# 546.2-ACRE +/- TRACT WITH 40-ACRE +/- LAKE POWHATAN COUNTY, VA

# **ASKING PRICE ~ \$2,200,000**



REPRESENTED BY:

WILLIAM G. GRANT ALC, VLS (804) 754-3476

G. EDMOND MASSIE, IV ALC, CCIM, MBA (804) 754-3474

> JEFFREY S. HUFF ALC, FORESTER (804) 750-1207

#### TABLE OF CONTENTS

- I. PROPERTY DESCRIPTION
- II. PHOTOGRAPHS
- III. TAX MAP
- IV. PLATS
- V. LOCATION MAP
- VI. AERIAL PHOTOGRAPHS
- VII. TOPOGRAPHIC MAP
- VIII. ZONING MAP
- IX. FUTURE LAND USE MAP POWHATAN
- X. SOILS MAP SEPTIC ABSORPTION RATE

#### PROPERTY DESCRIPTION

The subject property is shown on Powhatan County Tax Map records as parcel number 013-8. According to the tax records the property contains 546.2 acres +/-. The deed is recorded in Deed Book 287 on Page 365.

The subject property is currently zoned Agricultural (A-10). There are approximately 2,000 feet +/- of road frontage on Swann Road (Route 725), just off of Duke Road.

There is a 40-acre +/- lake fed by Horsepen Branch and its tributaries. There is approximately 1.5 miles +/- of frontage along Deep Creek and its SMZs on the eastern boundary.

There is a combined 13 acres +/- in about seven fields (open and/or fallow) and the cabin site scattered around the subject property. There is mixed timber on the tract with some value on portions of it. Some property has been cut-over in the past, and the regeneration has minimal value. About 95 acres +/- is in low grounds along the creeks and SMZs.

Improvements include a well-built 1,680-sqft +/- brick cottage (c. 1970) and a 600-sqft +/- partially completed addition with cinderblock and a 384-sqft +/- deck overlooking the lake. The cottage, addition, and deck are in need of repair and upkeep. There is also a boat shelter/dock, a 650-sqft framed shed, and two pole sheds in disrepair. Numerous hunting trails/wood roads meander throughout the subject property.

The Colonial Pipeline right-of-way crosses the southernmost 90.3-acre parcel. A Southside Electric Cooperative easement crosses the tract as well.

# **PHOTOGRAPHS**



# **PHOTOGRAPHS**













# PHOTOGRAPHS - IMPROVEMENTS





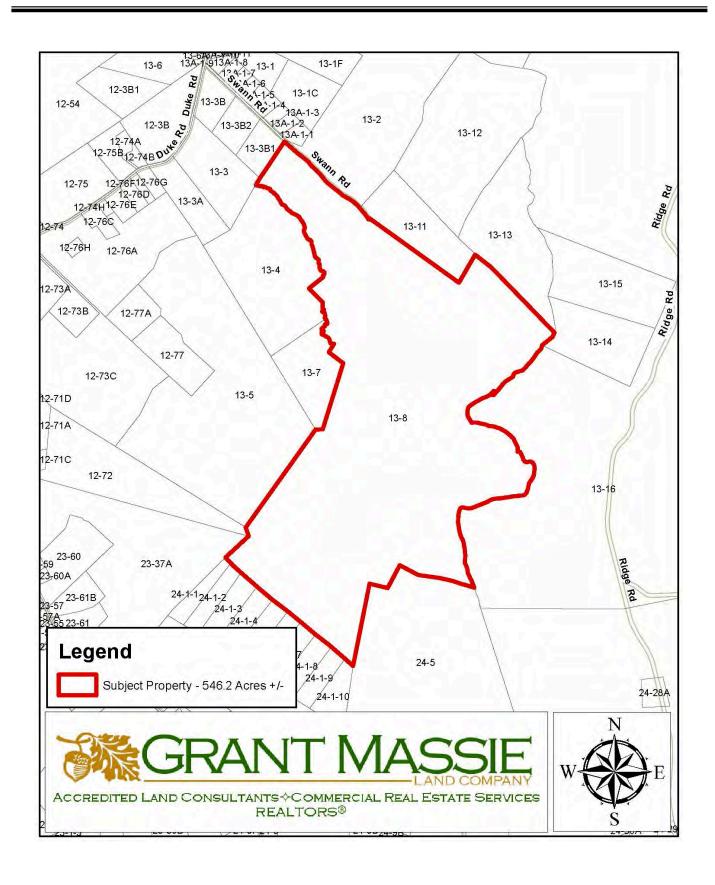




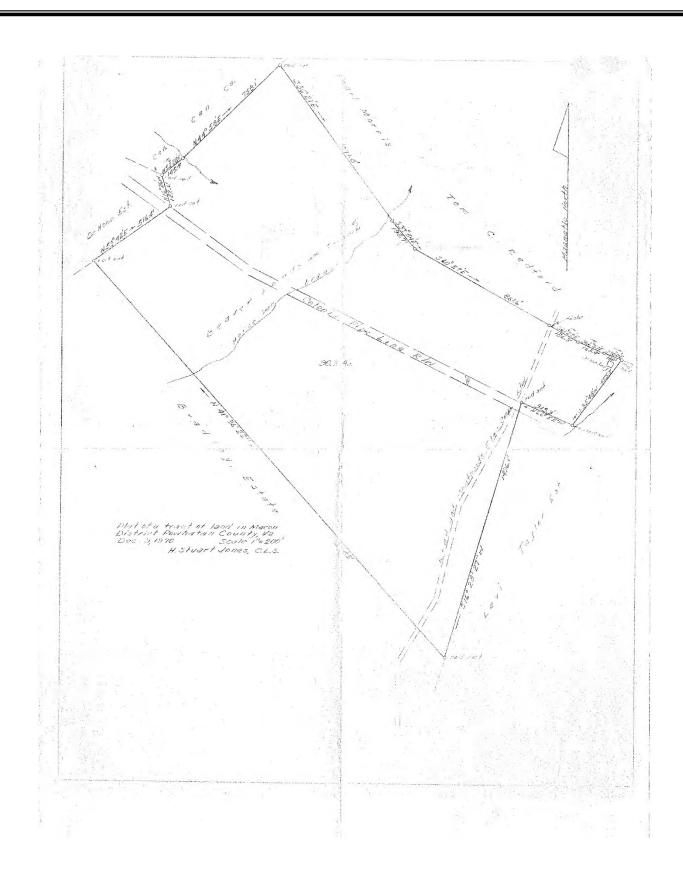




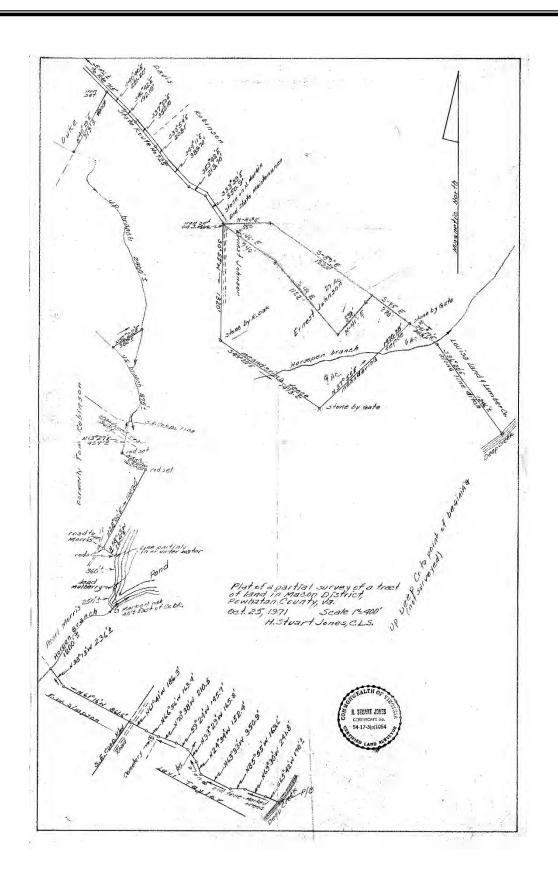
#### TAX MAP



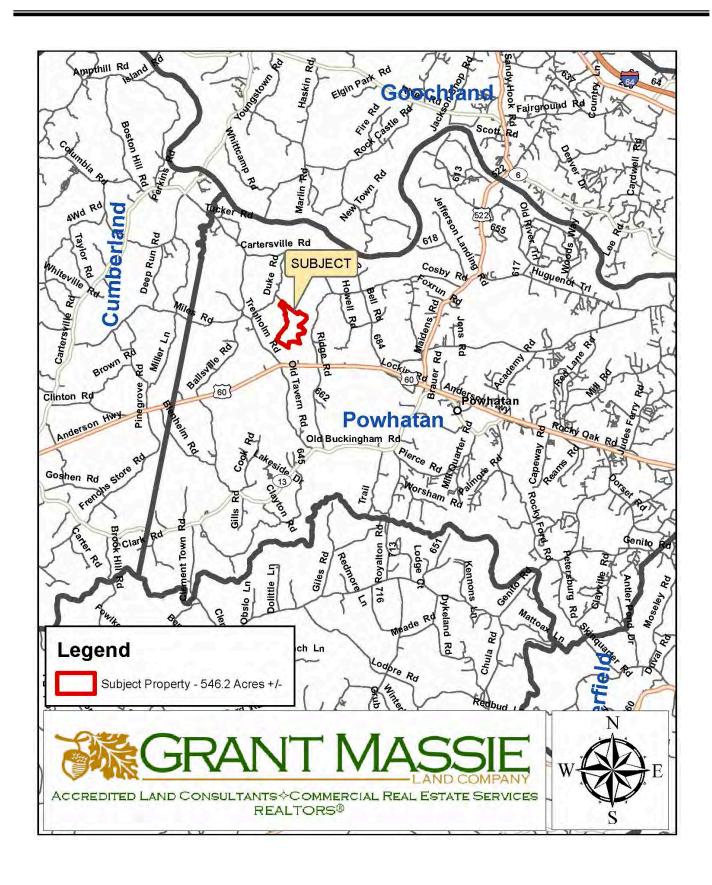
# PLAT



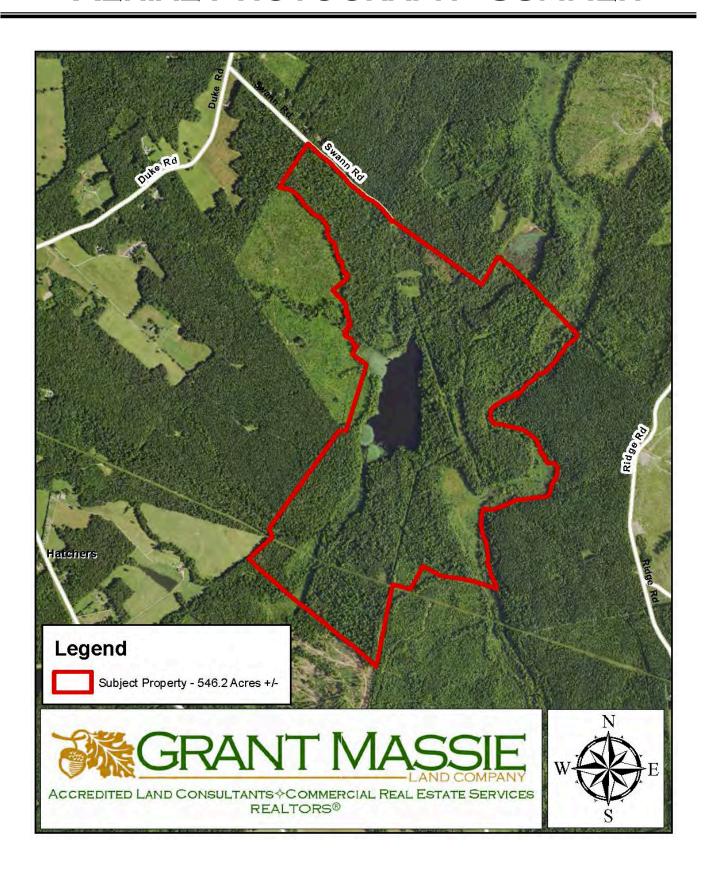
# PLAT



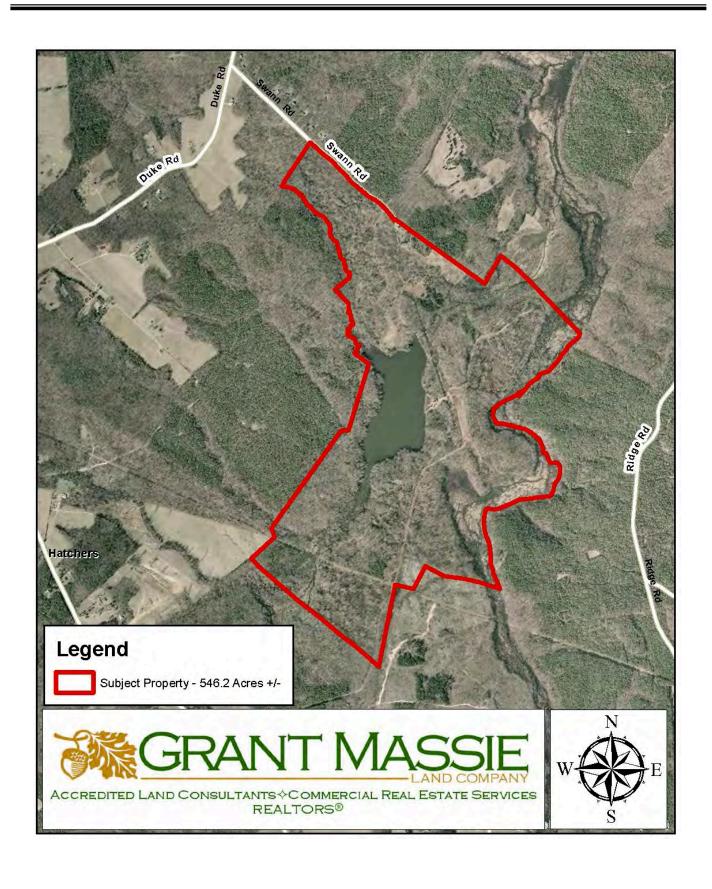
#### LOCATION MAP



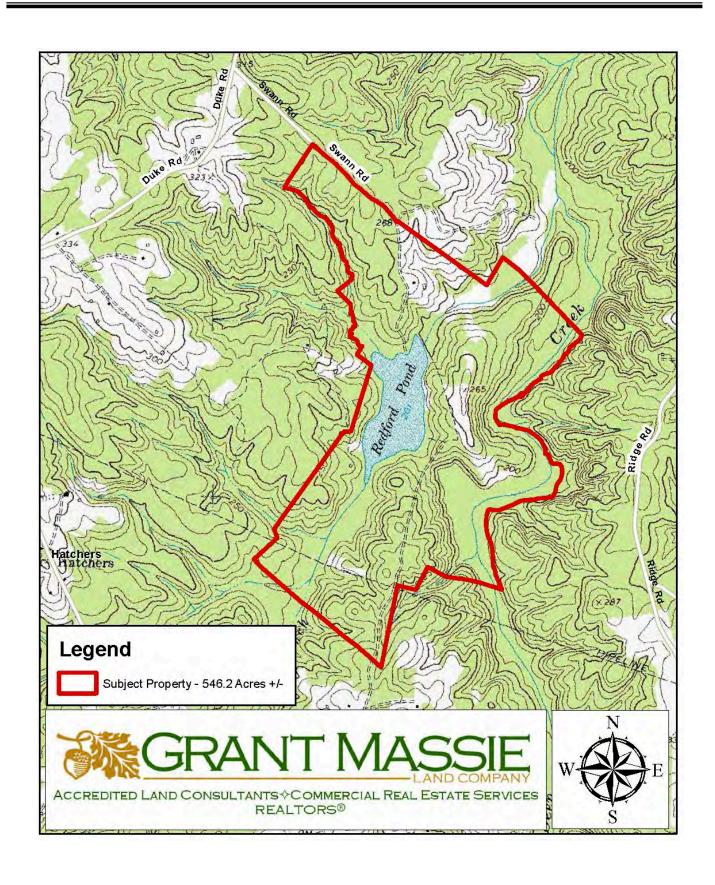
## AERIAL PHOTOGRAPH - SUMMER



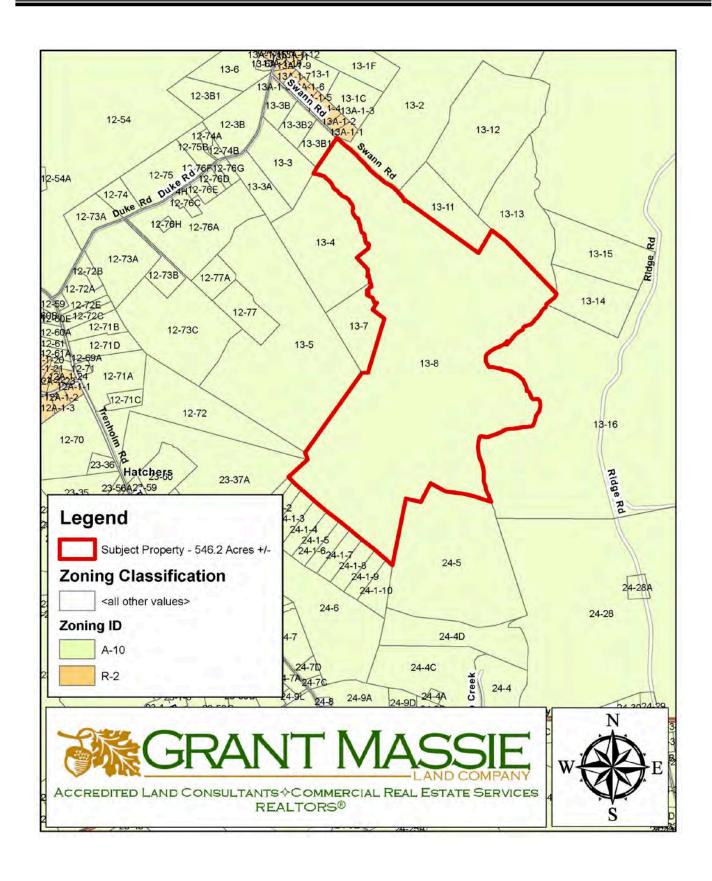
## AERIAL PHOTOGRAPH - WINTER



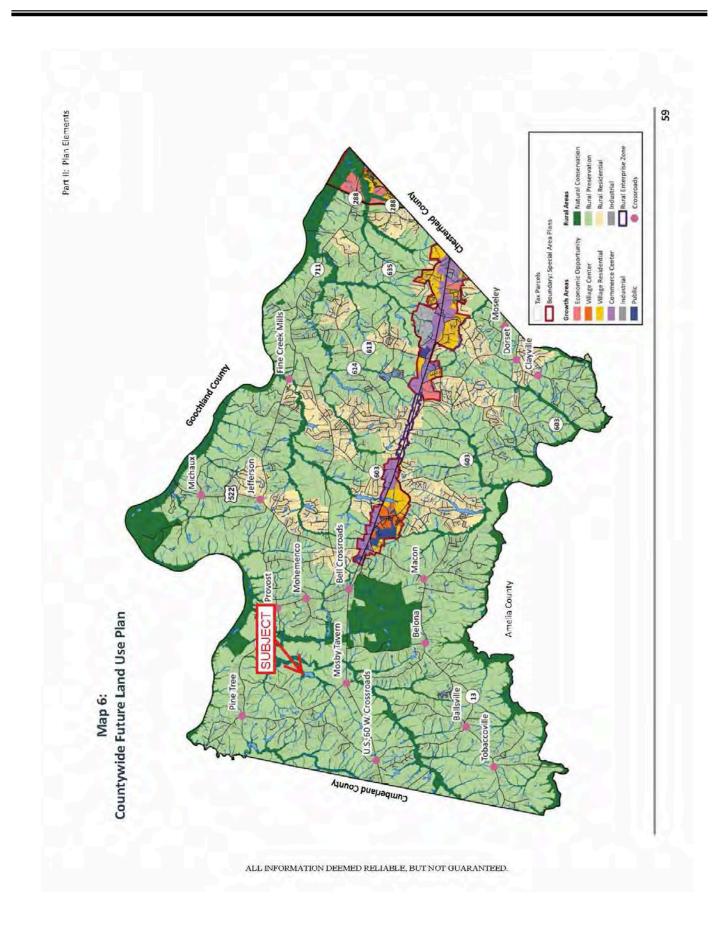
## TOPOGRAPHIC MAP



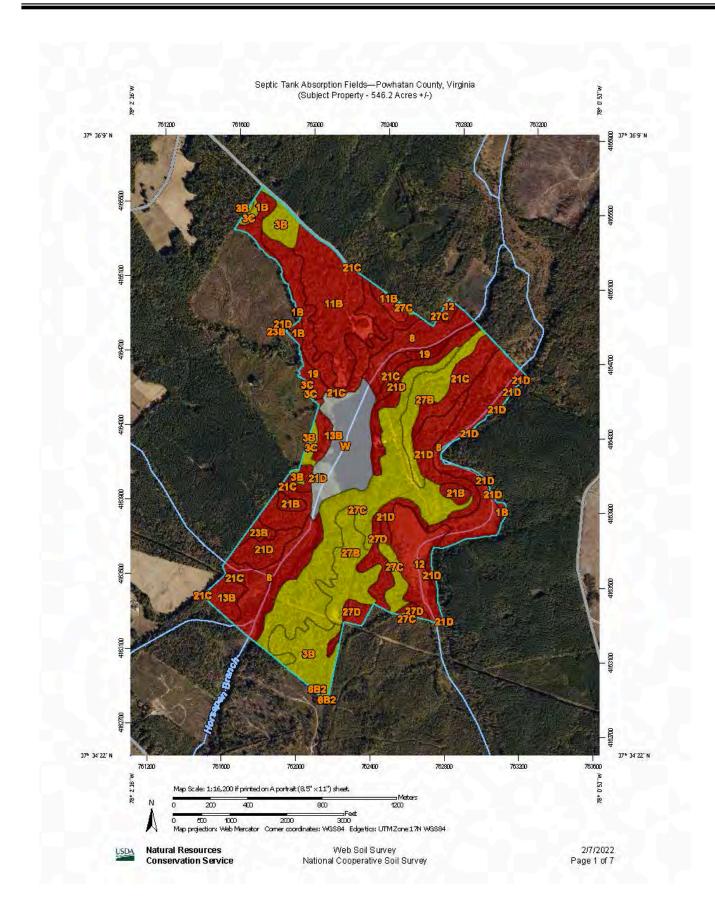
#### **ZONING MAP**



# FUTURE LAND USE MAP - POWHATAN



#### SOILS MAP - SEPTIC ABSORPTION RATE



(SDA