



OFFERED FOR SALE

DRY BAYOU TIMBERLAND

A Recreational and Timberland Investment Opportunity

52.85 (+/-) Acres • Ashley County, Arkansas

OFFERED BY



AGRICULTURE | RECREATION | TIMBERLAND

Traditional Brokerage + Sealed Bids + Consulting

LICENSED IN ARKANSAS, LOUISIANA, MISSISSIPPI AND TENNESSEE



DISCLOSURE STATEMENT

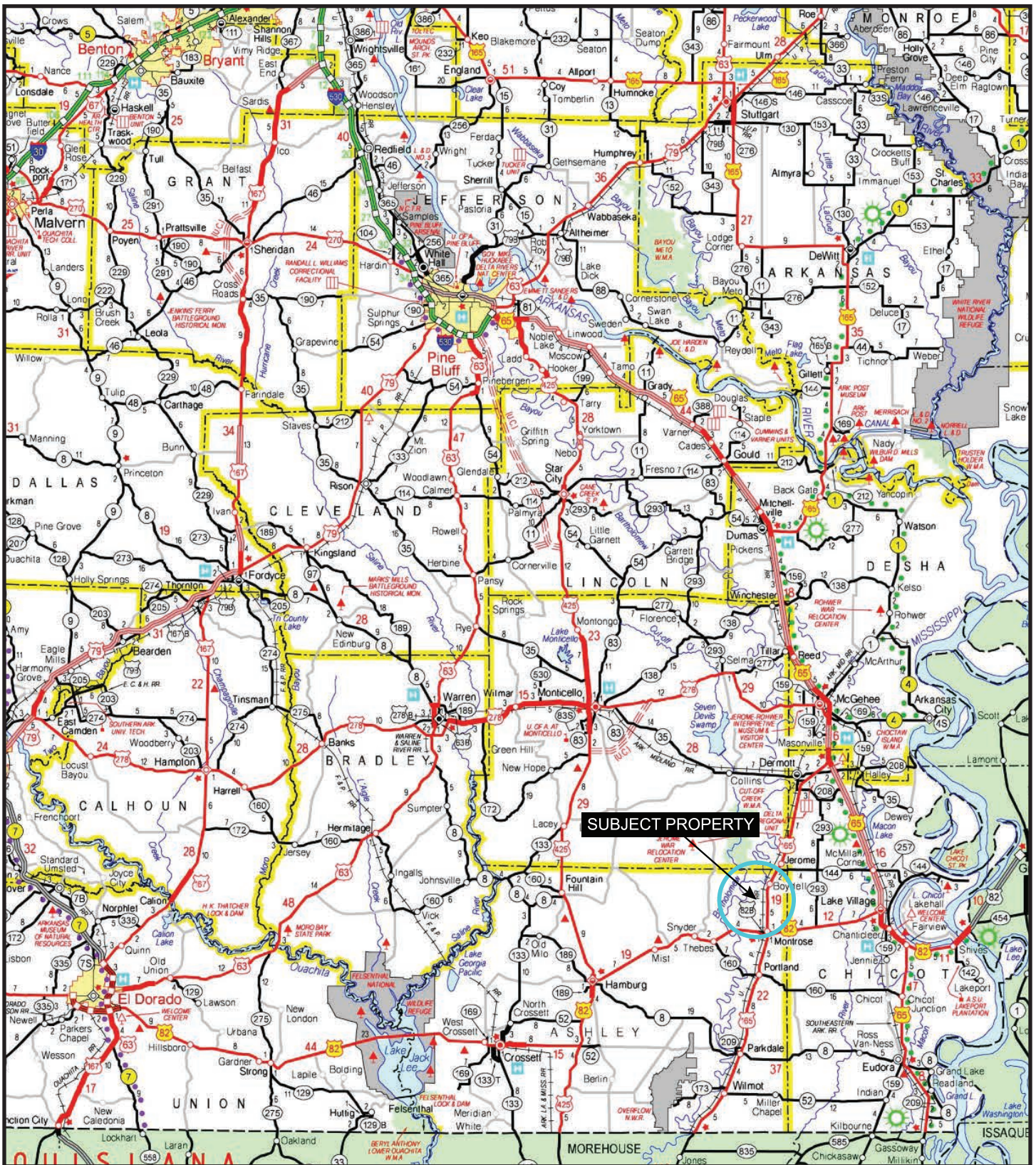
Lile Real Estate, Inc. is the listing agency for the owner of the property described within this offering brochure.

A representative of Lile Real Estate, Inc. must be present to conduct a showing. The management of Lile Real Estate, Inc. respectfully requests that interested parties contact us in advance to schedule a proper showing and do not attempt to tour or trespass on the property on their own. Thank you for your cooperation.

Some images shown within this offering brochure are used for representative purposes and may not have been taken on location at the subject property.

This offering is subject to errors, omissions, change or withdrawal without notice. All information provided herein is intended as a general guideline and has been provided by sources deemed reliable, but the accuracy of which we cannot guarantee.

VICINITY MAP



PROPERTY SUMMARY

Description: The Dry Bayou property is a unique ownership that feels substantially larger on the ground than the deeded acres reflect. The property is in Ashley County, Arkansas near the community of Montrose. Its close proximity to multiple state and federal owned wildlife areas offer supplemental recreational activities. The property is comprised of Conservation Reserve Program (CRP) planted hardwoods, seasonally flooded mixed age, mixed species hardwoods and a 6-acre moist soil unit duck hole. In addition, there is a 3-inch discharge electric well with 1,700 feet of underground pipeline.

For more information about Dry Bayou Timberland, or to schedule a property tour, contact Brandon Stafford (mobile: 501-416-9748) of Lile Real Estate, Inc.

Assemblage Opportunity: Several of the adjoining landowners have expressed interest in possibly selling adjoining parcels.

Location: Ashley County, Arkansas

Mileage Chart

Montrose, AR	4 miles
Lake Village, AR	16 miles
Monticello, AR	40 miles
Monroe, LA	75 miles
El Dorado, AR	81 miles
Pine Bluff, AR	86 miles

GPS Coordinates: 33.343178 / 91.513350

Acreage: 52.85 (+/-) acres

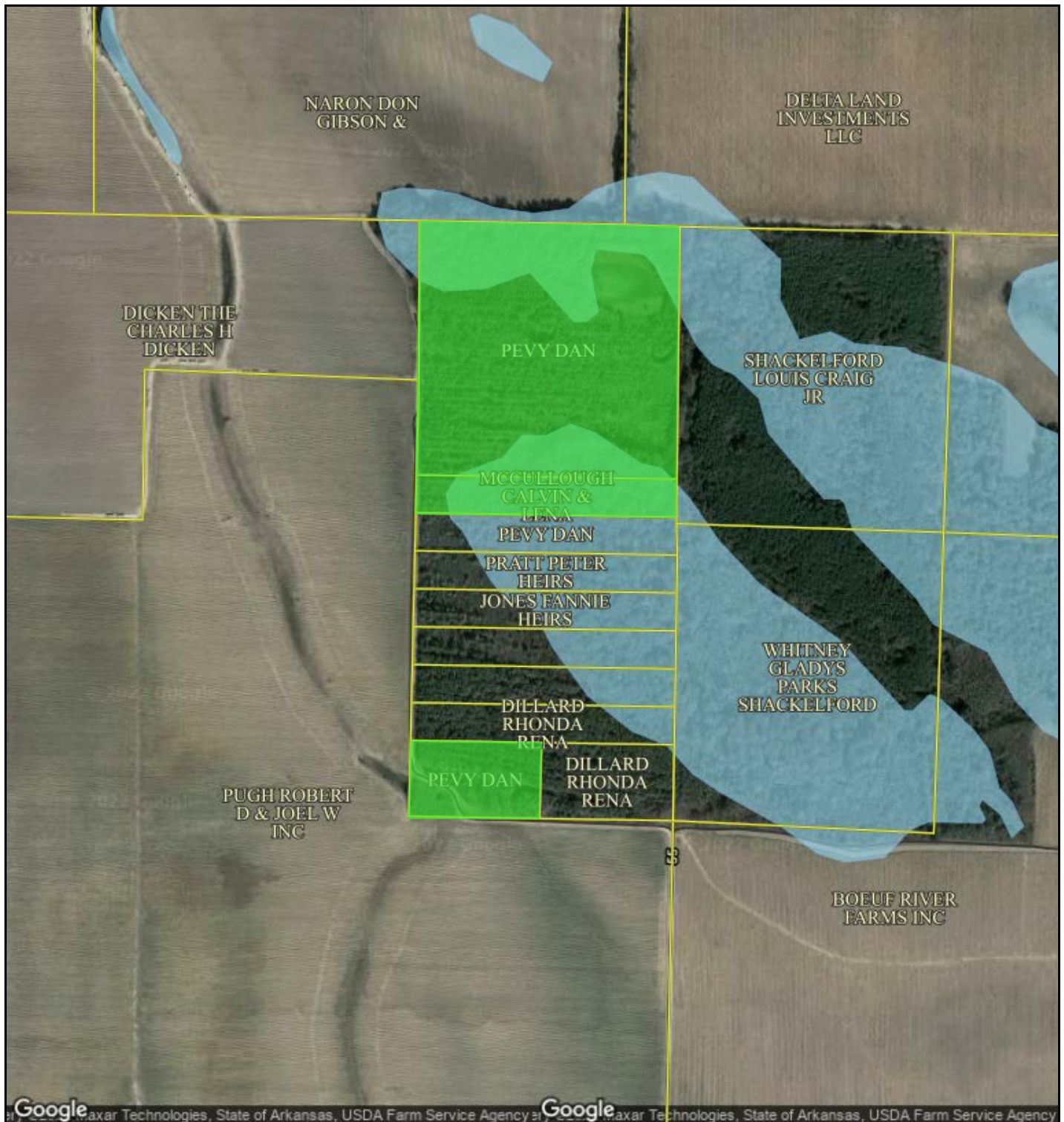
Access: Ashley County Road 55

Real Estate Taxes:	Parcel Number	Acreage	Est. Real Estate Tax
	001-00197-000	41.75	\$98.20
	001-00198-000	5.55	\$13.96
	001-00204-000	5.55	\$12.35
	Total	52.85	\$124.51

PROPERTY SUMMARY

CRP Contract:	Please see the CRP contract included within this brochure.	
Recreation:	Duck and deer hunting	
Proximity to Areas of Interest:	Dry Bayou	Frontage
	Bayou Bartholomew	1 mile
	Grampus Lake	1 mile
	Little Bayou WMA	2 miles
	Cut Off Creek WMA	3 miles
	Lake Wallace	7 miles
	Overflow NWR	14 miles
Mineral Rights:	All mineral rights owned by the Seller, if any, shall transfer to the Buyer.	
Offering Price:	\$179,690.00 (\$3,400.00 per acre)	
Contact:	Any questions concerning this offering, or to schedule a property tour should be directed to Brandon Stafford (mobile: 501-416-9748) of Lile Real Estate, Inc.	

OWNERSHIP MAP



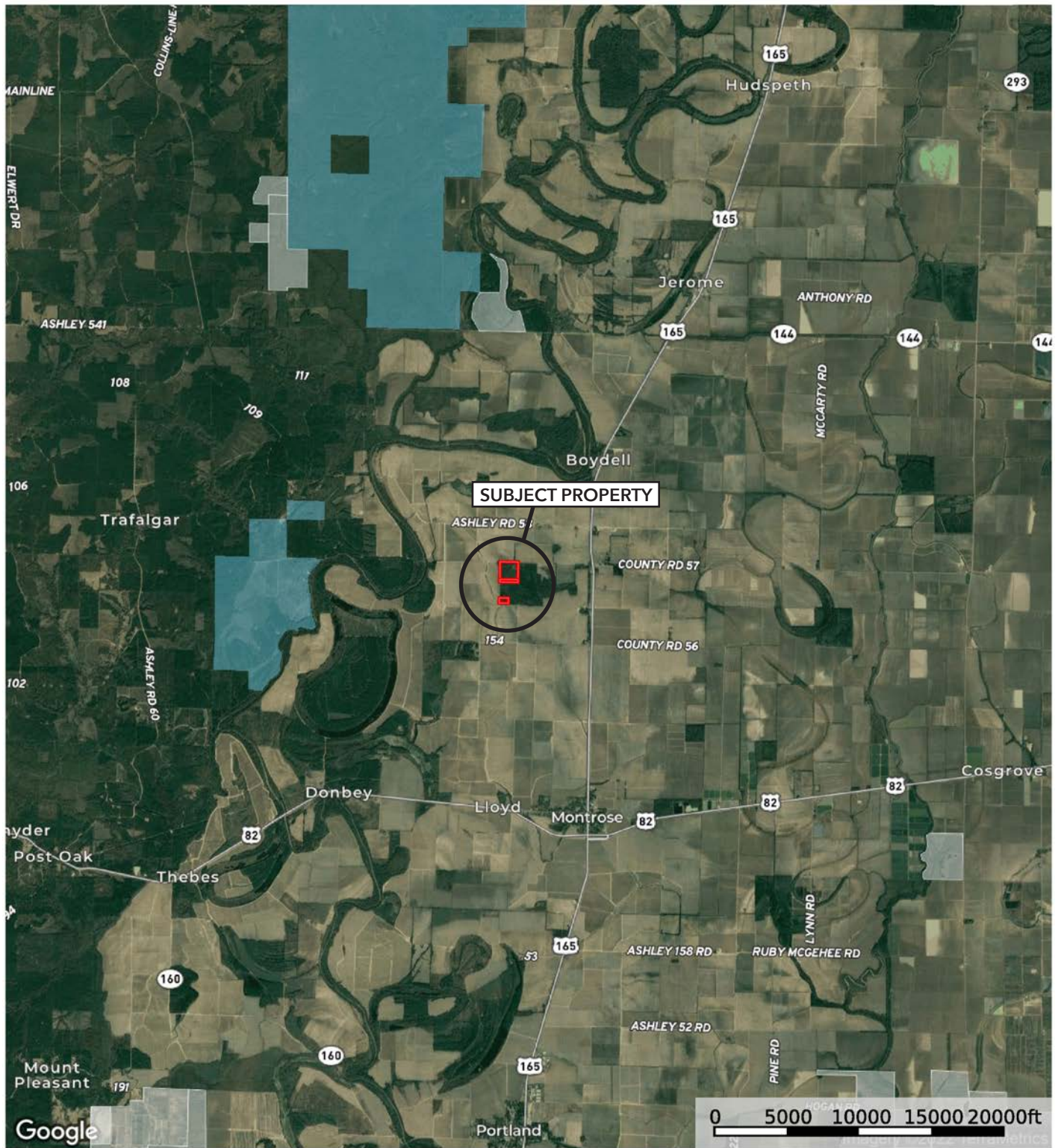
Date Created: 2/14/2022
Created By: DataScoutPro

1 inch = 639 feet

via DataScout OneMap

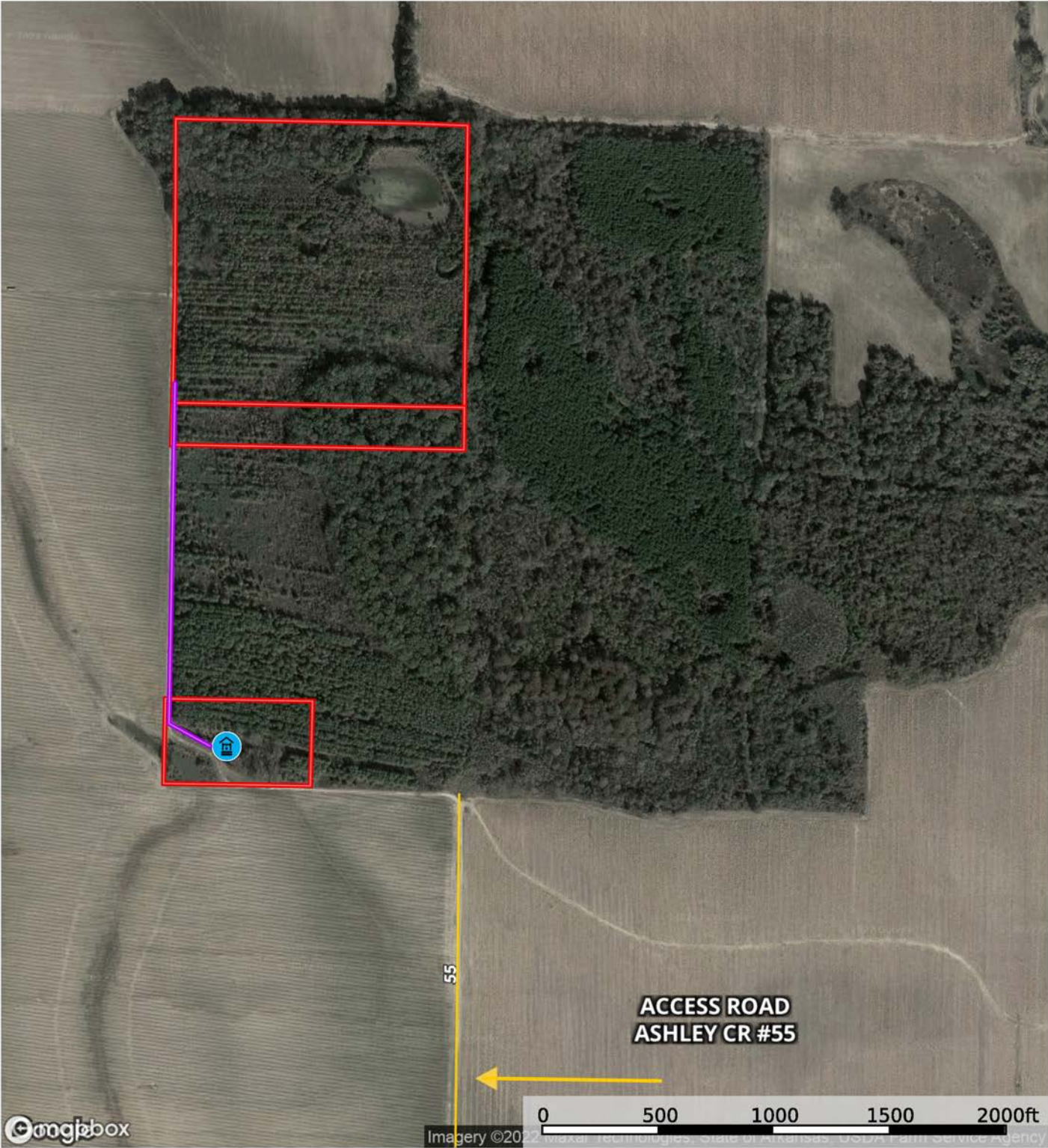
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LOCATION MAP

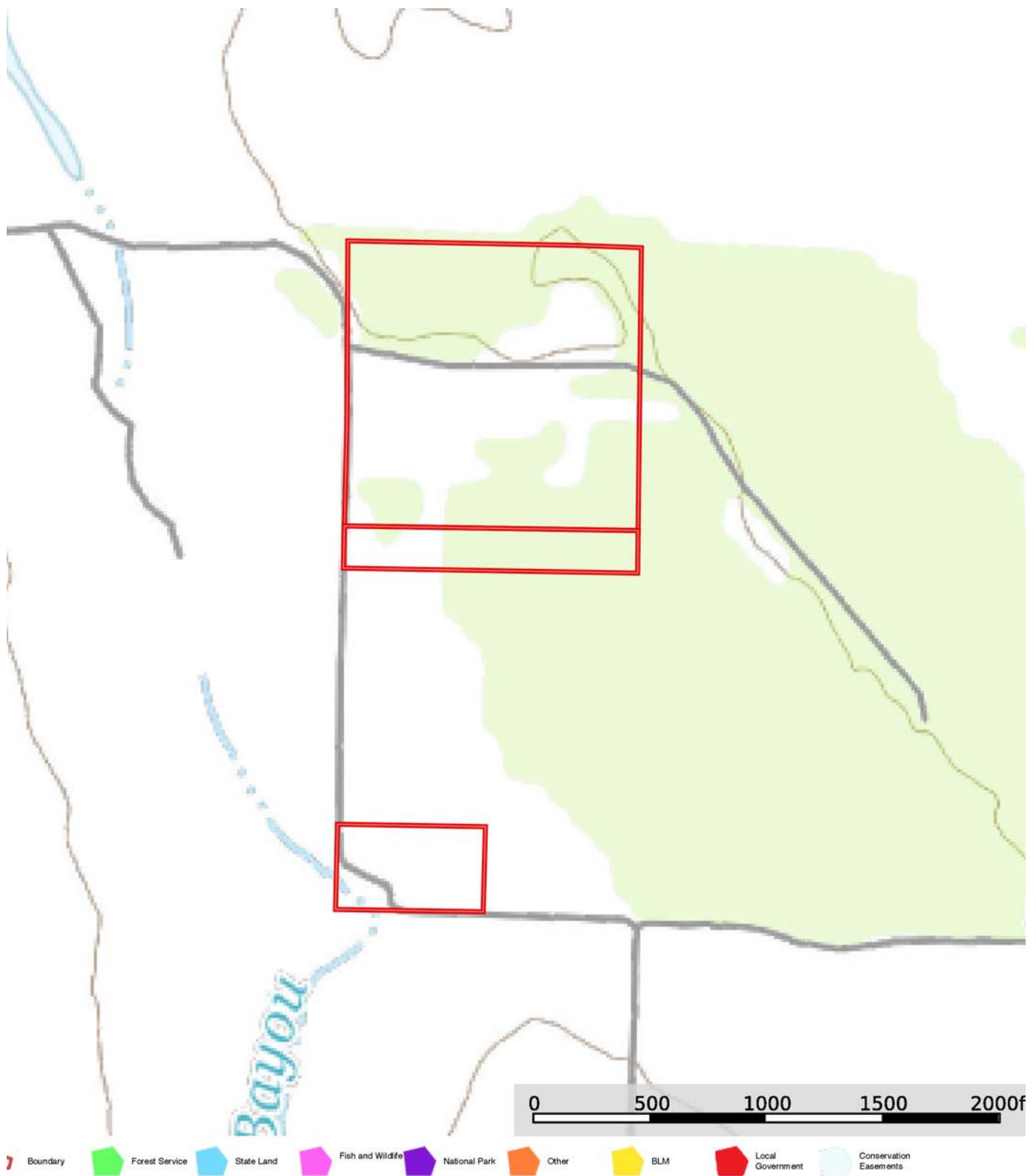


- Boundary
- Forest Service
- State Land
- Fish and Wildlife
- National Park
- Other
- BLM
- Local Government
- Conservation Easements

AERIAL MAP



TOPOGRAPHY MAP



SOIL MAP



- Boundary
- Forest Service
- State Land
- Fish and Wildlife
- National Park
- Other
- BLM
- Local Government
- Conservation Easements

SOIL MAP KEY

SOIL CODE	SOIL DESCRIPTION	ACRES	%	CPI	NCCPI	CAP
15	Hebert silt loam, 0 to 1 percent slopes	22.4	48.65	0	86	2w
19	Perry clay, 0 to 1 percent slopes	12.4	26.93	0	48	3w
25	Rilla silt loam, 0 to 1 percent slopes	11.24	24.41	0	85	2e
TOTALS		46.04(*)	100%	-	75.52	2.27









(*) Total acres may differ in the second decimal compared to the sum of each acreage soil. This is due to a round error because we only show the acres of each soil with two decimal.

Capability Legend

Increased Limitations and Hazards

Decreased Adaptability and Freedom of Choice Users

Land, Capability

								
	1	2	3	4	5	6	7	8
'Wild Life'	•	•	•	•	•	•	•	•
Forestry	•	•	•	•	•	•	•	
Limited	•	•	•	•	•	•	•	
Moderate	•	•	•	•	•	•		
Intense	•	•	•	•	•			
Limited	•	•	•	•				
Moderate	•	•	•					
Intense	•	•						
Very Intense	•							

Grazing Cultivation

(c) climatic limitations (e) susceptibility to erosion

(s) soil limitations within the rooting zone (w) excess of water

FARM SERVICE AGENCY INFORMATION

ARKANSAS

ASHLEY

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 2239

Prepared : 2/10/22 12:46 PM

Crop Year : 2022

Operator Name : DANNY RAY PEVY
Farms Associated with Operator : 05-003-2239
CRP Contract Number(s) : 11001, 11051
Recon ID : None
Transferred From : None
ARCPLC G/F Eligibility : Eligible

Farm Land Data

Farmland	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane	Farm Status	Number Of Tracts
41.52	30.11	30.11	0.00	0.00	30.11	0.00	0.00	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		MPL	Acre Election	EWP	DCP Ag.Rel. Activity	Broken From Native Sod
0.00	0.00	0.00	0.00		0.00		0.00	0.00	0.00

Crop Election Choice

ARC Individual	ARC County	Price Loss Coverage
None	None	WHEAT, SOYBN, SUP

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	0.00	21.50	0	
Soybeans	0.00	5.60	0	
Seed Cotton	0.00	0.30	0	
TOTAL	0.00	27.40		

NOTES

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Tract Number : 1400

Description : T-3
FSA Physical Location : ARKANSAS/ASHLEY
ANSI Physical Location : ARKANSAS/ASHLEY
BIA Unit Range Number :
HEL Status : NHLE: No agricultural commodity planted on undetermined fields
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : DANNY RAY PEVY
Other Producers : None
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane
41.52	30.11	30.11	0.00	0.00	30.11	0.00	0.00
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

FARM SERVICE AGENCY INFORMATION

ARKANSAS
ASHLEY
Form: FSA-156EZ



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 2239
Prepared : 2/10/22 12:46 PM
Crop Year : 2022

DCP Crop Data

Tract 1400 Continued ...

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	0.00	21.50	0
Soybeans	0.00	5.60	0
Seed Cotton	0.00	0.30	0
TOTAL	0.00	27.40	

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FARM SERVICE AGENCY MAP



United States
Department of
Agriculture

Ashley County, Arkansas



Common Land Unit Tract Boundary

- Non-Cropland; Cropland
- CRP

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Imagery Year: 2019

2021 Program Year

Map Created October 05, 2020

Farm 2239

Tract 1400

Tract Cropland Total: 30.11 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

CRP INFORMATION

Page 1 of 1

CRP-1 (07-06-20)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION <div style="text-align: center;">05 003</div>	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ASHLEY COUNTY FARM SERVICE AGENCY 310 N CHERRY ST HAMBURG, AR71646-0000		2. SIGN-UP NUMBER <div style="text-align: center;">46</div>	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (870)853-9881 x2		3. CONTRACT NUMBER <div style="text-align: center;">11001</div>	
6. TRACT NUMBER <div style="text-align: center;">1400</div>		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) <div style="text-align: center;">10-01-2014</div> TO: (MM-DD-YYYY) <div style="text-align: center;">09-30-2024</div>	
8. SIGNUP TYPE: <div style="text-align: center;">Continuous</div>			
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.			
9A. Rental Rate Per Acre \$ 71.69		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 394.00		A. Tract No. <div style="text-align: center;">1400</div>	B. Field No. <div style="text-align: center;">3</div>
9C. First Year Payment \$		C. Practice No. <div style="text-align: center;">CP9</div>	D. Acres <div style="text-align: center;">5.50</div>
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share <div style="text-align: center;">\$ 0.00</div>	
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DAN PEVY 1701 MAIN ST CROSSETT, AR71635-4107	(2) SHARE <div style="text-align: center;">100.00 %</div>	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE <div style="text-align: center;">%</div>	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE <div style="text-align: center;">%</div>	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE	
		B. DATE (MM-DD-YYYY)	
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.			
Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.			

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

CRP INFORMATION

Page 1 of 1

CRP-1 (07-06-20)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 05 003		2. SIGN-UP NUMBER 51	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 11051		4. ACRES FOR ENROLLMENT 24.61	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ASHLEY COUNTY FARM SERVICE AGENCY 310 N CHERRY ST HAMBURG, AR71646-0000				6. TRACT NUMBER 1400		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2018 TO: (MM-DD-YYYY) 09-30-2033	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (870)853-9881 x2				8. SIGNUP TYPE: Continuous			
<p><i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i></p>							
9A. Rental Rate Per Acre \$ 47.00		10. Identification of CRP Land (See Page 2 for additional space)					
9B. Annual Contract Payment \$ 1,157.00		A. Tract No. 1400		B. Field No. 0002		C. Practice No. CP23	
9C. First Year Payment \$		D. Acres 24.61		E. Total Estimated Cost-Share \$ 0.00			
(Item 9C is applicable only when the first year payment is prorated.)							
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DAN PEVY 1701 MAIN ST CROSSETT, AR71635-4107		(2) SHARE 100.00 %		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE %		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
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HAMBURG SERVICE CENTER
310 N CHERRY ST
HAMBURG, AR 71646-3002
(870) 853-9881

STEPHANIE PRIEST
DISTRICT CONSERVATIONIST

Conservation Plan

DAN PEVY
1701 MAIN ST
CROSSETT, AR 71635

OBJECTIVE(S)

Re-enrollment in the Continuous CRP 2014 under sign-up 46 for CP 9.

SHALLOW WATER AREA - CP 9

Tract: 1400

Access Control

CP 9 - All areas under contract in the CRP program will be excluded from haying or grazing by domestic animals for the life of the contract. Only exceptions will be determined by the Farm Service Agency. **No disturbance is allowed during the primary nesting season, April 1 - July 15.**

Field	Planned Amount	Month	Year	Applied Amount	Date
3	5.5 ac	10	2014		
3	5.5 ac	10	2015		
3	5.5 ac	10	2016		
3	5.5 ac	10	2017		
3	5.5 ac	10	2018		
3	5.5 ac	10	2019		
3	5.5 ac	10	2020		
3	5.5 ac	10	2021		
3	5.5 ac	10	2022		
3	5.5 ac	10	2023		
3	5.5 ac	10	2024		
Total:	5.5 ac				

Early Successional Habitat Development/Management

CP-9 - (MID CONTRACT MANAGEMENT ACTIVITIES) - Light disking is necessary to maintain and alter plant density and/or diversity, reduce plant residues, increase production of seeds and arthropods, and improve wildlife habitat. **Treat all acres once.** To benefit quail, treat acres between September 1 & November 1. Strip disking is best conducted in late summer/early fall to increase quail brood habitat for the following spring. Disk no closer than 2 feet from planted trees to prevent damaging root zones. Disk as many passes as needed to achieve a residue cover of 30-40% remaining when completed. The acres may need to be mowed if the plant cover is heavy to obtain an adequate disking. The same acres may not be disked more than once in 3 years.

Field	Planned Amount	Month	Year	Applied Amount	Date
3	5.5 ac	9	2019		
Total:	5.5 ac				

Integrated Pest Management

CP 9 - Manage the infestation of pests, both plant and animal, to insure the implementation of the Conservation Reserve Program plan. Pest may be controlled by chemical application or by cultural means. All chemicals shall be applied according to label directions in such a manner as reduce the amount of translocation from the target area. Pest species shall be treated when they are negatively impacting the established cover, the intent of the program, or an adjacent landowner. Beaver and other rodent activity shall be monitored closely to reduce damage. **Pest management will not be allowed during the primary nesting season, April 1 - July 15.**

Field	Planned Amount	Month	Year	Applied Amount	Date
3	5.5 ac	10	2014		
3	5.5 ac	10	2015		
3	5.5 ac	10	2016		
3	5.5 ac	10	2017		
3	5.5 ac	10	2018		
3	5.5 ac	10	2019		
3	5.5 ac	10	2020		
3	5.5 ac	10	2021		
3	5.5 ac	10	2022		
3	5.5 ac	10	2023		
3	5.5 ac	10	2024		
Total:	5.5 ac				

Wetland Wildlife Habitat Management

CP 9 - Shallow Water Areas - Maintain shallow water areas for wildlife, sediment retention, and water quality and quantity improvement and the shallow water area will hold an average depth of 6 to 18 inches for wildlife. The shallow water area must provide a source of water for wildlife for the majority of the year. The practice must include an adequate buffer area of perennial vegetation to protect the water quality and provide wildlife habitat.

Field	Planned Amount	Month	Year	Applied Amount	Date
3	5.5 ac	10	2014		
3	5.5 ac	10	2015		
3	5.5 ac	10	2016		
3	5.5 ac	10	2017		
3	5.5 ac	10	2018		
3	5.5 ac	10	2019		
3	5.5 ac	10	2020		
3	5.5 ac	10	2021		
3	5.5 ac	10	2022		
3	5.5 ac	10	2023		
3	5.5 ac	10	2024		
Total:	5.5 ac				

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NATURAL RESOURCES CONSERVATION SERVICE				
PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER		FUND CODE
DAN PEVY	ASHLEY COUNTY, ARKANSAS			
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED		ACRES	EXPIRATION DATE
Tract: 1400 Fields: 3			5.5	9/30/2024

Early Successional Habitat Development/Management (647)

Wetland Disking: Disking is necessary to maintain and alter plant density and/or diversity, reduce plant residues, increase production of seeds and arthropods, and improve wildlife habitat. Treat all acres once. To benefit quail, treat acres between Sept. 1 & Nov 1. Strip disking is best conducted in late fall to increase quail brood habitat for the following spring. Disk no closer than 2 feet from planted trees to prevent damaging root zones. Disk as many passes as needed to achieve a residue cover of 30-40% remaining when completed. The acres may need to be mowed if the plant cover is heavy to obtain an adequate disking. The same acres may not be disked more than once in 3 years. **Do not conduct mid-contract management during the primary nesting season, April 1 - July 15.**

Fields: Tract: 1400 Fields: 3

Contract Item		Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year												
					2014 \$	2015 \$	2016 \$	2017 \$	2018 \$	2019 \$	2020 \$	2021 \$	2022 \$	2023-24 \$			
1	Early Successional Habitat Development/Management (647)	5.5 ac		\$97													
1a	Wetland Disking	5.5 ac	\$35.05/ac	50% AC							97						

Access Control (472)

CP 9 - All areas under contract in the CRP program will be excluded from haying or grazing by domestic animals for the life of the contract. Only exceptions will be determined by the Farm Service Agency. **No disturbance is allowed during the primary nesting season, April 1 - July 15.**

Fields: Tract: 1400 Fields: 3

[illegible]

Integrated Pest Management (595)

CP 9 - Manage the infestation of pests, both plant and animal, to insure the implementation of the Conservation Reserve Program plan. Pest may be controlled by chemical application or by cultural means. All chemicals shall be applied according to label directions in such a manner as reduce the amount of translocation from the target area. Pest species shall be treated when they are negatively impacting the established cover, the intent of the program, or an adjacent landowner. Beaver and other rodent activity shall be monitored closely to reduce damage. **Pest management will not be allowed during the primary nesting season, April 1 - July 15.**

Fields: Tract: 1400 Fields: 3

[illegible]

U.S. DEPARTMENT OF AGRICULTURE		CONSERVATION PLAN OR SCHEDULE OF OPERATIONS		NRCS-CPA-1155	
NATURAL RESOURCES CONSERVATION SERVICE		PARTICIPANT		FUND CODE	
DAN PEVY		COUNTY AND STATE		PROGRAM AND CONTRACT NUMBER	
LAND UNITS OR LEGAL DESCRIPTION		ASHLEY COUNTY, ARKANSAS		WATERSHED	
Tract: 1400 Fields: 3		WATERSHED		ACRES	
		5.5		EXPIRATION DATE	
		9/30/2024			

Total Cost-Share or Payment by Year							Contract Payment
Year	2014	2015	2016	2017	2018	2019	
Amount(\$)	0	0	0	0	0	97	97

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.
 B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.
 C. All cost share rates are based on average cost (AC) with the following exceptions:
 AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.
 D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Certification of Participants		Approved by Conservation District Representative	
Signature	Date	Signature	Date
DAN PEVY	9-17-14	Elizabeth Sauter	9-25-14
Signatures of Reviewing Officials		Signatures of Reviewing Officials	
NRCS Approving Official	Signature	NRCS Approving Official	Signature
Date	9/19/2014	Date	9/19/2014

PUBLIC BURDEN STATEMENT

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PRIVACY ACT

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HAMBURG SERVICE CENTER
310 N CHERRY ST
HAMBURG, AR 71646-3002
(870) 853-9881

NOLAN BECK
ACTING DC

Conservation Plan

DAN PEVY
1701 MAIN ST
CROSSETT, AR 71635

Access Control(472)

All acres shall be excluded from haying or grazing for the life of the CRP contract. Provisions for managed haying or grazing are provided for in CRP for practices CP-1, CP-2, and CP10 ONLY! Contact must be made with the Farm Services Agency and the Natural Resources Conservation Service to gain approval for haying or grazing, and to revise the conservation plan. Contract acres may be hayed or grazed only 1 time over a three year period, and it may only be conducted July 16 through October 13. A 30 foot buffer of uncut vegetation shall be retained on each field. Established grasses shall not be approved for haying or grazing within 12 months of establishment. Annual payments for managed or emergency grazing shall be reduced by 25% for the year(s) the contract acreage is hayed or grazed. Haying or Grazing will not be allowed during the primary nesting season, April 1 through July 15.

Tract	Field	Planned Amount	Month	Year	Applied Amount	Date
1400	2	24.61 ac	10	2018		
1400	2	24.61 ac	10	2019		
1400	2	24.61 ac	10	2020		
1400	2	24.61 ac	10	2021		
1400	2	24.61 ac	10	2022		
1400	2	24.61 ac	10	2023		
1400	2	24.61 ac	10	2024		
1400	2	24.61 ac	10	2025		
1400	2	24.61 ac	10	2026		
1400	2	24.61 ac	10	2027		
1400	2	24.61 ac	10	2028		
1400	2	24.61 ac	10	2029		
1400	2	24.61 ac	10	2030		
1400	2	24.61 ac	10	2031		
1400	2	24.61 ac	10	2032		
1400	2	24.61 ac	10	2033		
Total:		24.61 ac				

Conservation Cover(327)

Existing hardwood stands will be maintained by protecting them from wildfire for the life of the contract. Thinning and removal of undesirable species may be carried out in accordance with an Arkansas Forestry Commission plan. Contact NRCS for further guidance.

Tract	Field	Planned Amount	Month	Year	Applied Amount	Date
1400	2	24.61 ac	10	2018		
1400	2	24.61 ac	10	2019		
1400	2	24.61 ac	10	2020		
1400	2	24.61 ac	10	2021		
1400	2	24.61 ac	10	2022		
1400	2	24.61 ac	10	2023		
1400	2	24.61 ac	10	2024		
1400	2	24.61 ac	10	2025		
1400	2	24.61 ac	10	2026		
1400	2	24.61 ac	10	2027		
1400	2	24.61 ac	10	2028		
1400	2	24.61 ac	10	2029		
1400	2	24.61 ac	10	2030		
1400	2	24.61 ac	10	2031		
1400	2	24.61 ac	10	2032		
1400	2	24.61 ac	10	2033		
Total:		24.61 ac				

Forest Stand Improvement(666)

Mid-Management: (Hardwoods) The AFC recommends deadening/removing any undesirable trees by single stem injection (hack and squirt with herbicide) or by hand tools. This treatment may be done on the entire tract or a small portion of the tract as needed. Please see attached AFC plan for details. If chemicals are used the timing of the application is often critical. Most hardwood species are more susceptible to chemical action in the spring or early summer. The success of chemical release depends upon correct formulation and application. Refer to Cooperative Extension's "Recommended Chemicals for Weed and Brush Control: MP-44" for specific herbicide recommendations. Herbicides will be used only in accordance with all limitations of EPA, the manufacturer, and state and federal regulations. Contact NRCS for further guidance prior to practice installation.

Tract	Field	Planned Amount	Month	Year	Applied Amount	Date
1400	2	24.61 ac	10	2024		
Total:		24.61 ac				

Integrated Pest Management(595)

Manage the infestation of pests, both plant and animal, to insure the implementation of the Conservation Reserve Program plan. Pest may be controlled by chemical application or by cultural means. All chemicals shall be applied according to label directions in such a manner as reduce the amount of translocation from the target area. Pest species shall be treated when they are negatively impacting the established cover, the intent of the program, or an adjacent land owner. All Arkansas laws with respect to noxious weeds must be followed. Beaver and other rodent activity shall be monitored closely to reduce damage. Pest Treatment will not be allowed during the primary nesting season, April 1 through July 15. For further guidance, please contact NRCS Field Service Center prior to installation.

Tract	Field	Planned Amount	Month	Year	Applied Amount	Date
1400	2	24.61 ac	10	2018		
1400	2	24.61 ac	10	2019		
1400	2	24.61 ac	10	2020		
1400	2	24.61 ac	10	2021		
1400	2	24.61 ac	10	2022		
1400	2	24.61 ac	10	2023		
1400	2	24.61 ac	10	2024		
1400	2	24.61 ac	10	2025		
1400	2	24.61 ac	10	2026		
1400	2	24.61 ac	10	2027		
1400	2	24.61 ac	10	2028		
1400	2	24.61 ac	10	2029		
1400	2	24.61 ac	10	2030		
1400	2	24.61 ac	10	2031		
1400	2	24.61 ac	10	2032		
1400	2	24.61 ac	10	2033		
Total:		24.61 ac				

CERTIFICATION OF PARTICIPANTS

<u>Dan Pevy</u>	<u>9/5/18</u>
DAN PEVY	DATE

CERTIFICATION OF:

ACTING DC	
<u>Nolan Beck</u>	<u>9-10-18</u>
NOLAN BECK	DATE

CONSERVATION DISTRICT	
<u>Elizabeth Austin</u>	<u>9-10-18</u>
ASHLEY COUNTY CONSERVATIO	DATE

FSA COUNTY COMMITTEE	
<u>Elizabeth</u>	<u>9-15-18</u>
	DATE

PUBLIC BURDEN STATEMENT

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U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1155

PARTICIPANT DAN PEVY	COUNTY AND STATE ASHLEY COUNTY, ARKANSAS	PROGRAM AND CONTRACT NUMBER CRP SU51	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 1400 Fields 2		WATERSHED ACRES 24.61	EXPIRATION DATE 9/30/2033

U.S. DEPARTMENT OF AGRICULTURE		CONSERVATION PLAN OR SCHEDULE OF OPERATIONS		NRCS-CPA-1155	
NATURAL RESOURCES CONSERVATION SERVICE					
PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER		FUND CODE	
DAN PEVY	ASHLEY COUNTY, ARKANSAS	CRP SU51			
LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	EXPIRATION DATE		
Tract: 1400 Fields 2		24.61	9/30/2033		

Contract Item 4 Forest Stand Improvement (666)

Mid-Management: (Hardwoods) The AFC recommends deadening/removing any undesirable trees by single stem injection (hack and squirt with herbicide) or by hand tools. This treatment may be done on the entire tract or a small portion of the tract as needed. Please see attached AFC plan for details. If chemicals are used the timing of the application is often critical. Most hardwood species are more susceptible to chemical action in the spring or early summer. The success of chemical release depends upon correct formulation and application. Refer to Cooperative Extension's "Recommended Chemicals for Weed and Brush Control: MP-44" for specific herbicide recommendations. Herbicides will be used only in accordance with all limitations of EPA, the manufacturer, and state and federal regulations. Contact NRCS for further guidance prior to practice installation.

Fields: Tract: 1400 Fields: 2		Completion Schedule and Estimated Cost Share or Payment by Year												
Contract Item		Planned Amount	Unit Cost	Cost Share Rate/ Method	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027
4	Forest Stand Improvement (666)	24.61 ac		\$2432										
4a	Single Stem - Hand Tools	24.61 ac	\$197.66/ac	50% AC							2432			

U.S. DEPARTMENT OF AGRICULTURE		CONSERVATION PLAN OR SCHEDULE OF OPERATIONS		NRCS-CPA-1155	
NATURAL RESOURCES CONSERVATION SERVICE		PARTICIPANT		COUNTY AND STATE	
DAN PEVY		ASHLEY COUNTY, ARKANSAS		PROGRAM AND CONTRACT NUMBER	
LAND UNITS OR LEGAL DESCRIPTION		WATERSHED		ACRES	
Tract: 1400 Fields 2				24.61	
EXPIRATION DATE		9/30/2033		FUND CODE	

Total Cost-Share or Payment by Year									
Year	2018	2019	2020	2021	2022	2023	2024	Contract Payment	
Amount(\$)	0	0	0	0	0	0	2432	2432	

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 D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Certification of Participants	
Signature	Date
DAN PEVY	9/5/18

Signatures of Reviewing Officials	
NRCS -Technical Adequacy Certification	
Signature	Date
Nolan Beck	9-10-18
Approved by Conservation District Representative	
Signature	Date
Elizabeth Thornton	9-10-18

FSA COUNTY COMMITTEE	
Signature	Date
9-25-18	

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