

PARK COUNTY HEALTH DEPARTMENT
\$75.00

Taxpayer or
Parcel # 3188580
Rcpt #: 6127
Paid by: Shiver
For: 7
Ck #: cash
Date: 5/2/94

New ☒

SUBSURFACE SEWAGE TREATMENT SYSTEM PERMIT

Replacement _____

1. SYSTEM TYPE SEPTIC 2. DATE OF PERMIT 5/2/94
3. NAME OF PROPERTY OWNER MARVIN L. SHIVER SR. / JR. (Yellowstone Basin Properties)
4. ADDRESS OF OWNER 4 BOX CANYON RD. PHONE # _____
5. LEGAL DESCRIPTION OF PROPERTY WINEGLASS TRACTS #146-29-25-9E
C/S OR PLAT NO. #715
6. NUMBER OF BEDROOMS (OR ESTIMATED SEWAGE VOLUME) 2
7. SYSTEM TO BE INSTALLED BY: OWNER
8. TYPE OF WATER SUPPLY: (CIRCLE ONE) WELL (SPRING) MUNICIPAL OTHER _____
9. TYPE OF SOILS TO A DEPTH OF 3 FEET Clay Loam
10. SOILS PERCOLATION RATE 26.7 minutes/inch
11. DEPTH TO SEASONAL HIGH GROUNDWATER 27' FT. DEPTH TO IMPERMEABLE SOILS 12 FT.
HOW WAS IT DETERMINED? EXCAVATION
12. IS THIS PROPERTY IN, OR WITHIN 100 FT OF A FLOODPLAIN? Y ☒ N
13. VERIFY, BY LANDOWNER SIGNATURE, THAT THE DRAINFIELD WILL BE 100 FT AWAY FROM THE ACTUAL OR PROPOSED WELL, ALL WATERCOURSES (NATURAL OR MANMADE), LOW AREAS WHERE PONDING MAY OCCUR AND THE 100 YEAR FLOODPLAIN.
x Marvin L. Shiver, Jr.
14. WHAT IS THE SLOPE OF THE GROUND IN THE DRAINFIELD AREA? 3 %
15. ARE SANITARY RESTRICTIONS IMPOSED ON THIS PROPERTY? Y ☒ N
16. IS THIS PROPERTY PART OF A SUBDIVISION OF LAND, OR OCCASIONAL SALE?
☒ Y ☐ N.
17. SIZE OF PARCEL IN ACRES 20
18. IF LESS THAN 20 ACRES, IS THE MDHES APPROVAL STATEMENT ATTACHED? Y ☒ N
19. LAYOUT DETAILS
Tank size: 1,000 1,500 2,000 gallons Material: Concrete ☒ Other _____
Tank to Foundation: >5' ft. Trench to property line: 710' ft.
20. TRENCH DIMENSIONS:
Gravel above pipe 2 in. Gravel below pipe 6 in.
Depth to Perf. pipe 12-24 in.
Depth to bottom of trench 36 in. Trench width 24 Yards of washed gravel _____
21. MINIMUM DRAINFIELD REQUIREMENTS 280 sq.ft/bdrm. Lin. ft./bdrm 140
Total lin. ft. 280 linear
22. WATER SUPPLY
This property: Distance to septic tank 400' Distance to drainfield 425'
Adjacent Property: Distance to septic tank _____ Distance to drainfield _____
23. ON A SEPARATE PIECE OF PAPER DIAGRAM THE PROPOSED SYSTEM, SHOWING THE LOCATION AND DISTANCES BETWEEN:
THE PROPOSED SEWAGE SYSTEM, THE HOUSE, ROADS, YOUR WELL AND ADJACENT NEIGHBORS' WELLS, SURFACE WATER, (SPRINGS, PONDS, LAKES, STREAMS, DITCHES, ETC.) SHOW THE LOCATION OF AN ALTERNATE DRAINFIELD, AND INDICATE - NORTH -. MAKE THIS DIAGRAM AS COMPLETE AS POSSIBLE.

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND FACTUAL, AND I UNDERSTAND THAT THE

