

Form 17
Seller Disclosure Statement
Rev. 8/21
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SELLER DISCLOSURE STATEMENT IMPROVED PROPERTY

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SELLER: White Bros. Co Inc.

Seller

Seller

To be used in transfers of improved residential real property, including residential dwellings up to four units, new construction, dwellings in a residential common interest community not subject to a public offering statement, condominiums not subject to a public offering statement, certain timeshares, and manufactured and mobile homes. See RCW Chapter 64.06 for further information.

INSTRUCTIONS TO THE SELLER

Please complete the following form. Do not leave any spaces blank. If the question clearly does not apply to the property check "NA." If the answer is "yes" to any asterisked (*) item(s), please explain on attached sheets. Please refer to the line number(s) of the question(s) when you provide your explanation(s). For your protection you must date and initial each page of this disclosure statement and each attachment. Delivery of the disclosure statement must occur not later than five (5) business days, unless otherwise agreed, after mutual acceptance of a written purchase and sale agreement between Buyer and Seller.

NOTICE TO THE BUYER

THE FOLLOWING DISCLOSURES ARE MADE BY THE SELLER ABOUT THE CONDITION OF THE PROPERTY LOCATED AT
340605130006, 340605310005, 340605310006, 340607130002, 340608220007, 340608230010, 340608430001,
340608330004, 340608430003, 340618110002, CITY _____,

STATE WA, ZIP 99362, COUNTY Walla Walla ("THE PROPERTY") OR AS
LEGALLY DESCRIBED ON THE ATTACHED EXHIBIT A.

SELLER MAKES THE FOLLOWING DISCLOSURES OF EXISTING MATERIAL FACTS OR MATERIAL DEFECTS TO BUYER BASED ON SELLER'S ACTUAL KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS DISCLOSURE STATEMENT. UNLESS YOU AND SELLER OTHERWISE AGREE IN WRITING, YOU HAVE THREE (3) BUSINESS DAYS FROM THE DAY SELLER OR SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO YOU TO RESCIND THE AGREEMENT BY DELIVERING A SEPARATELY SIGNED WRITTEN STATEMENT OF RESCISSION TO SELLER OR SELLER'S AGENT. IF THE SELLER DOES NOT GIVE YOU A COMPLETED DISCLOSURE STATEMENT, THEN YOU MAY WAIVE THE RIGHT TO RESCIND PRIOR TO OR AFTER THE TIME YOU ENTER INTO A PURCHASE AND SALE AGREEMENT.

THE FOLLOWING ARE DISCLOSURES MADE BY SELLER AND ARE NOT THE REPRESENTATIONS OF ANY REAL ESTATE LICENSEE OR OTHER PARTY. THIS INFORMATION IS FOR DISCLOSURE ONLY AND IS NOT INTENDED TO BE A PART OF ANY WRITTEN AGREEMENT BETWEEN BUYER AND SELLER.

FOR A MORE COMPREHENSIVE EXAMINATION OF THE SPECIFIC CONDITION OF THIS PROPERTY YOU ARE ADVISED TO OBTAIN AND PAY FOR THE SERVICES OF QUALIFIED EXPERTS TO INSPECT THE PROPERTY, WHICH MAY INCLUDE, WITHOUT LIMITATION, ARCHITECTS, ENGINEERS, LAND SURVEYORS, PLUMBERS, ELECTRICIANS, ROOFERS, BUILDING INSPECTORS, ON-SITE WASTEWATER TREATMENT INSPECTORS, OR STRUCTURAL PEST INSPECTORS. THE PROSPECTIVE BUYER AND SELLER MAY WISH TO OBTAIN PROFESSIONAL ADVICE OR INSPECTIONS OF THE PROPERTY OR TO PROVIDE APPROPRIATE PROVISIONS IN A CONTRACT BETWEEN THEM WITH RESPECT TO ANY ADVICE, INSPECTION, DEFECTS OR WARRANTIES.

Seller ☐ is / ☒ is not occupying the Property.

I. SELLER'S DISCLOSURES:

If you answer "Yes" to a question with an asterisk (), please explain your answer and attach documents, if available and not otherwise publicly recorded. If necessary, use an attached sheet.

1. TITLE

- | | YES | NO | DON'T KNOW | N/A |
|---|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| A. Do you have legal authority to sell the property? If no, please explain. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| *B. Is title to the property subject to any of the following? | | | | |
| (1) First right of refusal | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (2) Option | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (3) Lease or rental agreement | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (4) Life estate? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| *C. Are there any encroachments, boundary agreements, or boundary disputes? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| *D. Is there a private road or easement agreement for access to the property? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| *E. Are there any rights-of-way, easements, or access limitations that may affect the Buyer's use of the property? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| *F. Are there any written agreements for joint maintenance of an easement or right-of-way? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| *G. Is there any study, survey project, or notice that would adversely affect the property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| *H. Are there any pending or existing assessments against the property? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| *I. Are there any zoning violations, nonconforming uses, or any unusual restrictions on the property that would affect future construction or remodeling? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

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- | | YES | NO | DON'T
KNOW | N/A | |
|---|-------------------------------------|-------------------------------------|--------------------------|--------------------------|----|
| *J. Is there a boundary survey for the property? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 54 |
| | | | | | 55 |
| *K. Are there any covenants, conditions, or restrictions recorded against the property? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 56 |
| | | | | | 57 |

NOTICE TO BUYER: Covenants or deed restrictions based on race, creed, sexual orientation, or other protected class were voided by RCW 49.60.224 and are unenforceable. Washington law allows for the illegal language to be struck by bringing an action in superior court or by the free recording of a restrictive covenant modification document. Many county auditor websites provide a short form with instructions on this process.

2. WATER

A. Household Water

- | | | | | | |
|--|-------------------------------------|--------------------------|-------------------------------------|--------------------------|----|
| (1) The source of water for the property is: <input type="checkbox"/> Private or publicly owned water system | | | | | 63 |
| <input type="checkbox"/> Private well serving only the subject property * <input type="checkbox"/> Other water system | | | | | 64 |
| *If shared, are there any written agreements? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 65 |
| | | | | | 66 |
| *(2) Is there an easement (recorded or unrecorded) for access to and/or maintenance of the water source? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 67 |
| | | | | | 68 |
| *(3) Are there any problems or repairs needed? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 69 |
| | | | | | 70 |
| (4) During your ownership, has the source provided an adequate year-round supply of potable water? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 71 |
| If no, please explain: | | | | | 72 |
| *(5) Are there any water treatment systems for the property? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 73 |
| If yes, are they: <input type="checkbox"/> Leased <input type="checkbox"/> Owned | | | | | 74 |
| *(6) Are there any water rights for the property associated with its domestic water supply, such as a water right permit, certificate, or claim? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 75 |
| (a) If yes, has the water right permit, certificate, or claim been assigned, transferred, or changed? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 76 |
| | | | | | 77 |
| *(b) If yes, has all or any portion of the water right not been used for five or more successive years? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 78 |
| | | | | | 79 |
| *(7) Are there any defects in the operation of the water system (e.g. pipes, tank, pump, etc.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 80 |

B. Irrigation Water

- | | | | | | |
|--|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|----|
| (1) Are there any irrigation water rights for the property, such as a water right permit, certificate, or claim? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 81 |
| | | | | | 82 |
| *(a) If yes, has all or any portion of the water right not been used for five or more successive years? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 83 |
| | | | | | 84 |
| *(b) If so, is the certificate available? (If yes, please attach a copy.) | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 85 |
| | | | | | 86 |
| *(c) If so, has the water right permit, certificate, or claim been assigned, transferred, or changed? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 87 |
| | | | | | 88 |
| *(2) Does the property receive irrigation water from a ditch company, irrigation district, or other entity? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 89 |
| If so, please identify the entity that supplies water to the property: | | | | | 90 |
| <u>Garden Farms Irrigation District</u> | | | | | 91 |

C. Outdoor Sprinkler System

- | | | | | | |
|---|--------------------------|--------------------------|-------------------------------------|--------------------------|----|
| (1) Is there an outdoor sprinkler system for the property? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 92 |
| | | | | | 93 |
| *(2) If yes, are there any defects in the system? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 94 |
| | | | | | 95 |
| *(3) If yes, is the sprinkler system connected to irrigation water? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 96 |

3. SEWER/ON-SITE SEWAGE SYSTEM

A. The property is served by:

- ☐ Public sewer system ☒ On-site sewage system (including pipes, tanks, drainfields, and all other component parts)
- ☐ Other disposal system

Please describe:

B. If public sewer system service is available to the property, is the house connected to the sewer main?

- | | | | | | |
|--|--------------------------|--------------------------|--------------------------|-------------------------------------|----|
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 97 |
| | | | | | 98 |

If no, please explain:

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	YES	NO	DON'T KNOW	N/A	
*C. Is the property subject to any sewage system fees or charges in addition to those covered in your regularly billed sewer or on-site sewage system maintenance service?.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	102 103 104
D. If the property is connected to an on-site sewage system:					105
*(1) Was a permit issued for its construction, and was it approved by the local health department or district following its construction?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	106 107
(2) When was it last pumped? _____ unknown _____					108
*(3) Are there any defects in the operation of the on-site sewage system?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	109
(4) When was it last inspected? _____			<input checked="" type="checkbox"/>	<input type="checkbox"/>	110
By whom: _____					111
(5) For how many bedrooms was the on-site sewage system approved? _____ bedrooms			<input checked="" type="checkbox"/>	<input type="checkbox"/>	112
E. Are all plumbing fixtures, including laundry drain, connected to the sewer/on-site sewage system?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	113 114
If no, please explain: _____					115
*F. Have there been any changes or repairs to the on-site sewage system?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	116
G. Is the on-site sewage system, including the drainfield, located entirely within the boundaries of the property?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	117 118
If no, please explain: _____					119
*H. Does the on-site sewage system require monitoring and maintenance services more frequently than once a year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	120 121

NOTICE: IF THIS RESIDENTIAL REAL PROPERTY DISCLOSURE IS BEING COMPLETED FOR NEW CONSTRUCTION WHICH HAS NEVER BEEN OCCUPIED, SELLER IS NOT REQUIRED TO COMPLETE THE QUESTIONS LISTED IN ITEM 4 (STRUCTURAL) OR ITEM 5 (SYSTEMS AND FIXTURES).

4. STRUCTURAL

*A. Has the roof leaked within the last 5 years? Residence #3 - new roof installed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	125 126
*B. Has the basement flooded or leaked?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	127
*C. Have there been any conversions, additions or remodeling?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	128
*(1) If yes, were all building permits obtained?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	129
*(2) If yes, were all final inspections obtained?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	130
D. Do you know the age of the house?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	131
If yes, year of original construction: _____					132
*E. Has there been any settling, slippage, or sliding of the property or its improvements?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	133
*F. Are there any defects with the following: (If yes, please check applicable items and explain)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	134
<input type="checkbox"/> Foundations	<input type="checkbox"/> Decks	<input type="checkbox"/> Exterior Walls			135
<input type="checkbox"/> Chimneys	<input type="checkbox"/> Interior Walls	<input type="checkbox"/> Fire Alarms			136
<input type="checkbox"/> Doors	<input type="checkbox"/> Windows	<input type="checkbox"/> Patio			137
<input type="checkbox"/> Ceilings	<input type="checkbox"/> Slab Floors	<input type="checkbox"/> Driveways			138
<input type="checkbox"/> Pools	<input type="checkbox"/> Hot Tub	<input type="checkbox"/> Sauna			139
<input type="checkbox"/> Sidewalks	<input type="checkbox"/> Outbuildings	<input type="checkbox"/> Fireplaces			140
<input type="checkbox"/> Garage Floors	<input type="checkbox"/> Walkways	<input type="checkbox"/> Siding			141
<input type="checkbox"/> Wood Stoves	<input type="checkbox"/> Elevators	<input type="checkbox"/> Incline Elevators			142
<input type="checkbox"/> Stairway Chair Lifts	<input type="checkbox"/> Wheelchair Lifts	<input type="checkbox"/> Other _____			143
*G. Was a structural pest or "whole house" inspection done?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	144
If yes, when and by whom was the inspection completed? _____					145 146
H. During your ownership, has the property had any wood destroying organism or pest infestation?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	147
I. Is the attic insulated?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	148
J. Is the basement insulated?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	149

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5. SYSTEMS AND FIXTURES

*A. If any of the following systems or fixtures are included with the transfer, are there any defects?

If yes, please explain: _____

	YES	NO	DON'T KNOW	N/A	150
Electrical system, including wiring, switches, outlets, and service	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	151
Plumbing system, including pipes, faucets, fixtures, and toilets	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	152
Hot water tank	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	153
Garbage disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	154
Appliances	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	155
Sump pump	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	156
Heating and cooling systems	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	157
Security system: <input type="checkbox"/> Owned <input type="checkbox"/> Leased	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	158
Other	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	159

*B. If any of the following fixtures or property is included with the transfer, are they leased?

(If yes, please attach copy of lease.)

	YES	NO	DON'T KNOW	N/A	160
Security System:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	161
Tanks (type):	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	162
Satellite dish:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	163
Other:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	164

*C. Are any of the following kinds of wood burning appliances present at the property?

	YES	NO	DON'T KNOW	N/A	165
(1) Woodstove?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	166
(2) Fireplace insert?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	167
(3) Pellet stove?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	168
(4) Fireplace?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	169

If yes, are all of the (1) woodstoves or (2) fireplace inserts certified by the U.S. Environmental Protection Agency as clean burning appliances to improve air quality and public health?

	YES	NO	DON'T KNOW	N/A	170
D. Is the property located within a city, county, or district or within a department of natural resources fire protection zone that provides fire protection services?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	171

	YES	NO	DON'T KNOW	N/A	172
E. Is the property equipped with carbon monoxide alarms? (Note: Pursuant to RCW 19.27.530, Seller must equip the residence with carbon monoxide alarms as required by the state building code.)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	173

	YES	NO	DON'T KNOW	N/A	174
F. Is the property equipped with smoke detection devices?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	175
(Note: Pursuant to RCW 43.44.110, if the property is not equipped with at least one smoke detection device, at least one must be provided by the seller.)					176

	YES	NO	DON'T KNOW	N/A	177
G. Does the property currently have internet service?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	178
Provider:					179

6. HOMEOWNERS' ASSOCIATION/COMMON INTERESTS

	YES	NO	DON'T KNOW	N/A	180
A. Is there a Homeowners' Association?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	181
Name of Association and contact information for an officer, director, employee, or other authorized agent, if any, who may provide the association's financial statements, minutes, bylaws, fining policy, and other information that is not publicly available:					182

	YES	NO	DON'T KNOW	N/A	183
B. Are there regular periodic assessments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	184
\$ _____ per <input type="checkbox"/> month <input type="checkbox"/> year					185
<input type="checkbox"/> Other:					186

	YES	NO	DON'T KNOW	N/A	187
*C. Are there any pending special assessments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	188

	YES	NO	DON'T KNOW	N/A	189
*D. Are there any shared "common areas" or any joint maintenance agreements (facilities such as walls, fences, landscaping, pools, tennis courts, walkways, or other areas co-owned in undivided interest with others)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	190

7. ENVIRONMENTAL

	YES	NO	DON'T KNOW	N/A	191
*A. Have there been any flooding, standing water, or drainage problems on the property that affect the property or access to the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	192

	YES	NO	DON'T KNOW	N/A	193
*B. Does any part of the property contain fill dirt, waste, or other fill material?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	194

	YES	NO	DON'T KNOW	N/A	195
*C. Is there any material damage to the property from fire, wind, floods, beach movements, earthquake, expansive soils, or landslides?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	196

	YES	NO	DON'T KNOW	N/A	197
D. Are there any shorelines, wetlands, floodplains, or critical areas on the property?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	198

	YES	NO	DON'T KNOW	N/A	199
*E. Are there any substances, materials, or products in or on the property that may be environmental concerns, such as asbestos, formaldehyde, radon gas, lead-based paint, fuel or chemical storage tanks, or contaminated soil or water?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	200

	YES	NO	DON'T KNOW	N/A	201
*F. Has the property been used for commercial or industrial purposes?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	202

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	YES	NO	DON'T KNOW	N/A	
*G. Is there any soil or groundwater contamination?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	208
					209
*H. Are there transmission poles or other electrical utility equipment installed, maintained, or buried on the property that do not provide utility service to the structures on the property?.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	210
					211
*I. Has the property been used as a legal or illegal dumping site?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	212
					213
*J. Has the property been used as an illegal drug manufacturing site?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	214
					215
*K. Are there any radio towers in the area that cause interference with cellular telephone reception?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	216
8. LEAD BASED PAINT (Applicable if the house was built before 1978).				<input type="checkbox"/>	217
A. Presence of lead-based paint and/or lead-based paint hazards (check one below):					218
<input type="checkbox"/> Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).					219
<input checked="" type="checkbox"/> Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.					220
B. Records and reports available to the Seller (check one below):					221
<input type="checkbox"/> Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).					222
					223
					224
<input type="checkbox"/> Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.					225
9. MANUFACTURED AND MOBILE HOMES					226
If the property includes a manufactured or mobile home,					227
*A. Did you make any alterations to the home?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	228
If yes, please describe the alterations:					229
*B. Did any previous owner make any alterations to the home?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	230
*C. If alterations were made, were permits or variances for these alterations obtained?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	231
10. FULL DISCLOSURE BY SELLERS					232
A. Other conditions or defects:					233
*Are there any other existing material defects affecting the property that a prospective buyer should know about?.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	234
					235
B. Verification					236
The foregoing answers and attached explanations (if any) are complete and correct to the best of Seller's knowledge and Seller has received a copy hereof. Seller agrees to defend, indemnify and hold real estate licensees harmless from and against any and all claims that the above information is inaccurate. Seller authorizes real estate licensees, if any, to deliver a copy of this disclosure statement to other real estate licensees and all prospective buyers of the property.					237
					238
					239
					240
<u>Carol Kirkman</u> 04/08/22					241
Seller Date Seller Date					

If the answer is "Yes" to any asterisked (*) items, please explain below (use additional sheets if necessary). Please refer to the line number(s) of the question(s).

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Form 17
Seller Disclosure Statement
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Page 6 of 6

**SELLER DISCLOSURE STATEMENT
IMPROVED PROPERTY**
(Continued)

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II. NOTICES TO THE BUYER

1. SEX OFFENDER REGISTRATION

INFORMATION REGARDING REGISTERED SEX OFFENDERS MAY BE OBTAINED FROM LOCAL LAW ENFORCEMENT AGENCIES. THIS NOTICE IS INTENDED ONLY TO INFORM YOU OF WHERE TO OBTAIN THIS INFORMATION AND IS NOT AN INDICATION OF THE PRESENCE OF REGISTERED SEX OFFENDERS.

2. PROXIMITY TO FARMING/WORKING FOREST

THIS NOTICE IS TO INFORM YOU THAT THE REAL PROPERTY YOU ARE CONSIDERING FOR PURCHASE MAY LIE IN CLOSE PROXIMITY TO A FARM OR WORKING FOREST. THE OPERATION OF A FARM OR WORKING FOREST INVOLVES USUAL AND CUSTOMARY AGRICULTURAL PRACTICES OR FOREST PRACTICES, WHICH ARE PROTECTED UNDER RCW 7.48.305, THE WASHINGTON RIGHT TO FARM ACT.

3. OIL TANK INSURANCE

THIS NOTICE IS TO INFORM YOU THAT IF THE REAL PROPERTY YOU ARE CONSIDERING FOR PURCHASE UTILIZES AN OIL TANK FOR HEATING PURPOSES, NO COST INSURANCE MAY BE AVAILABLE FROM THE POLLUTION LIABILITY INSURANCE AGENCY.

III. BUYER'S ACKNOWLEDGEMENT

1. BUYER HEREBY ACKNOWLEDGES THAT:

- A. Buyer has a duty to pay diligent attention to any material defects that are known to Buyer or can be known to Buyer by utilizing diligent attention and observation.
- B. The disclosures set forth in this statement and in any amendments to this statement are made only by the Seller and not by any real estate licensee or other party.
- C. Buyer acknowledges that, pursuant to RCW 64.06.050(2), real estate licensees are not liable for inaccurate information provided by Seller, except to the extent that real estate licensees know of such inaccurate information.
- D. This information is for disclosure only and is not intended to be a part of the written agreement between the Buyer and Seller.
- E. Buyer (which term includes all persons signing the "Buyer's acceptance" portion of this disclosure statement below) has received a copy of this Disclosure Statement (including attachments, if any) bearing Seller's signature(s).
- F. If the house was built prior to 1978, Buyer acknowledges receipt of the pamphlet *Protect Your Family From Lead in Your Home*.

DISCLOSURES CONTAINED IN THIS DISCLOSURE STATEMENT ARE PROVIDED BY SELLER BASED ON SELLER'S ACTUAL KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS DISCLOSURE. UNLESS BUYER AND SELLER OTHERWISE AGREE IN WRITING, BUYER SHALL HAVE THREE (3) BUSINESS DAYS FROM THE DAY SELLER OR SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO RESCIND THE AGREEMENT BY DELIVERING A SEPARATELY SIGNED WRITTEN STATEMENT OF RESCISSION TO SELLER OR SELLER'S AGENT. YOU MAY WAIVE THE RIGHT TO RESCIND PRIOR TO OR AFTER THE TIME YOU ENTER INTO A SALE AGREEMENT.

BUYER HEREBY ACKNOWLEDGES RECEIPT OF A COPY OF THIS DISCLOSURE STATEMENT AND ACKNOWLEDGES THAT THE DISCLOSURES MADE HEREIN ARE THOSE OF THE SELLER ONLY, AND NOT OF ANY REAL ESTATE LICENSEE OR OTHER PARTY.

Buyer Date Buyer Date

2. BUYER'S WAIVER OF RIGHT TO REVOKE OFFER

Buyer has read and reviewed the Seller's responses to this Seller Disclosure Statement. Buyer approves this statement and waives Buyer's right to revoke Buyer's offer based on this disclosure.

Buyer Date Buyer Date

3. BUYER'S WAIVER OF RIGHT TO RECEIVE COMPLETED SELLER DISCLOSURE STATEMENT

Buyer has been advised of Buyer's right to receive a completed Seller Disclosure Statement. Buyer waives that right. However, if the answer to any of the questions in the section entitled "Environmental" would be "yes," Buyer may not waive the receipt of the "Environmental" section of the Seller Disclosure Statement.

Buyer Date Buyer Date

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04/08/22

SELLER'S INITIALS Date

SELLER'S INITIALS Date

LEGAL DESCRIPTION

(From the Walla Walla Title Company)

EXHIBIT "A"

PARCEL A

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 OF TOWNSHIP 6 NORTH IN RANGE 34 EAST, W.M. WALLA WALLA COUNTY, WA, BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, BEING THE TRUE POINT OF BEGINNING; THENCE N 88°55'26" E ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 8 A DISTANCE OF 2338.74' TO A POINT ON THE WEST RIGHT OF WAY OF LOWDEN-GARDENA ROAD; THENCE ALONG SAID RIGHT OF WAY AS FOLLOWS:

THENCE S 19°25'55" W A DISTANCE OF 225.91';
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 440.20', WITH A RADIUS OF 686.30', WITH A CHORD BEARING OF S 37°48'25" W, WITH A CHORD LENGTH OF 432.69';
THENCE S 56°10'55" W A DISTANCE OF 152.50';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 267.95', WITH A RADIUS OF 507.50', WITH A CHORD BEARING OF S 41°03'23" W, WITH A CHORD LENGTH OF 264.85', TO A POINT ON THE NORTH LINE OF THOSE LANDS OWNED BY THE BURLINGTON DITCH COMPANY; THENCE ALONG SAID DITCH COMPANY PROPERTY AS FOLLOWS:

THENCE N 21°22'35" W A DISTANCE OF 223.88';
THENCE N 21°37'47" W A DISTANCE OF 203.18';
THENCE N 36°44'42" W A DISTANCE OF 94.79';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 305.29', WITH A RADIUS OF 176.59', WITH A CHORD BEARING OF N 80°53'08" W, WITH A CHORD LENGTH OF 268.67';
THENCE S 50°58'05" W A DISTANCE OF 62.54';
THENCE S 64°21'28" W A DISTANCE 117.77';
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 32.74', WITH A RADIUS OF 22.86', WITH A CHORD BEARING OF N 82°05'00" W, WITH A CHORD LENGTH OF 30.01';
THENCE N 41°12'27" W A DISTANCE OF 46.08';
THENCE N 13°24'08" W A DISTANCE OF 78.29';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 256.32', WITH A RADIUS OF 200.02', WITH A CHORD BEARING OF N 57°12'45" W, WITH A CHORD LENGTH OF 239.14';
THENCE S 87°51'39" W A DISTANCE 120.31';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 168.08', WITH A RADIUS OF 409.46', WITH A CHORD BEARING OF S 72°34'24" W, WITH A CHORD LENGTH OF 166.90';
THENCE S 64°09'41" W A DISTANCE OF 152.60';
THENCE WITH CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 58.85', WITH A RADIUS OF 219.16' WITH A CHORD BEARING OF S 61°01'37" W, WITH A CHORD LENGTH OF 58.68';
THENCE WITH A COMPOUND CURVE TO THE LEFT WITH AN ARC LENGTH OF 66.58', WITH A RADIUS OF 1158.84', WITH A CHORD BEARING OF S 51°41'16" W, WITH A CHORD LENGTH OF 66.57';
THENCE S 50°02'31" W A DISTANCE OF 132.90';
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 16.76', WITH A RADIUS OF 13.42', WITH A CHORD BEARING OF S 72°21'14" W, WITH A CHORD LENGTH OF 15.69';
THENCE S 88°28'49" W A DISTANCE OF 134.59 TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 8;

LEGAL DESCRIPTION - continued

THENCE N 01°49'15" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 8 A DISTANCE OF 410.15' TO THE NORTHWEST CORNER THEREOF, BEING THE TRUE POINT OF BEGINNING.

EXCEPT, ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PARCEL B

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 OF TOWNSHIP 6 NORTH OF RANGE 34 EAST, W.M., WALLA WALLA COUNTY, WA, BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE N 01°49'15" W ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 5 A DISTANCE OF 2035.95 FT. TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING N 01°49'15" W ALONG SAID LINE A DISTANCE OF 195.61' TO A POINT ON THE SOUTH LINE OF THOSE LANDS OWNED BY THE BURLINGTON DITCH COMPANY; THENCE ALONG SAID DITCH COMPANY LANDS AS FOLLOWS:

THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 4.70', WITH A RADIUS OF 43.20', WITH A CHORD BEARING OF N 76°4'20" E, WITH A CHORD LENGTH OF 4.69';
THENCE N 88°28'49" E A DISTANCE OF 115.21';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 173.98', WITH A RADIUS OF 213.42', WITH A CHORD BEARING OF N 70°01'45" E, WITH A CHORD LENGTH OF 169.20';
THENCE N 50°02'32" E A DISTANCE OF 123.49';
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 55.09', WITH A RADIUS OF 958.84', WITH A CHORD BEARING OF N 51°41'16" E, WITH A CHORD LENGTH OF 55.08';
THENCE WITH A COMPOUND CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 8.79', WITH A RADIUS OF 19.16', WITH A CHORD BEARING OF N 66°28'42" E, WITH A CHORD LENGTH OF 8.71';
THENCE N 64°09'41" E A DISTANCE OF 171.73';
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 85.72', WITH A RADIUS OF 209.46', WITH A CHORD BEARING OF N 71°12'14" E, WITH A CHORD LENGTH OF 85.12';
THENCE N 87°51'39" E A DISTANCE OF 117.83';
THENCE S 13°24'08" E A DISTANCE OF 103.30';
THENCE S 41°12'27" E A DISTANCE OF 95.47';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 299.01', WITH A RADIUS OF 222.86', WITH A CHORD BEARING OF S 79°35'51" E, WITH A CHORD LENGTH OF 277.08';
THENCE N 64°21'28" E A DISTANCE OF 134.92';
THENCE N 50°58'05" E A DISTANCE OF 65.12';
THENCE S 36°44'42" E A DISTANCE OF 60.38';
THENCE S 21°37'47" E A DISTANCE OF 176.21';
THENCE S 21°22'35" E A DISTANCE OF 236.15';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 151.44', WITH A RADIUS OF 207.66', WITH A CHORD BEARING OF S 42°16'08" E, WITH A CHORD LENGTH OF 148.11', TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE LOWDEN-GARDENA ROAD;
THENCE ALONG SAID RIGHT OF WAY AS FOLLOWS:

LEGAL DESCRIPTION - continued

THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 102.68', WITH A RADIUS OF 328.10', WITH A CHORD BEARING OF S 41°56'30" W, WITH A CHORD LENGTH OF 102.26';
THENCE S 50°54'25" W A DISTANCE OF 97.11';
THENCE DEPARTING SAID RIGHT OF WAY AND RUNNING N 77°29'15" W A DISTANCE OF 1481.12' TO THE TRUE POINT OF BEGINNING.

EXCEPT, ANY PORTION LYING WITHING THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PARCEL C

A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE NE 1/4, THE SW 1/4, AND THE SE 1/4 OF SECTION 5, AND THE NW 1/4, THE NE 1/4, THE SW 1/4, AND THE WEST HALF OF THE SE 1/4 OF SECTION 8,, ALL IN TOWNSHIP 6 NORTH IN RANGE 34 EAST, W.M., WALLA WALLA COUNTY, WA., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST CORNER OF SAID SECTION 5, BEING THE TRUE POINT OF BEGINNING;
THENCE N 01°58'22" W ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 5 A DISTANCE OF 700.00';
THENCE S 44°15'46" E A DISTANCE OF 959.93' TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 5;
THENCE N 88°55'26" E ALONG SAID NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 5 A DISTANCE OF 2001.36' TO THE NORTHEAST CORNER THEREOF;
THENCE S 02°00'32" E ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 5 A DISTANCE OF 2693.81' TO THE SOUTHEAST CORNER THEREOF;
THENCE S 01°02'03" E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 8 A DISTANCE OF 1600.62' TO A POINT ON THE SOUTH RIGHT OF WAY OF FROG HOLLOW ROAD;
THENCE ALONG SAID SOUTH RIGHT OF WAY AS FOLLOWS:

THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 696.18', WITH A RADIUS OF 501.50',
WITH A CHORD BEARING OF S 74°32'48" W, WITH A CHORD LENGTH OF 641.61';
THENCE N 65°41'03" W A DISTANCE OF 157.50';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 726.54', WITH A RADIUS 925.05';
WITH A CHORD BEARING OF N 88°11'03" W, WITH A CHORD LENGTH OF 708.01';
THENCE S 69°18'56" W A DISTANCE OF 366.30';
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 321.26', WITH A RADIUS OF 746.23', WITH A CHORD BEARING OF S 81°38'57" W, WITH A CHORD LENGTH OF 318.79';
THENCE N 86°01'03" W A DISTANCE OF 316.36';
THENCE N 86°01'03" W A DISTANCE OF 160.07' TO THE INTERSECTION OF SAID SOUTH RIGHT OF WAY WITH THE WEST RIGHT OF WAY OF SHORT ROAD; THENCE ALONG SAID WEST RIGHT OF WAY AS FOLLOWS:

THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 92.52', WITH A RADIUS OF 60.00', WITH A CHORD BEARING OF S 41°50'34" E, WITH A CHORD LENGTH OF 83.62';
THENCE S 02°19'56" W A DISTANCE OF 321.82';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 177.49', WITH A RADIUS OF 593.00', WITH A CHORD BEARING OF S 06°14'28" E, WITH A CHORD LENGTH OF 176.83';
THENCE S 14°48'56" E A DISTANCE OF 314.51"
THENCE S 16°21'37" E A DISTANCE OF 197.02';
THENCE S 14°56'02" A DISTANCE OF 561.99';
THENCE S 16°32'58" E A DISTANCE OF 446.96';

LEGAL DESCRIPTION - continued

THENCE WITH A CURVE TO THE LEFT WITH AN ARC LENGTH OF 52.50', WITH A RADIUS OF 120.00', WITH A CHORD BEARING OF S 29°05'02" E, WITH A CHORD LENGTH OF 52.09';
 THENCE S 00°17'01" A DISTANCE OF 1480.65' TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 8;
 THENCE S 88°18'36" W ALONG THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 8 A DISTANCE OF 3170.31' TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8;
 THENCE N 00°35'00" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 8 A DISTANCE OF 2392.00';
 THENCE N 88°18'36" E A DISTANCE OF 569.20';
 THENCE N 00°35'00" W A DISTANCE OF 1596.45' TO A POINT ON THE SOUTH RIGHT OF WAY OF FROG HOLLOW ROAD;
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 66.41', WITH A RADIUS OF 256.50', WITH A CHORD LENGTH OF 66.22';
 THENCE S 74°34'54" W A DISTANCE OF 106.97';
 THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 158.04', WITH A RADIUS OF 509.51';
 WITH A CHORD BEARING OF S 83°29'23" W, WITH A CHORD LENGTH OF 157.41';
 THENCE N 88°17'06" W A DISTANCE OF 243.64' TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 8;
 THENCE N 00°35'00" W A DISTANCE OF 60.00' TO A POINT ON THE NORTH RIGHT OF WAY OF FROG HOLLOW ROAD; THENCE ALONG THE NORTH RIGHT OF WAY OF FROG HOLLOW ROAD AND THE WEST RIGHT OF WAY OF LOWDEN-GARDENA ROAD AS FOLLOWS:
 THENCE S 88°17'31" E A DISTANCE OF 245.43';
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 457.49', WITH A RADIUS OF 352.00';
 WITH A CHORD BEARING OF N 54°28'25" E, WITH A CHORD LENGTH OF 425.96';
 THENCE N 17°14'25" E A DISTANCE OF 446.10';
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 230.91', WITH A RADIUS OF 1402.50', WITH A CHORD BEARING OF N 12°31'25" E, WITH A CHORD LENGTH OF 230.65';
 THENCE N 07°48'25" E A DISTANCE OF 480.01' TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 5;
 THENCE S 87°18'49" W A DISTANCE OF 854.48' TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 5;
 THENCE N 33°25'11" E A DISTANCE OF 1023.68';
 THENCE N 63°00'45" E A DISTANCE OF 561.30';
 THENCE N 32°10'45" E A DISTANCE OF 700.00';
 THENCE N 77°29'15" W A DISTANCE OF 56.88' TO A POINT ON THE WEST RIGHT OF WAY OF LOWDEN-GARDENA ROAD;
 THENCE N 50°54'25" E A DISTANCE OF 97.11' ALONG SAID WEST RIGHT OF WAY;
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 102.68', WITH A RADIUS OF 328.10', WITH A CHORD BEARING OF N 41°56'30" E, WITH A CHORD LENGTH OF 102.26', ALONG SAID WEST RIGHT OF WAY, TO THE SOUTH LINE OF THOSE LANDS OWNED BY THE BURLINGAME DITCH CO.; THENCE ALONG THE BOUNDARY OF THE DITCH CO. LANDS AS FOLLOWS:

 THENCE S 71°42'16" E A DISTANCE OF 61.70';
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 143.32', WITH A RADIUS OF 207.66', WITH A CHORD BEARING OF N 79°58'48" E, WITH A CHORD LENGTH OF 140.50';
 THENCE N 62°48'05" E A DISTANCE OF 175.64';
 THENCE N 58°42'33" E A DISTANCE OF 123.87';
 THENCE WITH A CURVE, TURNING TO THE RIGHT WITH AN ARC LENGTH OF 279.64', WITH A RADIUS OF 742.28', WITH A CHORD BEARING OF N 76°13'41" E, WITH A CHORD LENGTH OF 277.99';
 THENCE N 87°38'30" E A DISTANCE OF 149.76';
 THENCE S 72°34'30" E A DISTANCE OF 186.00';
 THENCE N 01°58'22" W A DISTANCE OF 216.15';

LEGAL DESCRIPTION - continued

THENCE N 74°27'53" W A DISTANCE OF 151.03';
THENCE S 87°45'54" W A DISTANCE OF 184.69';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 367.44', WITH A RADIUS OF 942.28',
WITH A CHORD BEARING OF S 75°50'58" W, WITH A CHORD LENGTH OF 365.12';
THENCE S 58°42'33" W A DISTANCE OF 127.77';
THENCE S 62°48'05" W A DISTANCE OF 107.61';
THENCE S 78°02'04" W A DISTANCE OF 79.41' TO A POINT ON THE WEST RIGHT OF WAY OF THE LOWDEN-GARDENA ROAD; THENCE ALONG SAID WEST RIGHT OF WAY AS FOLLOWS;
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 267.95', WITH A RADIUS OF 507.50',
WITH A CHORD BEARING OF N 41°03'23" E, WITH A CHORD LENGTH OF 264.85';
THENCE N 56°10'55" E A DISTANCE OF 152.50';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 440.20', WITH A RADIUS OF 686.30',
WITH A CHORD BEARING OF N 37°48'25" E, WITH A CHORD LENGTH OF 432.69';
THENCE N 19°25'55" E A DISTANCE OF 225.91' TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 5;
THENCE N 88°55'26" E ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 5 A DISTANCE OF 303.04' TO THE NORTHEAST CORNER THEREOF WHICH IS THE TRUE POINT OF BEGINNING.

EXCEPT, ANY PORTION LYING WITH THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PARCEL D

A TRACT OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 8 OF TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M., DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF SECTION 8, BEING THE TRUE POINT OF BEGINNING;
THENCE NORTH 87°18'49" EAST FOR A DISTANCE OF 854.48 FEET, ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 8 TO THE INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF THE LOWDEN-GARDENA ROAD;
THENCE SOUTH 07°48'25" WEST FOR A DISTANCE OF 480.01 FEET, ALONG SAID RIGHT OF WAY LINE;
THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1402.50 FEET AND AN ARC LENGTH OF 230.91 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 12°31'25" WEST FOR A DISTANCE OF 230.65 FEET, ALONG SAID RIGHT OF WAY LINE;
THENCE SOUTH 17°14'25" WEST A DISTANCE OF 446.10 FEET ALONG SAID RIGHT OF WAY LINE;
THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 352.00 FEET AND AN ARC LENGTH OF 457.49 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 54°28'25" WEST A DISTANCE OF 425.96 FEET, ALONG THE RIGHT OF WAY LINES OF THE LOWDEN-GARDENA AND FROG HOLLOW ROADS;
THENCE NORTH 88°17'46 SECONDS WEEST A DISTANCE OF 246.04 FEET, ALONG THE FROG HOLLOW RIGHT OF WAY LINE, TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 8;
THENCE NORTH 00°35'00" WEST A DISTANCE OF 1387.00 FEET, ALONG SAID WEST LINE OF SECTION 8, TO THE TRUE POINT OF BEGINNING.

EXCEPT, ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

LEGAL DESCRIPTION - continued

PARCEL E

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 OF TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M., DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 8;
THENCE NORTH 00°35'00" WEST FOR A DISTANCE OF 2392.00 FEET, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 8 TO THE TRUE POINT OF BEGINNING.
THENCE NORTH 88°18'36" EAST FOR A DISTANCE OF 569.20 FEET;
THENCE NORTH 00°35'00" WEST FOR A DISTANCE OF 1596.43 FEET, TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF FROG HOLLOW ROAD;
THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 256.50 FEET AND AN ARC LENGTH OF 66.41 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 81°59'59" WEST FOR A DISTANCE OF 66.22 FEET, ALONG SAID RIGHT OF WAY LINE;
THENCE SOUTH 74°34'54" WEST FOR A DISTANCE OF 106.97 FEET, ALONG SAID RIGHT OF WAY LINE;
THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 507.52 FEET AND AN ARC LENGTH OF 158.04 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 83°29'23" WEST FOR A DISTANCE OF 157.41 FEET, CONTINUING ALONG SAID RIGHT OF WAY LINE;
THENCE NORTH 88°17'06" WEST FOR A DISTANCE OF 243.64 FEET TO THE INTERSECTION OF THE WEST LINE OF SECTION 8 WITH THE SOUTH RIGHT OF WAY LINE OF FROG HOLLOW ROAD;
THENCE SOUTH 00°35'00" EAST FOR A DISTANCE OF 1565.00 FEET, ALONG THE WEST LINE OF SAID SECTION 8 TO THE TRUE POINT OF BEGINNING.

EXCEPT, ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PARCEL F

A TRACT OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8 OF TOWNSHIP 6 NORTH RANGE 34 EAST, W.M., DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8;
THENCE SOUTH 88°18'17" WEST FOR A DISTANCE OF 1548.01 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 8 TO THE TRUE POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION;
THENCE NORTH 00°17'01" WEST FOR A DISTANCE OF 1394.77 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SHORT ROAD;
THENCE NORTH 87°05'58" WEST FOR A DISTANCE OF 542.40 FEET, ALONG SAID RIGHT OF WAY LINE;
THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 120.00 FEET AND AN ARC LENGTH OF 95.26 FEET, BEING SUBTENDED BY A CHORD OF NORTH 64°21'32" WEST FOR A DISTANCE OF 92.77 FEET, CONTINUING ALONG SAID RIGHT OF WAY LINE;
THENCE SOUTH 00°17'01" EAST FOR A DISTANCE OF 1480.65 FEET, TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 8;
THENCE NORTH 88°19'24" SECOND EAST FOR A DISTANCE OF 625.18 FEET, ALONG SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 8 TO THE TRUE POINT OF BEGINNING.

EXCEPT, ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

LEGAL DESCRIPTION - continued

PARCEL G

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 8 IN TOWNSHIP 6 NORTH, OF RANGE 34 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE NORTH, ALONG THE EAST LINE OF SAID SECTION 8, A DISTANCE OF 1371 FEET; THENCE NORTH 88°07' WEST A DISTANCE OF 2152 FEET; THENCE NORTH 15°03' WEST 118.5 FEET; THENCE SOUTH 85°35' WEST A DISTANCE OF 1350 FEET; THENCE NORTH 13°58' EAST 587 FEET; THENCE NORTH 4°20' EAST 414 FEET; THENCE NORTH 89°09' WEST A DISTANCE OF 1950 FEET TO THE WEST LINE OF SAID SECTION 8; THENCE SOUTH ALONG THE SAID SECTION A DISTANCE OF 2500 FEET TO THE SOUTHWEST CORNER OF SAID SECTION; THENCE 89°31' EAST 5311 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPT, A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE NE 1/4, THE SW 1/4, AND THE SE 1/4 OF SECTION 5, AND THE NW 1/4, THE NE 1/4, THE SW 1/4, AND THE WEST HALF OF THE SE 1/4 OF SECTION 8, ALL IN TOWNSHIP 6 NORTH IN RANGE 34 EAST, W.M., WALLA WALLA COUNTY, WA., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST CORNER OF SAID SECTION 5, BEING THE TRUE POINT OF BEGINNING;
THENCE N 01°58'22" W ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF SECTION 5 A DISTANCE OF 700.00';
THENCE S 44°15'46" E A DISTANCE OF 959.93' TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 5;
THENCE N 88°55'26" E ALONG SAID NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 5 A DISTANCE OF 2001.36' TO THE NORTHEAST CORNER THEREOF;
THENCE S 02°00'32" E ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 5 A DISTANCE OF 2693.81' TO THE SOUTHEAST CORNER THEREOF;
THENCE S 01°02'03" E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 8 A DISTANCE OF 1600.62' TO A POINT ON THE SOUTH RIGHT OF WAY OF FROG HOLLOW ROAD;
THENCE ALONG SAID SOUTH RIGHT OF WAY AS FOLLOWS:

THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 696.18', WITH A RADIUS OF 501.50',
WITH A CHORD BEARING OF S 74°32'48" W, WITH A CHORD LENGTH OF 641.61';
THENCE N 65°41'03" W A DISTANCE OF 157.50';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 726.54', WITH A RADIUS 925.05';
WITH A CHORD BEARING OF N 88°11'03" W, WITH A CHORD LENGTH OF 708.01';
THENCE S 69°18'56" W A DISTANCE OF 366.30';
THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 321.26', WITH A RADIUS OF 746.23', WITH A CHORD BEARING OF S 81°38'57" W, WITH A CHORD LENGTH OF 318.79';
THENCE N 86°01'03" W A DISTANCE OF 316.36';
THENCE N 86°01'03" W A DISTANCE OF 160.07' TO THE INTERSECTION OF SAID SOUTH RIGHT OF WAY WITH THE WEST RIGHT OF WAY OF SHORT ROAD; THENCE ALONG SAID WEST RIGHT OF WAY AS FOLLOWS:

THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 92.52', WITH A RADIUS OF 60.00', WITH A CHORD BEARING OF S 41°50'34" E, WITH A CHORD LENGTH OF 83.62';
THENCE S 02°19'56" W A DISTANCE OF 321.82';
THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 177.49', WITH A RADIUS OF 593.00', WITH A CHORD BEARING OF S 06°14'28" E, WITH A CHORD LENGTH OF 176.83';
THENCE S 14°48'56" E A DISTANCE OF 314.51";
THENCE S 16°21'37" E A DISTANCE OF 197.02';
THENCE S 14°56'02" E A DISTANCE OF 561.99';
THENCE S 16°32'58" E A DISTANCE OF 446.96';
THENCE WITH A CURVE TO THE LEFT WITH AN ARC LENGTH OF 52.50', WITH A RADIUS OF 120.00', WITH A CHORD BEARING OF S 29°05'02" E, WITH A CHORD LENGTH OF 52.09';

LEGAL DESCRIPTION - continued

THENCE S 00°17'01" A DISTANCE OF 1480.65' TO A POINT ON THE SOUTH LINE OF THE
 SOUTHEAST QUARTER OF SECTION 8;
 THENCE S 88°18'36" W ALONG THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 8 A
 DISTANCE OF 3170.31' TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF
 SECTION 8;
 THENCE N 00°35'00" W ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 8 A
 DISTANCE OF 2392.00';
 THENCE N 88°18'36" E A DISTANCE OF 569.20';
 THENCE N 00°35'00" W A DISTANCE OF 1596.45' TO A POINT ON THE SOUTH RIGHT OF WAY OF
 FROG HOLLOW ROAD;
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 66.41', WITH A RADIUS
 OF 256.50', WITH A CHORD LENGTH OF 66.22';
 THENCE S 74°34'54" W A DISTANCE OF 106.97';
 THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 158.04', WITH A
 RADIUS OF 509.51';
 WITH A CHORD BEARING OF S 83°29'23" W, WITH A CHORD LENGTH OF 157.41';
 THENCE N 88°17'06" W A DISTANCE OF 243.64' TO A POINT ON THE WEST LINE OF THE
 NORTHWEST QUARTER OF SECTION 8;
 THENCE N 00°35'00" W A DISTANCE OF 60.00' TO A POINT ON THE NORTH RIGHT OF WAY OF
 FROG HOLLOW ROAD; THENCE ALONG THE NORTH RIGHT OF WAY OF FROG HOLLOW ROAD
 AND THE WEST RIGHT OF WAY OF LOWDEN-GARDENA ROAD AS FOLLOWS:
 THENCE S 88°17'31" E A DISTANCE OF 245.43';
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 457.49', WITH A
 RADIUS OF 352.00';
 WITH A CHORD BEARING OF N 54°28'25" E, WITH A CHORD LENGTH OF 425.96';
 THENCE N 17°14'25" E A DISTANCE OF 446.10';
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 230.91', WITH A
 RADIUS OF 1402.50', WITH A CHORD BEARING OF N 12°31'25" E, WITH A CHORD LENGTH OF
 230.65';
 THENCE N 07°48'25" E A DISTANCE OF 480.01' TO A POINT ON THE SOUTH LINE OF THE
 SOUTHWEST QUARTER OF SECTION 5;
 THENCE S 87°18'49" W A DISTANCE OF 854.48' TO THE SOUTHWEST CORNER OF THE
 SOUTHWEST QUARTER OF SECTION 5;
 THENCE N 33°25'11" E A DISTANCE OF 1023.68';
 THENCE N 63°00'45" E A DISTANCE OF 561.30';
 THENCE N 32°10'45" E A DISTANCE OF 700.00';
 THENCE N 77°29'15" W A DISTANCE OF 56.88' TO A POINT ON THE WEST RIGHT OF WAY OF
 LOWDEN-GARDENA ROAD;
 THENCE N 50°54'25" E A DISTANCE OF 97.11' ALONG SAID WEST RIGHT OF WAY;
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 102.68', WITH A
 RADIUS OF 328.10', WITH A CHORD BEARING OF N 41°56'30" E, WITH A CHORD LENGTH OF
 102.26', ALONG SAID WEST RIGHT OF WAY, TO THE SOUTH LINE OF THOSE LANDS OWNED BY
 THE BURLINGAME DITCH CO.; THENCE ALONG THE BOUNDARY OF THE DITCH CO. LANDS AS
 FOLLOWS:

 THENCE S 71°42'16" E A DISTANCE OF 61.70';
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 143.32', WITH A
 RADIUS OF 207.66', WITH A CHORD BEARING OF N 79°58'48" E, WITH A CHORD LENGTH OF
 140.50';
 THENCE N 62°48'05" E A DISTANCE OF 175.64';
 THENCE N 58°42'33" E A DISTANCE OF 123.87';
 THENCE WITH A CURVE, TURNING TO THE RIGHT WITH AN ARC LENGTH OF 279.64', WITH A
 RADIUS OF 742.28', WITH A CHORD BEARING OF N 76°13'41" E, WITH A CHORD LENGTH OF
 277.99';
 THENCE N 87°38'30" E A DISTANCE OF 149.76';
 THENCE S 72°34'30" E A DISTANCE OF 186.00';
 THENCE N 01°58'22" W A DISTANCE OF 216.15';
 THENCE N 74°27'53" W A DISTANCE OF 151.03';
 THENCE S 87°45'54" W A DISTANCE OF 184.69';

LEGAL DESCRIPTION - continued

THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 367.44', WITH A RADIUS OF 942.28',
 WITH A CHORD BEARING OF S 75°50'58" W, WITH A CHORD LENGTH OF 365.12';
 THENCE S 58°42'33" W A DISTANCE OF 127.77';
 THENCE S 62°48'05" W A DISTANCE OF 107.61';
 THENCE S 78°02'04" W A DISTANCE OF 79.41' TO A POINT ON THE WEST RIGHT OF WAY OF THE LOWDEN-GARDENA ROAD; THENCE ALONG SAID WEST RIGHT OF WAY AS FOLLOWS;
 THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 267.95', WITH A RADIUS OF 507.50',
 WITH A CHORD BEARING OF N 41°03'23" E, WITH A CHORD LENGTH OF 264.85';
 THENCE N 56°10'55" E A DISTANCE OF 152.50';
 THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 440.20', WITH A RADIUS OF 686.30',
 WITH A CHORD BEARING OF N 37°48'25" E, WITH A CHORD LENGTH OF 432.69';
 THENCE N 19°25'55" E A DISTANCE OF 225.91' TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 5;
 THENCE N 88°55'26" E ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 5 A DISTANCE OF 303.04' TO THE NORTHEAST CORNER THEREOF WHICH IS THE TRUE POINT OF BEGINNING.

EXCEPT, A TRACT OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8 OF TOWNSHIP 6 NORTH RANGE 34 EAST, W.M., DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8;
 THENCE SOUTH 88°18'17" WEST FOR A DISTANCE OF 1548.01 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 8 TO THE TRUE POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION;
 THENCE NORTH 00°17'01" WEST FOR A DISTANCE OF 1394.77 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SHORT ROAD;
 THENCE NORTH 87°05'58" WEST FOR A DISTANCE OF 542.40 FEET, ALONG SAID RIGHT OF WAY LINE;
 THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 120.00 FEET AND AN ARC LENGTH OF 95.26 FEET, BEING SUBTENDED BY A CHORD OF NORTH 64°21'32" WEST FOR A DISTANCE OF 92.77 FEET, CONTINUING ALONG SAID RIGHT OF WAY LINE;
 THENCE SOUTH 00°17'01" EAST FOR A DISTANCE OF 1480.65 FEET, TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 8;
 THENCE NORTH 88°19'24" SECOND EAST FOR A DISTANCE OF 625.18 FEET, ALONG SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 8 TO THE TRUE POINT OF BEGINNING.

EXCEPT, A TRACT OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8 OF TOWNSHIP 6 NORTH RANGE 34 EAST, W.M., DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8;
 THENCE SOUTH 88°18'17" WEST FOR A DISTANCE OF 1548.01 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 8 TO THE TRUE POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION;
 THENCE NORTH 00°17'01" WEST FOR A DISTANCE OF 1394.77 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SHORT ROAD;
 THENCE NORTH 87°05'58" WEST FOR A DISTANCE OF 542.40 FEET, ALONG SAID RIGHT OF WAY LINE;
 THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 120.00 FEET AND AN ARC LENGTH OF 95.26 FEET, BEING SUBTENDED BY A CHORD OF NORTH 64°21'32" WEST FOR A DISTANCE OF 92.77 FEET, CONTINUING ALONG SAID RIGHT OF WAY LINE;
 THENCE SOUTH 00°17'01" EAST FOR A DISTANCE OF 1480.65 FEET, TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 8;
 THENCE NORTH 88°19'24" SECOND EAST FOR A DISTANCE OF 625.18 FEET, ALONG SAID SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 8 TO THE TRUE POINT OF BEGINNING.

LEGAL DESCRIPTION - continued

EXCEPT, ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PARCEL H

LOTS 3 AND 4 OF SECTION 18 IN TOWNSHIP 6 NORTH OF RANGE 34 EAST OF THE WILLAMETTE MERIDIAN.

EXCEPT, ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PARCEL I

THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 7 IN TOWNSHIP 6 NORTH, OF RANGE 34 EAST OF THE WILLAMETTE MERIDIAN; EXCEPTING THEREFROM, HOWEVER, THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 7 WHICH LIES NORTH AND WEST OF THE COUNTY ROAD.

EXCEPT ANY PORTION LYING WITHIN THE COUNTY ROAD-RIGHT-OF WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.

PARCEL J

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 9 IN TOWNSHIP 6 NORTH, OF RANGE 34 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 00°21'30" EAST, ALONG THE WEST LINE OF SAID SECTION 9, A DISTANCE OF 729.88 FEET; THENCE FOLLOWING THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 774-B BY THE FOLLOWING COURSES AND DISTANCES:

SOUTH 78°00'30" EAST 186.69 FEET; THENCE SOUTH 52°36'30" EAST 392.0 FEET; THENCE SOUTH 30°32'30" EAST 595.01 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE SECTION LINE BETWEEN SECTIONS 9 AND 16 OF SAID TOWNSHIP AND RANGE; THENCE ALONG THE SAID SECTION LINE NORTH 89°57'30" WEST 721.05 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

SITUATED IN THE COUNTY OF WALLA WALLA, STATE OF WASHINGTON.