

## Parcel Information - 0316251004 - 437XXX MASHEL PRAIRIE RD E

### Very Important Notes

- This information combines several sources of information and should not be used for land development decisions without first consulting with your professional design team and/or the Planning and Public Works Development Center.
- **If the property is located within incorporated City limits, please contact the corresponding City for specific school information.**



For Interactive mapping, please visit GIS

#### DISCLAIMER

**All map features are approximate, this is not a survey. All data is expressly provided 'AS IS' and 'WITH ALL FAULTS', the County makes no warranty of fitness for a particular purpose.**

### About the Property

|                                 |   |                              |
|---------------------------------|---|------------------------------|
| Assessor's Data                 | Tax Information                                     | <a href="#">Tell Me More</a> |
| Community Plan Area             | No  | <a href="#">Tell Me More</a> |
| Current Zoning                  | Rural 10  | <a href="#">Tell Me More</a> |
| Development Moratorium          | Yes - FPA 2421717 six year moratorium ends 7-22-26. | <a href="#">Tell Me More</a> |
| Documents, Applications/Permits | No  | <a href="#">Tell Me More</a> |
| Documents, Other                | Yes   | <a href="#">Tell Me More</a> |
| Documents, Recorded             | Unknown   | <a href="#">Tell Me More</a> |
| Fire District                   | FPD #017 SOUTH PIERCE FIRE AND RESCUE               | <a href="#">Tell Me More</a> |

|   |  |                              |
|---|--|------------------------------|
| Jurisdiction                                    | Unincorporated Pierce County           | <a href="#">Tell Me More</a> |
| Lot Size in Acres                               | 20.0100                                | <a href="#">Tell Me More</a> |
| Parcel Alerts                                   | Yes                                    | <a href="#">Tell Me More</a> |
| Parcel Compliance Inquiries                     | No                                     | <a href="#">Tell Me More</a> |
| Range, Township, Section                        | N/A                                    | <a href="#">Tell Me More</a> |
| School District                                 | SD #404 EATONVILLE                     | <a href="#">Tell Me More</a> |
| Sewer Service Area                              | No                                     | <a href="#">Tell Me More</a> |
| Site Address                                    | 437XXX MASHEL PRAIRIE RD E             | <a href="#">Tell Me More</a> |
| Traffic Impact Areas                            | TSA_D                                  | <a href="#">Tell Me More</a> |
| Transfer Development Rights                     | N/A                                    | <a href="#">Tell Me More</a> |
| Urban Growth Area                               | Rural Unincorporated                   | <a href="#">Tell Me More</a> |
| <b>About the Property's Natural Environment</b> |  |                              |
| Frost Depth                                     | 18                                     | <a href="#">Tell Me More</a> |
| Open Space Corridors                            | GAP Connector, OSIC, Salmon, DNR Hydro | <a href="#">Tell Me More</a> |
| Shoreline Environment                           | Natural                                | <a href="#">Tell Me More</a> |
| Shoreline Marine Habitat                        | No                                     | <a href="#">Tell Me More</a> |
| Snow Load                                       | 35                                     | <a href="#">Tell Me More</a> |
| <b>Possible Site Constraints</b>                |  |                              |

|                           |   |                              |
|---------------------------|---|------------------------------|
| Aquifer Recharge Area     | Yes   | <a href="#">Tell Me More</a> |
| Erosion Hazard            | No  | <a href="#">Tell Me More</a> |
| Fish and Wildlife Habitat | No  | <a href="#">Tell Me More</a> |
| Flood                     | Yes   | <a href="#">Tell Me More</a> |
| Floodway, Possible        | No  | <a href="#">Tell Me More</a> |
| Landslide                 | Yes   | <a href="#">Tell Me More</a> |
| Mine Hazard               | No  | <a href="#">Tell Me More</a> |
| Resource Land             | No  | <a href="#">Tell Me More</a> |
| Right-Of-Way Needs Area   | No  | <a href="#">Tell Me More</a> |
| Volcanic Hazard           | No  | <a href="#">Tell Me More</a> |
| Wetlands                  | Flood Zone, County Wetland, National Wetland, Hydrology, Hydric Soils | <a href="#">Tell Me More</a> |

If you have questions about this information, please contact:

Pierce County Planning & Public Works Department

**Email:** Ask the Development Center

**Phone:** (253) 798-3739

**Development Center Hours:** Monday - Friday 9 a.m. to 2 p.m. (Excluding Holidays)

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## Live Chat

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