

Davidson County Health Department

RICHARD C. BAXLEY, A.B., R.S., M.P.H.
Health Director

Authorization To Issue Building and/or Related Permits

Owners Name Pete & Janice Lea Date 11-20-95

Tax Map 9C Lot 215A, 215 Township 9

Release requested by Greg Honbaier

Property location Oakwood Acres, Waterway Rd.

This authorization is issued for the addition/construction of:

☐ Bedrooms added on a residence.

☐ Additions or renovations on a commercial building.

☐ A building detached from the main structure (house, manufactured home, etc.) in which plumbing is requested.

☒

Other: Building house, not changing bedroom number.
2 Bedroom

A representative of the Davidson County Environmental Health Section has visited the above site and the above information is provided for your consideration, relating to 15A NCAC 18A .1901-.1969 and the existing ground absorption sewage disposal system.

Date 11-20-95

State Agent P. Lee Parks EHS Intern

* Maintain all setbacks from 15A Sub Chapter 18A .1950
of Sewage rules of North Carolina.

LEXINGTON OFFICE
P.O. Box 439
Lexington, NC 27293-0439

TOLL FREE NUMBERS:
Lexington, 242-2300
Thomasville, 472-8022
Denton, 869-2194
Winston Salem, 724-3803

THOMASVILLE OFFICE
203 Old Lexington Road
Thomasville, NC 27380

Date Rec: 10/26/95
Amt. Pd. _____
Ck. No. _____

DAVIDSON COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH
APPLICATION FOR IMPROVEMENTS PERMIT

File No. 95/001658

BA
Complete all items below

Buyl Grega Honbauer (352-7555) Healing Springs
Requested By Phone No. Township
Talors Park Rd Lexington NC 27292
Mailing Address City State Zip
Pete & Janice Lea P.O. 410 Southmont NC 27351
Current Property Owner Mailing Address City State Zip
Subdivision Oakwood Acres Map 9C Lot 215A Sec 5
Property located: Road Waterway Water Supply: Public ☒ Well ☐
Directions to Property: Hwy 85/ cross 1st Bridge / 3rd Left / Right at stop sign /
Left on Waterway / on left
Permit for House: ☒ Mobile Home: ☐ Commercial: ☐ No. Bedrooms: 2
No. Units: _____ No. Persons: 2 No. Employees: _____ Basement: yes
Basement Fixtures: laundry Other: _____ Date Subdivided: _____

NOTE: Please stake permanent property corners and the corners of proposed structures, post placard provided in front center of lot and complete form show (1) lot, (2) location of structure on property, (3) proposed driveways.

Give Property Dimensions: F 100' L 200 B 100' R 127'

Instructions to Applicant:

- A. As close to Scale:
1. Draw in the lot or provide plat
 2. Draw in structures(s) showing distances to property lines, set-back, etc. Dimensions of existing or proposed structures, decks, walkways, etc.
 3. Identify where driveway will be located.
 4. Show any existing well around lot (if known)
 5. Excavate or dig two (2) 30 inch holes in desired location of septic tank lines. Holes should be 12 inches in diameter and 50 feet apart.
 6. Call Health Department when lot is ready for evaluation.
 7. Additional information: currently has 2 BR mth

Previous owner Charlie Sink
map attached
will place home
as recommended by
Health Dept

STREET

I hereby make application to the Davidson County Health Department for a soil/site evaluation for an onsite wastewater disposal system for the property described above and authorize Health Department representatives to go on such property for evaluation purposes. I understand that the permit shall be null and void if substantial changes are made to the approved sewage absorption area. The issuance of a permit does not relieve me from compliance with any and all other relevant laws or regulations. As owner or his authorized agent, I covenant that the contents of this application are true and represent the maximum facilities to be placed on the property.

System shall be installed within 5 years of improvement permit issuance date. The permit is subject to revocation if site plans or the intended use changes.

DATE 10/26/95

[Signature]
OWNER/AUTHORIZED AGENT

11-8-95; P2P S-14: 11-20-95; P2P

Found tanks; w/ line. basement fixtures now require solids removal

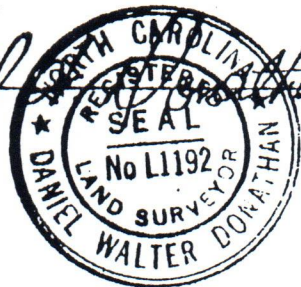
798-2512

P-8-43

9190 / B 613-390 881-227
215, 215A, 216

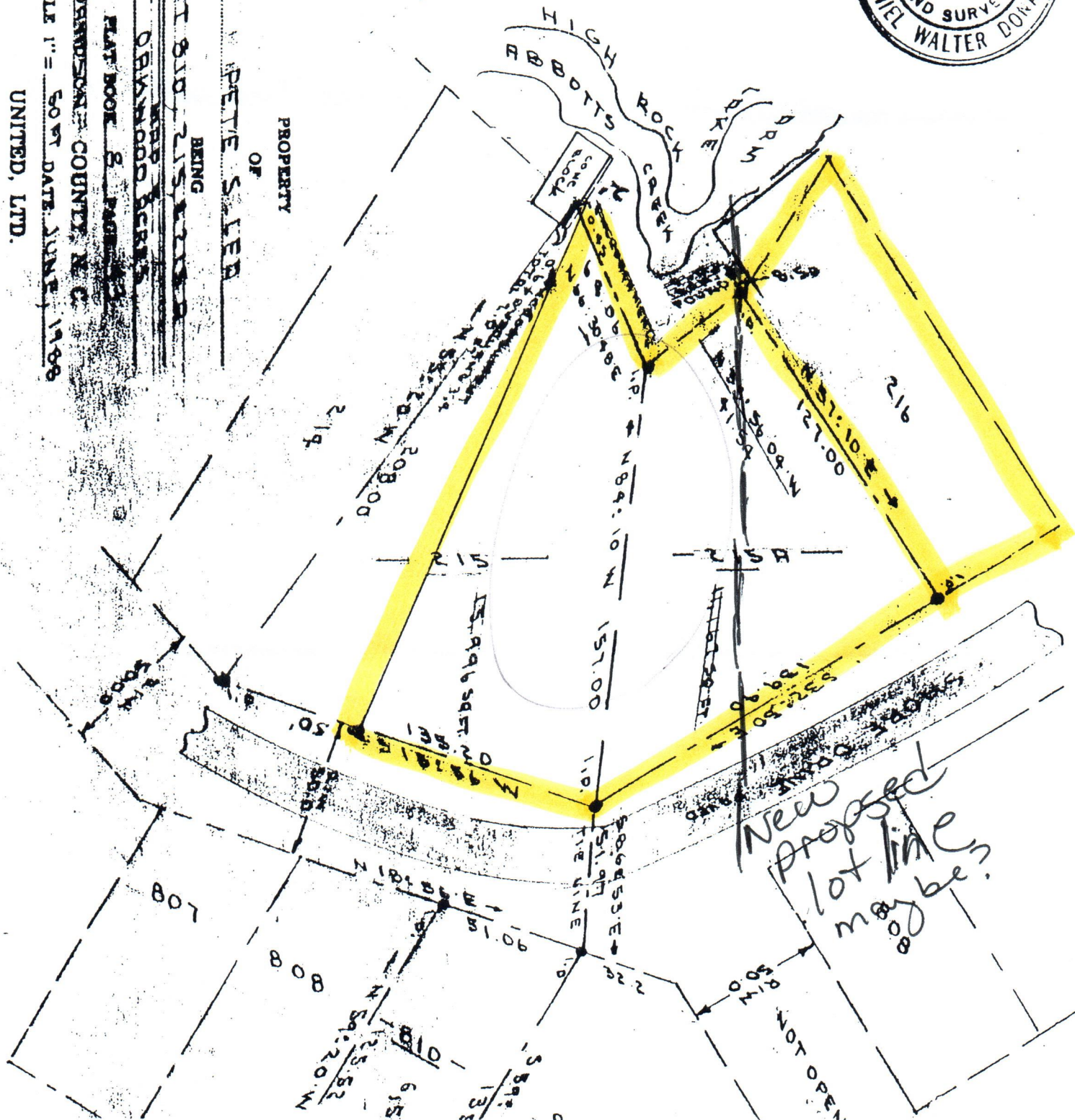
"I certify that on JUNE, 1988, we surveyed the property shown on this plat; that the property lines and location of all structures are accurately shown hereon, that no structure located on this property encroaches on any adjacent street or property, and that no structure on adjacent property encroaches on the premises surveyed."

ENCROACHMENT CONC. BLOCK UNITED, LTD.
BOAT HOUSE A TOTAL OF 2.0 FT
WITH OVERHANG By *Amif*



LOT 810 215 ACRES
BEING
PETE S LEE
PROPERTY
OF
GRANDSON COUNTY N.C.
SCALE 1" = 50 FT DATE JUNE, 1988
UNITED, LTD.

BAR GRAPH —



OFFER TO PURCHASE AND CONTRACT

Greg C. Honbaier _____ as Buyer,
 hereby offers to purchase and Peter S. Lea & Janice S. Lea (married) REAL ESTATE BROKER _____ as Seller,
 upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all improvements
 located thereon and such personal property as is listed below (the real and personal property are collectively referred to as "the Property"), in
 accordance with the Standard Provisions on the REVERSE SIDE HEREOF and upon the following terms and conditions:

1. **REAL PROPERTY:** Located in the City of (none) _____, County of,
Davidson _____ State of North Carolina, being known as and more particularly described as:

Street Address Waterway Drive, Lexington, NC _____ Zip 27292 _____

Legal Description Deed Book 613 / Page 390 & Deed Book 861 / Page 227, Township 9, Map 9C,
Lots 215 (less triangle-2' wide at water & 50' wide at road), 215A & 216 _____

2. **PERSONAL PROPERTY:** 2 mobile homes with titles _____

3. **PURCHASE PRICE:** The purchase price is \$ 83,000.00 _____ and shall be paid as follows:

(a) \$ 500.00 _____, in earnest money paid by personal check _____ (cash; bank, certified or personal check)

with the delivery of this contract, to be held in escrow by _____
 as agent, until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise
 terminated and it is disbursed in accordance with the Standard Provisions on the REVERSE SIDE HEREOF:

(b) \$ n/a _____, by assumption of the unpaid principal balance and all obligations of Seller on the existing loan secured by a
 deed of trust on the Property;

(c) \$ n/a _____, by a promissory note secured by a purchase money deed of trust on the Property with interest prior to default
 at the rate of _____ % per annum payable as follows: _____

Prepayment restrictions and/or penalties, if any, shall be: _____

Assumption or transfer rights, if any, shall be: _____

(d) \$ 82,500.00 _____, the balance of the purchase price in cash at closing.

4. **CONDITIONS:** (State N/A in each blank of paragraph 4(a) and 4(b) that is not a condition to this contract.)

(a) The Buyer must be able to obtain a firm commitment on or before _____, effective through the date of closing,
 for a investor _____ loan in the principal amount of \$ 62,000.00 _____ for a term of 20 year(s), at an interest
 rate not to exceed 9 % per annum, with mortgage loan discount points not to exceed 0 % of the loan amount. Buyer agrees
 to use his best efforts to secure such commitment and to advise Seller immediately upon receipt of the lender's decision. If Seller is to pay any
 loan closing costs, those costs are as follows: Seller will provide survey _____

(b) The Buyer must be able to assume the unpaid principal balance of the existing loan described in paragraph 3(b) above for the remainder
 of the loan term, at an interest rate not to exceed n/a % per annum fixed (or describe type of loan) n/a _____,
 with mortgage loan assumption and/or discount points not to exceed n/a % of the loan balance. (See Standard Provision No. 2) If such
 assumption requires the lender's approval, approval must be granted on or before n/a _____. Buyer agrees to use his
 best efforts to secure such approval and to advise Seller immediately upon his receipt of the lender's decision. If Seller is to pay any loan
 assumption costs, those costs are as follows: n/a _____

(c) There must be no restriction, easement, zoning or other governmental regulation that would prevent the reasonable use of the real
 property for construction of 2 homes using the existing septic systems _____ purposes.

5. **ASSESSMENTS:** Seller warrants that there are no special assessments, either pending or confirmed, for sidewalk, paving, water, sewer
 or other improvements on or adjoining the Property, except as follows: none _____

 (Insert "None" or the identification of such assessments, if any. The agreement
 for payment or proration of any assessments indicated is to be set forth in paragraph 6 below.)

6. OTHER PROVISIONS AND CONDITIONS:

(a) All of the Standard Provisions on the REVERSE SIDE HEREOF are understood and shall apply to this instrument, except the following
 numbered Standard Provisions shall be deleted: (If none are to be deleted, state "None".) 2, 3 & 11 _____

(b) Buyer must be able to obtain approval from the Davidson County Health Department
 to build a 3 bedroom home on lot 216 and a 2 bedroom home on lot 215 using the
 existing septic systems.

(c) The Buyer must be able to obtain approval from the Davidson County Zoning & Planning
 Department to split lot 215A.

(d) Pier construction permit must transfer to the Buyer.
 IF THERE ARE ANY ADDENDA TO THIS CONTRACT, INDICATE ABOVE AND ATTACH HERETO.

7. **CLOSING:** All parties agree to execute any and all documents and papers necessary in connection with closing and transfer of title
 on or before _____, at a place designated by Buyer's Attorney _____

The deed is to be made to Gregory C. Honbaier (divorced) _____

8. **POSSESSION:** Possession shall be delivered _____ at closing _____

In the event that Buyer has agreed that possession is not delivered at closing, then Seller agrees to pay to Buyer the sum of \$ n/a _____
 per day from and including the date of closing to and including the date that possession is to be delivered as above set forth.

**CERTIFICATE OF COMPLETION
DAVIDSON COUNTY DEPARTMENT OF PUBLIC HEALTH
SEPTIC TANK INSPECTION CERTIFICATE**

REF. INSD. REFERRAL

Name KIRKUS & SINK INC Date 7-3-79
Location Box Dr #10
Lot 215 & 215A Oakwood Acres.
Tank 1000 Sq. ft. lines 600 Depth of stone 12
Installation stone Contractor _____

PLAT

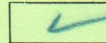


FRONT

Remarks: _____

Lot size: _____
F L R B

Approved



Disapproved



Cl Bower R.R.

(Sanitarian)

Building Permit No. _____

Health Department Permit No. 2848

IMPROVEMENTS PERMIT
DANFORDSON COUNTY DEPARTMENT OF PUBLIC HEALTH
SEPTIC TANK SYSTEM

ELECTRICAL REFERRAL

No

2848

Name Kinkus & Sink Inc. Address _____

Property Location # 8 S, 2nd Ent. Oakwood Acres
Shore Dr. # 10 Lot. 215 & 215A on Lt.

No. Occupants: Spec No. of bedrooms: 2 Basement: Yes ☐ No ☒ Fixtures: Yes ☐ No ☒

F L R B
Lot size: 1 Acre County Water Supply: Well ☐

New ☐ Mobile Home ☒ Addition ☐ Garbage disposal: Yes ☐ No ☐

Above information certified by: [Signature]

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval by the Health Director and compliance with local zoning and building regulations.

Size of tank: 1000 gallons; Nitrification line: 600 Sq. ft.

Depth of stone: 12 inches

Remarks: Keep 50 ft. off High water mark with
any part of septic system.

Permit: Granted ☒ Denied ☐ Date: 10-20-79

This permit expires two years from date of issue. Signed: M. T. Stanford