

WV STATE DEPARTMENT OF HEALTH Office of Environmental Health Services ENVIRONMENTAL ENGINEERING DIVISION

SW258

Lots 11-13

WELL COMPLETION REPORT

| Date(s) 5-31-92 Co | unty | Lampshire Permit #: DW-14-05-92-29: |
|---|-----------------|---|
| Town: Are | ea Name/Locati | in a little |
| Well Owner: Dennis Sag | w | Address: 56 Vierna Ct. |
| Telephone Number: 30/-698 | 9122 | Fredrice nd. 21702 |
| Well Driller: B. Mark | Smitz | Address: Star Rt / Box 2-A |
| Telephone Number: 304 - 822 - | 4786 | 6 Springfield UN. 2676 |
| WELL LOG | | |
| DEPTH IN FEET FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING | | REMARKS: |
| 0-11 Clay | | Type of Well: hone Drilling Method: dur - Ranner |
| 12-22 Brown Stale | | 1 10 1 |
| 23-194 Kard blu Male | | Well Diameter: 6 /8 Casing O.D.: 5-30-92 |
| 195 Water 2Gpm | | 47 |
| 196-264 Land blue shal | | CASING: Length Feet Height above ground Feet |
| 265 Water 10G | on | ☐ Steel ☐ Plastic ☐ Cast Iron |
| 766-301 level blue what | | Other |
| | 9 9 9 | |
| | | SCREEN |
| | | None Installed |
| | | Type Diameter |
| | | Slot/Gáuge Length |
| 720 Gpi | 4. | Set Between Ft. and Ft. |
| PUMPING OR BAILING TEST | | WELL HEAD |
| DETAILS #1 | #2 #3 | |
| Static Water Level (Ft. Below Grade) 60 | | Pitless Adapter: Type, Make, Etc. Well Cap: Type, Make, Etc. |
| Pumping Rate (GPM) | | Well Seal: Type, Make, Etc. |
| Pumping Level (Ft Below Grade) 385 | | Well Platform: |
| Duration of Test (In Hours) | | Length Width Thickness |
| Recovery Time to Static Level (In Hours) | | Grouting: ☐ Yes ☐ No All Public Water Supplies must be grouted. |
| nereby certify that this well was drilled and constru true to the best of my knowledge and belief. | cted under my s | Supervision, in compliance with all requirements of the referenced permit, and that this record B. Mark Smith Dol Name W. Smith Will Britistion No. Registered Business Name Mark Smith 5/31/92 Signed Date |
| | | U Sale |

SS-177

Revised 1-71

WEST VIRGINIA SEPTIC TANK INSPECTION FORM

| Name of Owner Dennis Sans Address 56 Lunna Court Installation Permit No. 57-14-13-014 |
|---|
| Property Address Den Ridge Sub. Lots 11, 12 13 |
| DESCRIPTION & NUMBER OF UNITS SERVED |
| Type Facility Served Cabin No. Water Closets |
| Lot Size /3 sq. ft. Area suitable for sewage disposal installation sq.ft. |
| Source of Water Supply No. Lavatories |
| No. Bedrooms 2 No. Showers or Tubs No. Baths |
| No. Garbage Grinders No. Automatic Washers |
| SEPTIC TANK |
| Material Commete Length x Width x Depth = cubic feet |
| Liquid Depth ft. Liquid Capacity gal. |
| Distance to: Dwelling 30' Water Supply 100' Nearest Property Line 50' |
| SOIL ABSORPTION SYSTEM |
| Type Drain Line Material infilmator Trench Width 36 Inches |
| Trench Depth 24-30 Inches Total Absorption area in Trench Bottom 540 sq. ft. |
| Diameter of Drain Line Inches Type Filter Media |
| No. of Drain Lines Depth Filter Media Under Drain Line Inches |
| Length of Each Line 72, 108, ft. Depth Filter Media Over Drain Line in. |
| Distance of Disposal Field to: (a) Dwelling 40 |
| (b) Water Supply 100' (c) Nearest Property Line 50' |
| An inspection of the septic tank system described herein disclosed that said system (MEETS, DOES NOT MEET) the minimum standards established by the West Virginia State Department of Health. |
| Date Sanitarian Sanitarian |

SKETCH OF SYSTEM TO BE DRAWN ON BACK

Copy of this inspection report must be given to owner and the original filed in the Health Department files. PERMANENT RECORD - DO NOT DESTROY. Note: