, A.D., 1993

\_\_\_\_\_  
Clerk & Recorder Lake County

## CERTIFICATE OF COUNTY TREASURER

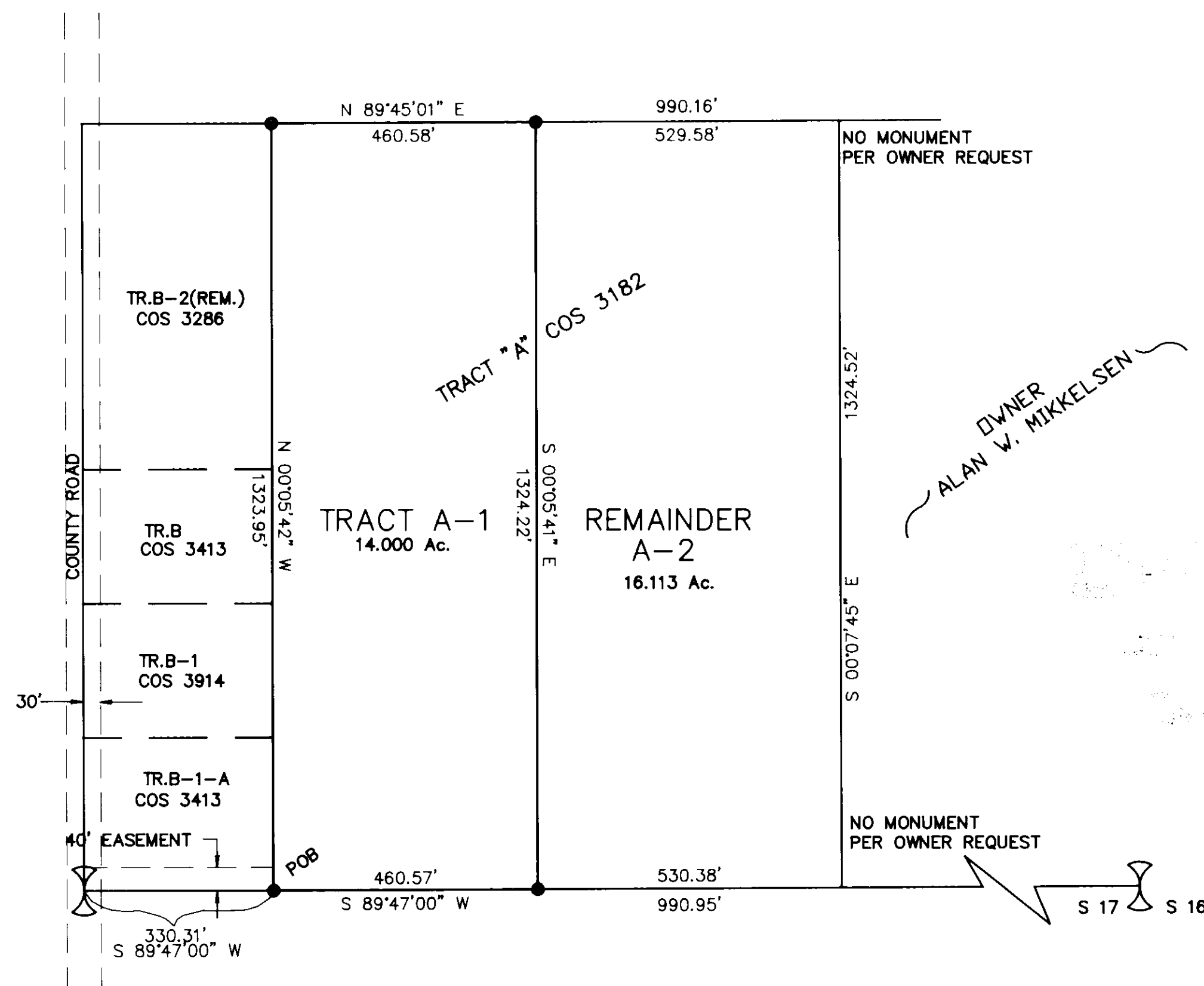
I, Patricia J. Cook, Treasurer of Lake County, Montana, do hereby certify that the accompanying plat or C.O.S. has been duly examined and that no real property taxes assessed and levied on the land to be subdivided are delinquent.

DATED this 3rd day of \_\_\_\_\_, A.D., 1993

Patricia J. Cook  
Treasurer of Lake County

## LEGEND:

- Found monument of 5/8" rebar with 1 1/2" plastic cap marked "MEDLAND 2229S"
- 1/4 Corner not confirmed this survey
- Set 5/8"x 24" rebar with 1 1/2" aluminum cap marked "ALBERT 5203 S" & stamped with a corner identification diagram.



1/4	Sec.	T	R
<input checked="" type="checkbox"/>	17	18 N	19 W
<input type="checkbox"/>			
<input type="checkbox"/>			

**SEDA** STAHLY  
ENGINEERING  
& ASSOCIATES  
Consulting Engineers & Land Surveyors

DATE: 5-14-93  
C.O.S. NO. 4891  
DWG.: 37-01.DWG.

COUNTY: LAKE  
PRINCIPAL MERIDIAN, MONTANA

SHEET NO.  
1 OF 1

Certificate of survey # 4891  
Res. Cov # 355362