## 3805 FM 671, Luling, Texas 78648

| Listing ID: 723  | 4685 LP: \$5   | 75,000   |                  | Recent Change:05/10         |            |               |                        |
|--|--|--|------------------|-----------------------------|------------|---------------|------------------------|
| NEW  |  |  | Address:         | <u>3805 Fm 671</u>          |            | Std Status:   | •                      |
|  |  |  | City:            | Luling, Texas 78648         |            | List Price:   | \$575,000              |
| and the second sec |  | a man for an                                     | County:          | Caldwell                    |            | MLS Area:     | CC                     |
| - 10 2 1 - 13 - 34 Tan   | and the second second  |  | PID:             | <u>94971</u>                |            | Tax Lot:      | 0                      |
|  | A CONTRACTOR OF  | States and a                                     |                  | James Berry Surv A-31       |            | Tax Blk:      |                        |
|  | 10 × 91  | Top and the second                               | Legal Desc:      | A038 BERRY, JAMES, A0       | CRES 11.   | 04            |                        |
| and an p   | a spectra  | 1. 3.4   | Туре:            | Single Family Resi/Fee-     | Simple     |               |                        |
|  |  | - the a  | ISD:             | Luling ISD                  |            | Elem:         | Leonard Shanklin       |
| The states and   | 2  |  | Mid or JS:       | Gilbert Gerdes              |            | High:         | <u>Luling</u>          |
|  |  | V  | •                | d on Main: Yes # Livin      |            | # Dining:     | 1                      |
|  |  |  | Beds:            | Total:3 (Main:3 Other:0     |            | Baths:        | Total: 2 (F:2/H:0)     |
| demonstration constraints and a second   | And the second | S STORES AND |                  | 2,160/Public Records        |            | \$/SqFt:      | \$266.20               |
| and the land   | The season in  | 2279 XS  | Yr Bit:          | 2015/Public Records/Re      |            |               |                        |
|  | Contraction of the   | AND A CARD COMMENT                               | Acres:           | 11.040                      |            | Levels:       | 1                      |
|  |  | and the second to                                | Lot Sz Dim:      |                             |            | Lnd SqFt:     | 480,902                |
|  |  |  | Pool Priv:       | No/None                     |            |               |                        |
| Caraga   |  |  | General Inf      |                             |            |               |                        |
| Garage:  |  | Open, Outside, RV                                | Access/Parking   |                             |            | aces: No      |                        |
| Roof:<br>Construction:   | Metal  |  |                  |                             | ETJ:       |               | orth-West              |
| WaterFront:  | HardiPlank Type<br>No/None   |  |                  |                             | EIJ:       | 56            | ee Remarks             |
| Access Feat:   | No/None<br>None  |  |                  |                             |            |               |                        |
| Horses:  | None<br>No/None  |  |                  |                             |            |               |                        |
| Foundation:  | Slab   |  |                  |                             |            |               |                        |
| Restrictions:  | None   |  |                  |                             |            |               |                        |
| Security Feat:   | Smoke Detector   | (5)  |                  |                             |            |               |                        |
| Property Cond:   | Resale   | (5)  |                  |                             | Bldr       | Nm:           |                        |
|  |  |  | Interior Inf     | ormation                    |            |               |                        |
| Laundry Loc:   | Laundry Room   |  |                  |                             |            |               |                        |
| Fireplaces:  | 0/None   |  |                  |                             |            |               |                        |
| Appliances:  | Dishwasher, Micr   | owave, Range Free                                | e-Standing       |                             |            |               |                        |
| Interior Feat:   | Breakfast Bar, Ce  | eiling(s)-High, Cour                             | nter-Granite, Ea | at-in Kitchen, Kitchen Isla | and, No I  | nterior Step  | os, Open Floorplan,    |
|  | Pantry, Primary I  | Bedroom on Main, F                               | Recessed Lighti  | ng, Soaking Tub, Walk-Ir    | n Closet(s | 5)            |                        |
| Flooring:  | No Carpet, Tile,   | Wood   |                  |                             |            |               |                        |
| Window Feat:   | Blinds, Vinyl Win  | dows   |                  |                             |            |               |                        |
|  |  |  | Rooms Info       | ormation                    |            |               |                        |
| Room   | Level  | Features   |                  |                             |            |               |                        |
| Primary Bedroom  | Main   | Two Primary Close                                | •                |                             |            |               |                        |
| Primary Bathroom   | Main   | Dual Vanity, Gard                                | en Tub, Separa   | te Shower, Walk-in Show     | /er        |               |                        |
| Kitchen  | Main   | Breakfast Area, B                                | reakfast Bar, Co | ounter-Granite, Dining A    | rea, Eat I | In Kitchen, O | Open to Family Room,   |
|  |  | Pantry   |                  |                             |            |               |                        |
|  |  |  | Exterior Inf     |                             |            |               |                        |
| View:  | Rural  |  |                  | Fencing: Fenced,            | Livestock  | ¢ (           |                        |
| Exterior Feat:   | None   |  |                  |                             |            |               |                        |
| Patio/Prch Feat:   | Covered, Patio   |  |                  |                             |            |               |                        |
| Community Feat:  | None   |  |                  |                             |            |               |                        |
| Lot Feat:  |  | ed, Front Yard, Lev                              | eı, Irees-Mediu  | m (20 Ft - 40 Ft)           |            |               |                        |
| Other Structure:   | Shed, Storage  |  | Additional Ir    | formation                   |            |               |                        |
| List Agrmnt:   | TXR/Exclusive Rid  |  | Additional If    | normation                   |            |               |                        |
| Spl List Cond:   | None   | JIL IU SEII                                      |                  |                             |            |               |                        |
| Disclosures:   | Seller Disclosure  |  |                  |                             |            |               |                        |
| Docs Avail:  | Survey   |  |                  |                             |            |               |                        |
| FEMA Flood:  | No   |  |                  |                             |            |               |                        |
|  |  |  | Utility Info     | ormation                    |            |               |                        |
| Heating:   | Central, Electric  |  | -                | ewer: Septic Tank           | k GCE      | ):            |                        |
| Cooling:   | Central Air  |  | w                | later Src: Private          |            |               |                        |
| Utilities:   | Cable Available,   | Electricity Connecte                             | ed, Internet-Sa  | tellite/Other, Phone Avail  | lable, Pro | pane, Wate    | r Connected            |
| Green Energy Effi  | cient: None  | -  |                  |                             |            |               |                        |
| Green Sustainabi   | litiy: None  |  |                  |                             |            |               |                        |
|  |  |  | Financial In     | formation                   |            |               |                        |
| HOA YN:  | No   |  |                  |                             |            |               |                        |
| Estimated Tax:   | \$7,666  | Tax Anr  | nl Amt:          |                             | Tax Yea    | <b>r:</b> 20  | 21                     |
| Tax Exempt:  | Homestead  |  | ess Val: \$378   |                             | Tax Rat    |               | 0272                   |
| Special Assess:  |  | . 4.7.100  |                  |                             | Possess    | -             | ose Of Escrow, Funding |
| Buyer Incentive:   | None   |  |                  |                             |            |               |                        |
| Accept Finance:  | Cash, Convention   | al, FHA, VA Loan                                 |                  |                             |            |               |                        |
| Prefr'd Title Co.  | 1845 Title - Ange  |  |                  |                             |            |               |                        |
|  | J -  |  |                  |                             |            |               |                        |

|   |  |   | Sho    | wing Information | on                 |                             |                         |  |  |  |
|---|--|---|--------|------------------|--------------------|-----------------------------|-------------------------|--|--|--|
| Occupant Type:<br>Showing Reqs:<br>Showing Instr: | Owner <b>Owner Name:</b> Sean Newton & Chad Newton<br>Lockbox, Showing Service, Sign on Property<br>Use ShowingTime to schedule an appt to show  |   |        |                  |                    |                             | vton                    |  |  |  |
| Lockbox Loc:                                      | Front door   |   |        |                  | ockbox Type: Combo |                             |                         |  |  |  |
| Lockbox SN#:<br>Contact Type:                     | 0000   | Access Code:<br>Show Service Ph: 000-000-0000 |        |                  |                    |                             |                         |  |  |  |
| Directions:                                       | From Lockhart, traveling south on Hwy 183, turn right on FM 671, follow road around, property on left.   |   |        |                  |                    |                             |                         |  |  |  |
|   |  |   |        | Remarks          |                    |                             |                         |  |  |  |
| Private Remarks:                                  | Buyer Agent Bonus (SIC) see attached **PREFERRED TITLE - 1845 Title - Angela Hurska 512-402-3300**Send offers to listings@wattersinternational.com   |   |        |                  |                    |                             |                         |  |  |  |
| Public Remarks:                                   | Custom built, home located on 11.04 acres! 3 bedroom/ 2 baths! Beautiful kitchen with granite counters, large island, commercial stainless gas stove, large walk in pantry! Spacious master with attached bath! Owner's bath has soaking tub & large walk in tile shower! Three walk in closets! Beautiful engineered wood floors! Two covered porches! Great for hunting, horses, cattle grazing or 4H projects! Fully fenced, RV parking. Solar powered gate! Located just minutes from Luling and Lockhart and Hwy 130! |   |        |                  |                    |                             |                         |  |  |  |
|   |  |   | Agen   | t/Office Inform  | ation              |                             |                         |  |  |  |
| List Agent:                                       | 567369/Chris V   | <u>Vatters</u>                                |        | LA Phone:        | (512) 646-0038     | LA Fax:                     | (512) 277-5104          |  |  |  |
| List Office:                                      | 5827/Watters International Realty  |   |        | LO Phone:        | (512) 646-0038     | Sub Ag: 2.00% / Buy Ag: 3.0 |                         |  |  |  |
| DR Name:  | Chris Watters  |   |        | LO Phone:        | (512) 646-0038     | LO Fax:                     | (512) 532-9473          |  |  |  |
| LO Address:                                       | 8240 N Mopac Austin, Texas 78759   |   |        |                  |                    |                             | 05 (10 (2022)           |  |  |  |
| LA Email:   | listings@wattersinternational.com<br>Sean Newton & Chad Newton   |   | Bonus: | 0                | List Date:         | 05/10/2022                  |                         |  |  |  |
| Own Name:<br>CDOM                                 | 0  | ADOM:   | 0      | Occupant:        | Owner              | Exp Date:<br>OLP:           | 10/18/2022<br>\$575,000 |  |  |  |
| Intrmdry:   | 0<br>Yes   | ADOM:<br>VarComm:                             | No     |                  |                    | ULP:                        | φ373,000                |  |  |  |
| Intrinui y.                                       | 165  | vai comm.                                     | NO     |                  |                    | TCD:                        |                         |  |  |  |
| List Det URL:                                     |  |   |        |                  |                    | Int List Dis                | play: Yes               |  |  |  |
| VT Branded:                                       | https://www.to   | urfactory com/2                               | 981100 |                  |                    |                             | <b></b>                 |  |  |  |

VT Branded: VT Unbranded: Vid Branded: https://www.tourfactory.com/2981100 https://www.tourfactory.com/idxr2981100

 Vid Branded:
 https://www.zillow.com/view-3d-home/747a2cb0-95c3-4505-9ad1-e9df1b811b07?setAttribution=mls&wl=true

 Listing Will Appear On:
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