

## Property Detail

Account Number: **100000034000009000**

Tax

[Tax History](#)
[Print This Page](#)
[Map It](#)
[Search Results](#)
Year: **2021** Change Year: **2021** ▼

| Ownership Information |                        |      |           |      | Certified Values                                                                                                                                                 |                 |                  |          |               |      |
|-----------------------|------------------------|------|-----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|----------|---------------|------|
| YEAR                  | 2021                   |      |           |      | IMPROVEMENT VALUE                                                                                                                                                | (+)             | \$32,275         |          |               |      |
| PIN NUMBER            | R028258                |      |           |      | LAND VALUE                                                                                                                                                       | (+)             | \$168,889        |          |               |      |
| ACCOUNT NUMBER        | 1-00000-0340-00-009000 |      |           |      | MARKET VALUE                                                                                                                                                     | (=)             | <b>\$201,164</b> |          |               |      |
| OWNER                 | GUTHRIE JAMES W        |      |           |      | AG USE REDUCTION                                                                                                                                                 | (-)             | \$164,857        |          |               |      |
| IN CARE OF            |                        |      |           |      | ASSESSED VALUE                                                                                                                                                   | (=)             | <b>\$36,307</b>  |          |               |      |
| ADDRESS               | 18085 COUNTY ROAD 479  |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| CITY                  | LINDALE                |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| STATE                 | TX                     |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| ZIP                   | 75771-5956             |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| Jurisdictions         |                        |      |           |      | Estimated Tax Information*                                                                                                                                       |                 |                  |          |               |      |
| COUNTY                | SMITH COUNTY           |      |           |      | COUNTY                                                                                                                                                           | \$121.63        |                  |          |               |      |
| ISD                   | LINDALE ISD            |      |           |      | ISD                                                                                                                                                              | \$432.78        |                  |          |               |      |
| COLLEGE               | TYLER JR. COLLEGE      |      |           |      | COLLEGE                                                                                                                                                          | \$72.59         |                  |          |               |      |
| EMERGENCY SERV DIST   | SCESD #1               |      |           |      | EMERGENCY SERV DIST                                                                                                                                              | \$23.09         |                  |          |               |      |
|                       |                        |      |           |      | <b>TOTAL TAX</b>                                                                                                                                                 | <b>\$650.09</b> |                  |          |               |      |
|                       |                        |      |           |      | * For Actual Tax Levy contact Gary Barber Tax Assessor/Collector at (903) 590-2920. Tax amounts shown are Estimates prepared by Smith County Appraisal District. |                 |                  |          |               |      |
| Legal Information     |                        |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| LOCATION              | 18085 C R 479          |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| MAP NUMBER            | 28690                  |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| MAP GRID              | E-8.1C                 |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| ABSTRACT              | ABST A0340 Z ELLISON   |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| BLOCK/LOT/TRACT       | TRACT 9                |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| ACRES                 | 32.000                 |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| Deed Information      |                        |      |           |      | Exemptions                                                                                                                                                       |                 |                  |          |               |      |
| RECORDING DATE        | 12/2/2020              |      |           |      | <a href="#">HOMESTEAD APPLICATION FORM</a>                                                                                                                       |                 |                  |          |               |      |
| INSTRUMENT            | PW 44,944P             |      |           |      | AGRICULTURE(1D1) EXEMPTION <input checked="" type="checkbox"/>                                                                                                   |                 |                  |          |               |      |
| VOLUME NUMBER         |                        |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| PAGE NUMBER           |                        |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| Dwelling Information  |                        |      |           |      |                                                                                                                                                                  |                 |                  |          |               |      |
| #                     | DESCRIPTION            | YEAR | CONDITION | SQFT | CONSTRUCTION                                                                                                                                                     | BATHS           | FIREPLACE        | MH LABEL | MH SERIAL NUM | HVAC |
| 1                     | (PRI)                  | 0    |           |      | WOOD FRAME                                                                                                                                                       | 0               |                  |          |               |      |

# Property Detail

Account Number: **100000034000009001**Tax Year: **2021** Change Year: **2021** [Tax  
History](#)[Print This  
Page](#)[Map It](#)[Search  
Results](#)

| Ownership Information                                                                                                                                            |                        | Certified Values                  |                                     |      |              |       |           |          |               |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|-------------------------------------|------|--------------|-------|-----------|----------|---------------|-------|
| YEAR                                                                                                                                                             | 2021                   | IMPROVEMENT VALUE                 | (+) \$284,081                       |      |              |       |           |          |               |       |
| PIN NUMBER                                                                                                                                                       | R028259                | LAND VALUE                        | (+) \$4,842                         |      |              |       |           |          |               |       |
| ACCOUNT NUMBER                                                                                                                                                   | 1-00000-0340-00-009001 | MARKET VALUE                      | (=) \$288,923                       |      |              |       |           |          |               |       |
| OWNER                                                                                                                                                            | GUTHRIE JAMES W        |                                   |                                     |      |              |       |           |          |               |       |
| IN CARE OF                                                                                                                                                       |                        |                                   |                                     |      |              |       |           |          |               |       |
| ADDRESS                                                                                                                                                          | 18085 COUNTY ROAD 479  |                                   |                                     |      |              |       |           |          |               |       |
| CITY                                                                                                                                                             | LINDALE                |                                   |                                     |      |              |       |           |          |               |       |
| STATE                                                                                                                                                            | TX                     |                                   |                                     |      |              |       |           |          |               |       |
| ZIP                                                                                                                                                              | 75771-5956             |                                   |                                     |      |              |       |           |          |               |       |
| Jurisdictions                                                                                                                                                    |                        | Estimated Tax Information*        |                                     |      |              |       |           |          |               |       |
| COUNTY                                                                                                                                                           | SMITH COUNTY           | COUNTY                            | \$638.56                            |      |              |       |           |          |               |       |
| ISD                                                                                                                                                              | LINDALE ISD            | ISD                               | \$2,644.60                          |      |              |       |           |          |               |       |
| COLLEGE                                                                                                                                                          | TYLER JR. COLLEGE      | COLLEGE                           | \$287.40                            |      |              |       |           |          |               |       |
| EMERGENCY SERV DIST                                                                                                                                              | SCESD #1               | EMERGENCY SERV DIST               | \$176.09                            |      |              |       |           |          |               |       |
|                                                                                                                                                                  |                        | <b>TOTAL TAX</b>                  | <b>\$3,746.65</b>                   |      |              |       |           |          |               |       |
| * For Actual Tax Levy contact Gary Barber Tax Assessor/Collector at (903) 590-2920. Tax amounts shown are Estimates prepared by Smith County Appraisal District. |                        |                                   |                                     |      |              |       |           |          |               |       |
| Legal Information                                                                                                                                                |                        |                                   |                                     |      |              |       |           |          |               |       |
| LOCATION                                                                                                                                                         | 18085 C R 479          |                                   |                                     |      |              |       |           |          |               |       |
| MAP NUMBER                                                                                                                                                       | 28690                  |                                   |                                     |      |              |       |           |          |               |       |
| MAP GRID                                                                                                                                                         | E-8.3A                 |                                   |                                     |      |              |       |           |          |               |       |
| ABSTRACT                                                                                                                                                         | ABST A0340 Z ELLISON   |                                   |                                     |      |              |       |           |          |               |       |
| BLOCK/LOT/TRACT                                                                                                                                                  | TRACT 9.1              |                                   |                                     |      |              |       |           |          |               |       |
| ACRES                                                                                                                                                            | 1.000                  |                                   |                                     |      |              |       |           |          |               |       |
| Deed Information                                                                                                                                                 |                        | Exemptions                        |                                     |      |              |       |           |          |               |       |
| RECORDING DATE                                                                                                                                                   | 12/2/2020              | <u>HOMESTEAD APPLICATION FORM</u> |                                     |      |              |       |           |          |               |       |
| INSTRUMENT                                                                                                                                                       | PW 44,944P             | HOMESTEAD EXEMPTIONS              | <input type="checkbox"/>            |      |              |       |           |          |               |       |
| VOLUME NUMBER                                                                                                                                                    |                        | DISABLED VET(1) EXEMPTION         | <input checked="" type="checkbox"/> |      |              |       |           |          |               |       |
| PAGE NUMBER                                                                                                                                                      |                        |                                   |                                     |      |              |       |           |          |               |       |
| Dwelling Information                                                                                                                                             |                        |                                   |                                     |      |              |       |           |          |               |       |
| #                                                                                                                                                                | DESCRIPTION            | YEAR                              | CONDITION                           | SQFT | CONSTRUCTION | BATHS | FIREPLACE | MH LABEL | MH SERIAL NUM | HVAC  |
| 1                                                                                                                                                                | RESIDENCE (PRI)        | 1975                              | GOOD                                | 3307 | BRICK VENEER | 3     | BRICK     |          |               | CNTRL |

## Property Detail

Account Number: **100000042000002000**Tax Year: **2021** Change Year: **2021** ▼[Tax  
History](#)[Print This  
Page](#)[Map It](#)[Search  
Results](#)

| Ownership Information |                        | Certified Values                                                                                                                                                    |                 |
|-----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| YEAR                  | 2021                   | IMPROVEMENT VALUE                                                                                                                                                   | (+) \$0         |
| PIN NUMBER            | R028992                | LAND VALUE                                                                                                                                                          | (+) \$300,204   |
| ACCOUNT NUMBER        | 1-00000-0420-00-002000 | MARKET VALUE                                                                                                                                                        | (=) \$300,204   |
| OWNER                 | GUTHRIE JAMES W        | AG USE REDUCTION                                                                                                                                                    | (-) \$292,392   |
| IN CARE OF            |                        | ASSESSED VALUE                                                                                                                                                      | (=) \$7,812     |
| ADDRESS               | 18085 COUNTY ROAD 479  |                                                                                                                                                                     |                 |
| CITY                  | LINDALE                |                                                                                                                                                                     |                 |
| STATE                 | TX                     |                                                                                                                                                                     |                 |
| ZIP                   | 75771-5956             |                                                                                                                                                                     |                 |
| Jurisdictions         |                        | Estimated Tax Information*                                                                                                                                          |                 |
| COUNTY                | SMITH COUNTY           | COUNTY                                                                                                                                                              | \$26.17         |
| ISD                   | LINDALE ISD            | ISD                                                                                                                                                                 | \$93.12         |
| COLLEGE               | TYLER JR. COLLEGE      | COLLEGE                                                                                                                                                             | \$15.62         |
| EMERGENCY SERV DIST   | SCESD #1               | EMERGENCY<br>SERV DIST                                                                                                                                              | \$4.97          |
|                       |                        | <b>TOTAL TAX</b>                                                                                                                                                    | <b>\$139.88</b> |
|                       |                        | * For Actual Tax Levy contact Gary Barber Tax Assessor/Collector at (903) 590-2920.<br>Tax amounts shown are Estimates prepared by Smith County Appraisal District. |                 |
| Legal Information     |                        |                                                                                                                                                                     |                 |
| LOCATION              | C R 479                |                                                                                                                                                                     |                 |
| MAP NUMBER            | 28660                  |                                                                                                                                                                     |                 |
| MAP GRID              | E-8.3A                 |                                                                                                                                                                     |                 |
| ABSTRACT              | ABST A0420 M HEMPHILL  |                                                                                                                                                                     |                 |
| BLOCK/LOT/TRACT       | TRACT 2, 3             |                                                                                                                                                                     |                 |
| ACRES                 | 62.000                 |                                                                                                                                                                     |                 |
| Deed Information      |                        | Exemptions                                                                                                                                                          |                 |
| RECORDING DATE        | 12/2/2020              | <b>HOMESTEAD APPLICATION FORM</b>                                                                                                                                   |                 |
| INSTRUMENT            | PW 44,944P             | AGRICULTURE(1D1) EXEMPTION                                                                                                                                          |                 |
| VOLUME NUMBER         |                        |                                                                                                                                                                     |                 |
| PAGE NUMBER           |                        |                                                                                                                                                                     |                 |
| Dwelling Information  |                        |                                                                                                                                                                     |                 |
|                       |                        |                                                                                                                                                                     |                 |



## Property Detail

Account Number: **100000055600021000**Tax Year: **2021** Change Year: **2021** ▼[Tax  
History](#)[Print This  
Page](#)[Map It](#)[Search  
Results](#)

| Ownership Information |                        | Certified Values                                                                                                                                                    |                |
|-----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| YEAR                  | 2021                   | IMPROVEMENT VALUE                                                                                                                                                   | (+) \$0        |
| PIN NUMBER            | R029467                | LAND VALUE                                                                                                                                                          | (+) \$48,420   |
| ACCOUNT NUMBER        | 1-00000-0556-00-021000 | MARKET VALUE                                                                                                                                                        | (=) \$48,420   |
| OWNER                 | GUTHRIE JAMES W        | AG USE REDUCTION                                                                                                                                                    | (-) \$47,160   |
| IN CARE OF            |                        | ASSESSED VALUE                                                                                                                                                      | (=) \$1,260    |
| ADDRESS               | 18085 COUNTY ROAD 479  |                                                                                                                                                                     |                |
| CITY                  | LINDALE                |                                                                                                                                                                     |                |
| STATE                 | TX                     |                                                                                                                                                                     |                |
| ZIP                   | 75771-5956             |                                                                                                                                                                     |                |
| Jurisdictions         |                        | Estimated Tax Information*                                                                                                                                          |                |
| COUNTY                | SMITH COUNTY           | COUNTY                                                                                                                                                              | \$4.22         |
| ISD                   | LINDALE ISD            | ISD                                                                                                                                                                 | \$15.02        |
| COLLEGE               | TYLER JR. COLLEGE      | COLLEGE                                                                                                                                                             | \$2.52         |
| EMERGENCY SERV DIST   | SCESD #1               | EMERGENCY<br>SERV DIST                                                                                                                                              | \$0.80         |
|                       |                        | <b>TOTAL TAX</b>                                                                                                                                                    | <b>\$22.56</b> |
|                       |                        | * For Actual Tax Levy contact Gary Barber Tax Assessor/Collector at (903) 590-2920.<br>Tax amounts shown are Estimates prepared by Smith County Appraisal District. |                |
| Legal Information     |                        |                                                                                                                                                                     |                |
| LOCATION              | 18085 C R 479          |                                                                                                                                                                     |                |
| MAP NUMBER            | 28740                  |                                                                                                                                                                     |                |
| MAP GRID              | E-8.1C                 |                                                                                                                                                                     |                |
| ABSTRACT              | ABST A0556 M LOUT      |                                                                                                                                                                     |                |
| BLOCK/LOT/TRACT       | TRACT 21               |                                                                                                                                                                     |                |
| ACRES                 | 10.000                 |                                                                                                                                                                     |                |
| Deed Information      |                        | Exemptions                                                                                                                                                          |                |
| RECORDING DATE        | 12/2/2020              | <u>HOMESTEAD APPLICATION FORM</u>                                                                                                                                   |                |
| INSTRUMENT            | PW 44,944P             | AGRICULTURE(1D1) EXEMPTION <input type="checkbox"/>                                                                                                                 |                |
| VOLUME NUMBER         |                        |                                                                                                                                                                     |                |
| PAGE NUMBER           |                        |                                                                                                                                                                     |                |
| Dwelling Information  |                        |                                                                                                                                                                     |                |
|                       |                        |                                                                                                                                                                     |                |

## Property Detail

Account Number: **100000042000004030**Tax Year: **2021** Change Year: **2021** [Tax  
History](#)[Print This  
Page](#)[Map It](#)[Search  
Results](#)

| Ownership Information |                        | Certified Values                                                                                                                                                    |                |
|-----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| YEAR                  | 2021                   | IMPROVEMENT VALUE                                                                                                                                                   | (+) \$0        |
| PIN NUMBER            | R110392                | LAND VALUE                                                                                                                                                          | (+) \$110,480  |
| ACCOUNT NUMBER        | 1-00000-0420-00-004030 | MARKET VALUE                                                                                                                                                        | (=) \$110,480  |
| OWNER                 | GUTHRIE JAMES W        | AG USE REDUCTION                                                                                                                                                    | (-) \$107,674  |
| IN CARE OF            |                        | ASSESSED VALUE                                                                                                                                                      | (=) \$2,806    |
| ADDRESS               | 18085 COUNTY ROAD 479  |                                                                                                                                                                     |                |
| CITY                  | LINDALE                |                                                                                                                                                                     |                |
| STATE                 | TX                     |                                                                                                                                                                     |                |
| ZIP                   | 75771-5956             |                                                                                                                                                                     |                |
| Jurisdictions         |                        | Estimated Tax Information*                                                                                                                                          |                |
| COUNTY                | SMITH COUNTY           | COUNTY                                                                                                                                                              | \$9.40         |
| ISD                   | LINDALE ISD            | ISD                                                                                                                                                                 | \$33.45        |
| COLLEGE               | TYLER JR. COLLEGE      | COLLEGE                                                                                                                                                             | \$5.61         |
| EMERGENCY SERV DIST   | SCESD #1               | EMERGENCY SERV DIST                                                                                                                                                 | \$1.78         |
|                       |                        | <b>TOTAL TAX</b>                                                                                                                                                    | <b>\$50.24</b> |
|                       |                        | * For Actual Tax Levy contact Gary Barber Tax Assessor/Collector at (903) 590-2920.<br>Tax amounts shown are Estimates prepared by Smith County Appraisal District. |                |
| Legal Information     |                        |                                                                                                                                                                     |                |
| LOCATION              | 17789 C R 479          |                                                                                                                                                                     |                |
| MAP NUMBER            | 28660                  |                                                                                                                                                                     |                |
| MAP GRID              | E-8.3A                 |                                                                                                                                                                     |                |
| ABSTRACT              | ABST A0420 M HEMPHILL  |                                                                                                                                                                     |                |
| BLOCK/LOT/TRACT       | TRACT 4C               |                                                                                                                                                                     |                |
| ACRES                 | 22.817                 |                                                                                                                                                                     |                |
| Deed Information      |                        | Exemptions                                                                                                                                                          |                |
| RECORDING DATE        | 12/2/2020              | <b>HOMESTEAD APPLICATION FORM</b>                                                                                                                                   |                |
| INSTRUMENT            | PW 44,944P             | AGRICULTURE(1D1) EXEMPTION                                                     |                |
| VOLUME NUMBER         |                        |                                                                                                                                                                     |                |
| PAGE NUMBER           |                        |                                                                                                                                                                     |                |
| Dwelling Information  |                        |                                                                                                                                                                     |                |
|                       |                        |                                                                                                                                                                     |                |