

#### COMMERCIAL PROPERTY CONDITION STATEMENT

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#### 705 N Ave E

CONCERNING THE PROPERTY AT: Haskell, TX 79521

THIS IS A DISCLOSURE OF THE SELLER'S OR LANDLORD'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE SIGNED. IT IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES A BUYER OR TENANT MAY WISH TO OBTAIN, IT IS NOT A WARRANTY OF ANY KIND BY SELLER, SELLER'S AGENTS, LANDLORD, LANDLORD'S AGENTS OR ANY OTHER AGENT.

# PART I - Complete if Property is Improved or Unimproved Not Are you (Seller or Landlord) aware of: <u>Aware</u> <u>Aware</u> (1) any of the following environmental conditions on or affecting the Property: (b) asbestos components: (ii) non-friable components? (e) wetlands?..... (f) underground storage tanks?.... (g) leaks in any storage tanks (underground or above-ground)?..... (i) hazardous materials or toxic waste?.... (k) external conditions materially and adversely affecting the Property such as nearby landfills, smelting plants, burners, storage facilities of toxic or hazardous materials, refiners, utility transmission lines, mills, feed lots, and the like? . . . . . [ 1 (I) any activity relating to drilling or excavation sites for oil, gas, or other minerals? . [ 1] (2) previous environmental contamination that was on or that materially and adversely affected the Property, including but not limited to previous environmental conditions (3) any part of the Property lying in a special flood hazard area (A or V Zone)?....... (4) any improper drainage onto or away from the Property?...... (5) any fault line at or near the Property that materially and adversely affects the Property? [ ] (6) air space restrictions or easements on or affecting the Property?..... (7) unrecorded or unplatted agreements for easements, utilities, or access on or to the Property?..... Initialed by Seller or Landlord: It. K., SW and Buyer or Tenant: (TXR-1408) 4-1-18 Page 1 of 4

|      |  | <u>Aware</u> | Not<br>Aware |
|------|--|--------------|--------------|
|      | special districts in which the Property lies (for example, historical districts, development districts, extraterritorial jurisdictions, or others)?  |              | ιχı          |
|      | pending changes in zoning, restrictions, or in physical use of the Property?   |              | ιχ̈́         |
|      | your receipt of any notice concerning any likely condemnation, planned streets, highways, railroads, or developments that would materially and adversely affect the Property (including access or visibility)? |              | LXI          |
| (11) | lawsuits affecting title to or use or enjoyment of the Property?   |              | ĹΧΊ          |
| (12) | your receipt of any written notices of violations of zoning, deed restrictions, or government regulations from EPA, OSHA, TCEQ, or other government agencies?  |              |              |
| (13) | common areas or facilities affiliated with the Property co-owned with others?  |              |              |
|      | an owners' or tenants' association or maintenance fee or assessment affecting the Property?  |              | LXI          |
|      | Name of manager:   |              |              |
| ,    | Name of manager:  Amount of fee or assessment: \$ per  Are fees current through the date of this notice? [ ] yes [ ] no [ ] unknow   | 'n           |              |
|      | subsurface structures, hydraulic lifts, or pits on the Property?   |              | (X)          |
|      | intermittent or weather springs that affect the Property?  |              | (X)          |
|      | any material defect in any irrigation system, fences, or signs on the Property?  |              | ίΧι          |
| (18) | conditions on or affecting the Property that materially affect the health or safety of an ordinary individual?   |              | ιXi          |
| (19) | any of the following rights vested in others:  |              |              |
|      | (a) outstanding mineral rights?  | [ ]          | IXI          |
|      | (b) timber rights?   |              | (X)          |
|      | (c) water rights?  |              | 1 × 1        |
|      | (d) other rights?  | [ ]          | (X)          |
| (20) | any personal property or equipment or similar items subject to financing, liens, or lease(s)?  |              | ιX           |

# PART 2 - Complete only if Property is Improved

lf

| A. | Are you (Seller | or Landlord) aware of | any material | defects in any of the | e following on the Property? |
|----|-----------------|-----------------------|--------------|-----------------------|------------------------------|
|----|-----------------|-----------------------|--------------|-----------------------|------------------------------|

| (1) §        | Structural Items:   | Aware        | Not<br><u>Aware</u> | Not<br>Appl. |
|--------------|---|--------------|---------------------|--------------|
| (            | a) foundation systems (slabs, columns, trusses, bracing, crawl spaces, piers, beams, footings, retaining walls, basement, grading)?               |              | ιΧι                 |              |
| (            | b) exterior walls?  |              | رلأنا               | []           |
| (            | c) fireplaces and chimneys?   |              |                     | (X)          |
| (            | d) roof, roof structure, or attic (covering, flashing, skylights, insulation, roof penetrations, ventilation, gutters and downspouts, decking)?   |              | ιΧi                 |              |
| (            | (e) windows, doors, plate glass, or canopies  |              | (X)                 |              |
| (2) <u>I</u> | Plumbing Systems:   |              | , \                 |              |
| (            | (a) water heaters or water softeners?   |              | LXI                 | []           |
| (            | (b) supply or drain lines?  |              | ιΧι                 |              |
| (            | c) faucets, fixtures, or commodes?  |              |                     |              |
| (            | d) private sewage systems?  |              | ĹΧ̈́J               |              |
| (            | e) pools or spas and equipments?  | [X]          | ù                   |              |
| (            | f) sprinkler systems (fire, landscape)?   | $\dot{\Box}$ |                     | LX1          |
| (            | g) water coolers?   |              |                     | LXi          |
| (            | h) private water wells?   |              | (X)                 | LÌ           |
| (            | i) pumps or sump pumps?   |              | ட்                  | ĽΧΊ          |
| (3)          | HVAC Systems: any cooling, heating, or ventilation systems?   |              |                     |              |
|              | Electrical Systems: service drops, wiring, connections, conductors, plugs, grounds, power, polarity, switches, light fixtures, or junction boxes? |              | ιΧι                 | []           |
| (5)          | Other Systems or Items:   | ř.           | •                   |              |
| (            | a) security or fire detection systems?  |              |                     | LXI          |
| (            | (b) porches or decks?   |              | (X)                 |              |
| (            | (c) gas lines?  |              | ιχi                 |              |
| (            | d) garage doors and door operators?   |              | LÌ                  | LXI          |
| (            | (e) loading doors or docks?   |              |                     | ιχì          |
| (            | f) rails or overhead cranes?  |              |                     | ĹΧΙ          |
| (            | (g) elevators or escalators?  |              |                     |              |
| (            | (h) parking areas, drives, steps, walkways?   |              | LXI                 |              |
| (            | (i) appliances or built-in kitchen equipment?   |              | ίΧi                 |              |
| f you        | are aware of material defects in any of the items listed under Praisinformation if needed.)   |              |                     |              |

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| B.  | Are you (Seller or Landlord) aware of:  |  | Aware        | Not<br>Aware |  |  |  |
|-----|---|--|--------------|--------------|--|--|--|
|     | (1) any of the following water or drainage conditions affecting the Property:   | s materially and adversely   | -            |              |  |  |  |
|     | (a) ground water?   |  |              | (X)          |  |  |  |
|     | (b) water penetration?  |  |              | LXI          |  |  |  |
|     | (c) previous flooding or water drainage?  |  |              | (X)          |  |  |  |
|     | (d) soil erosion or water ponding?  |  |              | ĹΧΊ          |  |  |  |
|     | (2) previous structural repair to the foundation syste  |  |              | 0.2E 1800TVG |  |  |  |
|     | (3) settling or soil movement materially and adverse  | ely affecting the Property?  | . [_]        | ري           |  |  |  |
|     | (4) pest infestation from rodents, insects, or other o  | rganisms on the Property?  |              | ĹXI          |  |  |  |
|     | (5) termite or wood rot damage on the Property nee  | eding repair?  | . []         | ĹΧì          |  |  |  |
|     | (6) mold to the extent that it materially and adverse   | ly affects the Property?   | · []         | XXXXX        |  |  |  |
|     | (7) mold remediation certificate issued for the Property if yes, attach a copy of the mold remediation certificate.               |  |              | (X)          |  |  |  |
|     | (8) previous termite treatment on the Property?   |  |              | $\square$    |  |  |  |
|     | (9) previous fires that materially affected the Property?   |  |              |              |  |  |  |
|     | (10) modifications made to the Property without necessary permits or not in compliance with building codes in effect at the time? |  |              |              |  |  |  |
|     | (11) any part, system, or component in or on the Prithe Americans with Disabilities Act or the Texas                              |  | . []         |              |  |  |  |
|     | you are aware of any conditions described under needed.)  |  | lditional in | formation,   |  |  |  |
|     | 1 101-  | The undersigned acknowledges rec foregoing statement.  | eipt of the  |              |  |  |  |
| Sel | Her or Landlord: Jesost, Lodrigeez  | Buyer or Tenant:   |              |              |  |  |  |
| 1   | Deplie K. Radings   | Recommendation of the second o |              |              |  |  |  |
| By: | By (signature):   | By:<br>By (signature):   |              |              |  |  |  |
|     | Printed Name: Sellor H. Radagette Title: Owner Sellor   | Printed Name: Title:   |              |              |  |  |  |
| Ву  |   | Ву:  |              |              |  |  |  |
|     | By (signature):  Printed Name:  Title:  341127  | By (signature):<br>Printed Name:<br>Title:   |              |              |  |  |  |

NOTICE TO BUYER OR TENANT: The broker representing Seller or Landlord, and the broker representing you advise you that this statement was completed by Seller or Landlord, as of the date signed. The brokers have relied on this statement as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY.

#### APPROVED BY THE TEXAS REAL ESTATE COMMISSION

10-10-11

## ADDENDUM FOR SELLER'S DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS AS REQUIRED BY FEDERAL LAW

| ارار    | NCERNING THE PROPERTY AT  | 705 N Av  | re E Haskell  |
|---------|---|---|---|
|         |   |   | (Street Address and City)   |
| A.      | residential dwelling was built prior to 1 based paint that may place young chil may produce permanent neurological behavioral problems, and impaired mer seller of any interest in residential residential residential paint hazards from risk assessri   | 978 is notified to<br>dren at risk of of<br>I damage, included<br>mory. Lead poise<br>al property is re-<br>nents or inspect<br>k assessment of | of any interest in residential real property on which a hat such property may present exposure to lead from lead-developing lead poisoning. Lead poisoning in young children uding learning disabilities, reduced intelligence quotient, oning also poses a particular risk to pregnant women. The equired to provide the buyer with any information on leadings in the seller's possession and notify the buyer of any r inspection for possible lead-paint hazards is recommended |
|         | SELLER'S DISCLOSURE:  | runea as require  | ed by federal law.  |
|         | 1. PRESENCE OF LEAD-BASED PAIN  | F AND/OR LEAD-<br>l/or lead-based pa  | BASED PAINT HAZARDS (check one box only): sint hazards are present in the Property (explain):   |
|         | <ol> <li>RECORDS AND REPORTS AVAILAR</li> <li>(a) Seller has provided the p</li> </ol>  | BLE TO SELLER<br>ourchaser with a   | Il available records and reports pertaining to lead-based paint   |
|         | and/or lead-based paint haza  | ards in the Proper  | ty (list documents):  |
|         | X (b) Seller has no reports or no Property.   | ecords pertaining   | to lead-based paint and/or lead-based paint hazards in the  |
| 3.      | BUYER'S RIGHTS (check one box only).  |   |   |
|         |   |   | assessment or inspection of the Property for the presence of  |
|         | selected by Buyer, if lead-base   | ve date of this c<br>ed paint or lead<br>notice within 14   | ontract, Buyer may have the Property inspected by inspectors-<br>based paint hazards are present, Buyer may terminate this<br>days after the effective date of this contract, and the earnest   |
| ).      | BUYER'S ACKNOWLEDGMENT (check and the super has received copies of all its super has | applicable boxes)   |   |
|         | <ol><li>Duyer has received the pamphlet</li></ol>   | Protect Your Far  | nily from Lead in Your I lome.  |
| Ξ.      | (a) provide Buyer with the federally addendum; (c) disclose any known lead records and reports to Buyer pertaining  | y approved pai<br>1-based paint an<br>g to lead-based   | d Seller of Seller's obligations under 42 U.S.C. 4852d to: mphlet on lead poisoning prevention; (b) complete this d/or lead-based paint hazards in the Property; (d) deliver all paint and/or lead-based paint hazards in the Property; (e) Property inspected; and (f) retain a completed copy of this   |
|         | addendum for at least 3 years following th  | e sale. Brokers ai  | re aware of their responsibility to ensure compliance.  |
| a,      | CERTIFICATION OF ACCURACY: The  | following perso   | ins have reviewed the information above and certify, to the   |
|         | best of their knowledge, that the information   | on they have prov   | ided is true and accurate.  |
| Зиу     | yer   | Date  | Seller Date Jesus H Rodriguez   |
|         | over a moved and a minimum of the contract of |   | Defun R. Rodniguez 3/13/20  |
| Зüy     | yer   | Date  | Sellef Date Sylvia R Rodriguez  |
| <br>Oth | ner Broker  | Date  | Listing Broker Date   |
|         |   |   | Megan Cox   |

(TXR 1906) 10-10-11

# MUNICIPAL UTILITY DISTRICT (M.U.D.)

## NOTICE TO PURCHASERS

The real property described below, which you are about to purchase, is located in the North Central Texas Municipal Water District. The District has the taxing authority separate from any other taxing authority and may, subject to voter approval, issue an unlimited amount of bonds and levy an unlimited rate of tax in payment of such bonds. As of this date, the rate of taxes levied by the District on real property located in the District is \$0.10 per \$100.00 of the assessed valuation. For updated information please visit: www.nctmwa.org

The purpose of this District is to provide water facilities and services within the District through the issuance of bonds payable in whole or in part from property taxes. The cost of these utility facilities is not included in the purchase price of your property and these utility facilities are owned or to be owned by the District. The legal description of the property which you are acquiring is as follows:

| BALDWIN NO. 1 - OL 79 HASKELL BLK 6 L   | OT 3 – 705 N Ave E   |
|---|--|
|   |  |
| Date: 3/12/2022   |  |
| Bale. Of ACA  | SELLER   |
|   | I fura l lodingues   |
| PURCHASER IS ADVISED THAT THE INFORMATION CHANGE BY THE DISTRICT AT ANY TIME. THE DIST DURING THE MONTHS OF SEPTEMBER THROUGH D'RATES ARE APPROVED BY THE DISTRICT. PURCHASORDER TO DETERMINE THE STATUS OF ANY CURRINFORMATION SHOWN ON THIS FORM. | RICT ROUTINELY ESTABLISHES TAX RATES ECEMBER OF EACH YEAR IN WHICH THE SER IS ADVISED TO CONTACT THE DISTRICT IN |
| The undersigned purchaser hereby acknowledges receipt of t contract for the purchase of the real property described in suc property.  | he foregoing notice at or prior to execution of a binding ch notice or at closing of the purchase of the real    |
| Date:   | PURCHASER  |
|   | PURCHASE   |

## "AS IS" EXHIBIT

## BALDWIN NO. 1 - OL 79 HASKELL BLK 6 LOT 3 - 705 N Ave E

As a material part of the consideration for this Agreement, Seller and Purchaser agree that Purchaser is taking the property "AS IS" with any and all latent and patent defects and that there is no warranty by Seller that the Property is fit for a particular purpose. Purchaser acknowledges that it is not relying upon any representations, statements, assertions or non assertions by the seller with respect to the Property condition, but is relying solely upon its examination of the Property. Purchaser takes the Property under the express understanding there are no express or implied warranties (except for limited warranties of title set forth in the closing documents). Provisions of this Section shall survive the Closing.

| Date           | Buyer                |
|----------------|----------------------|
| Date           | Buyer                |
| 3/12/8022 Date | Seller Dago & Ration |