05/27/2020 02:46:27 PM

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Recording Fee 104.50

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Page 1 of 2

Warranty Deed

Erecorded in Island County, WA

AFTER RECORDING MAIL TO:

United Land of America, LLC 301 Nagog Hill Road Acton, MA 01720

REAL ESTATE EXCISE TAX Excise Number 43123 05/27/2020 Amount Paid \$1239.04 Wanda Grone, CPA Island County Treasurer

GNWTHE 20-5243 \$ 104,50

Filed for Record at Request of:

First American Title Insurance Company

Space above this line for Recorders use only

STATUTORY WARRANTY DEED

File No: **4215-3449179 (SC)**

Date: May 20, 2020

Grantor(s): Virgina H. Coburn

Grantee(s): United Land of America, LLC and Land Atomic, LLC and Sanju Varghese

EPSP 401K and Woodside Group, LLC

Abbreviated Legal: Lots 11 and 12, Bush Point Shores, Div. No. 2

Additional Legal on page: 1

Assessor's Tax Parcel No(s): **\$6215-02-00011-0**

THE GRANTOR(S) Virgina H. Coburn, as her separate estate for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to United Land of America, LLC, a Massachusetts limited liability company and Atomic, LLC, a Florida limited liability company and Sanju Varghese EPSP 401K and Woodside Group, LLC, a Wyoming limited liability company, the following described real estate, situated in the County of Island, State of Washington.

LEGAL DESCRIPTION: Real property in the County of Island, State of Washington, described as follows:

Lots 11 and 12, Plat of Bush Point Shores, Div. No. 2, as per plat recorded in Volume 9 of Plats, page 12, records of Island County, Washington.

Situate in the County of Island, State of Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

| APN: S6215-02-00011-0 | Statutory Warranty Deed - continued | File No.: 4215-3449179 (SC) |
|---|--|-------------------------------------|
| Virginia H. adum | | |
| Virgina H∜Coburn | | |
| | | |
| | | |
| STATE OF Washington |) | |
| COUNTY OF Island |)-ss) | |
| I certify that I know or have satisfactors who appeared before me, and said instrument and acknowledged it to be purposes mentioned in this instrument. | (person(s) acknowledged that | he she they signed this |
| Dated: 05/21/2030 | · Macyn Mel | u_ |
| NOTARY PUBLIC STATE OF WASHINGTON TRACEY M. BROWN License Number 179729 My Commission Expires 07-23-2023 | 01100 | State of Washington 15/UNU 5/3033 |

Page 2 of 2 LPB 10-05