Phone Numbers: Office lours: 8:00am - 5:00pm Occupancy Type: 265-1224 Websits: www.mynevadacounty.com Building Secretary 265-1524 Residential Inspection Line 265-7070 Building Yes No Planning 265-1759 Building Yes No Planning Yes No Webrick Mechanic 913-9904 Senvironmental Health Yes No Webrick Mechanic 913-9904 Senvironmental Health Yes No Webrick Mechanic 913-9904 Senvironmental Health Yes No Webrick Management Plan Yes No No No Webrick Management Plan Yes No N	Project Address:			APN:50-210-	18	Permit Number:	15000087
Phone Numbers: Office Plours: \$:00am - 5:00am Occupancy Type: \$\QA\$ Office: 285-1222 Website: www.mynevadacounty.com Commercial Building Official: 265-1524 Building Official: 265-1524 Building Official: 265-1533 Building Official: 265-1533 Building Official: 265-1533 Building Official: 265-1534 B	12 032 HUTTO RA.		Contact Phone Number: 273-4427				
Office: 285-1222 Website: www.mynevadacounty.com Construction Type: Description Line 265-1524 Construction Type: Building Official: 265-1583 Residential Final Approvals Required Planning: 265-1759 Building Yes No Planning: 265-1759 Plan	Phone Numbers: Office Hours: 8:00am - 5:00pm						
Inspection Line 255-7070 Building Yes No Planning: 265-1759 Building Yes No Planning: 265-1759 Planning Yes No Planning Yes No Planning Yes No Planning Yes No Other: Yes	Office:	265-1222					
Inspection Line 285-7070 Building Yes No Planning: 265-1759 Building Yes No Planning: 265-1759 Planning Yes No Planning Yes No Planning Yes No Planning Yes No Ochicle Mechanic 913-9904 Environmental Health Yes No Ochicle Mechanic 913-9904 Environmental Health Yes No Ochicle Mechanic 913-9904 Environmental Health Yes No Ochicle Yes No	Building Secretary	265-1524		Commercial	,	TO KI	10 1 atsh
Inspection Line 265-1070				Residential	X	J. 5 166	COROUN & MOUNT JOHA
Planning: 265-1759 Environmental Health 265-1222 x3 Planning Yes No Vehicle Mechanic 913-9904 Environmental Health Yes No Sheriff: 265-1471 Environmental Health Yes No Other: Yes No Conditions of Approval Yes No Management Plan Yes No Job Notes: Print correction notices, never leave the job site without signing the job card or leaving a correction notice / door tag				Company and the company of the compa		Approvals Requi	red
Environmental Health 265-1222 x3 Vehicle Mechanic 913-9944 Sheriff: 265-1471 Sheriff: 265-1471 Sheriff: Yes No Map Page / Coord Conditions of Approval Yes No Management Plan Yes No Ma				Building			
Vehicle Mechanic 913-9904 Environmental Health Yes No Map Page / Coord Fire Yes No Other: Yes No Other: Yes No Other: Yes No Management Plan Yes No Management P						No)	
Sheriff: 265-1471 Fire Yes No 23, A		······································			Yes	No /	Map Page / Coordinate
Other: Conditions of Approval Yes No No Anangement Plan Yes No No No Anangement Plan Yes No No No No Anangement Plan Yes No					Yes	No (
Job Notes: Job Notes: Weinty Map Work We No Vicinity Map The first correction notices, never leave the job site without signing the job card or leaving a correction notice / door tag Management Plan Yes No Vicinity Map Large Rd Fulffaul Ct. Faira King Mushroom Ct.					Yes	No \	$\neg 124$
Job Notes: Job Notes: Wangerent Plan Yes No Vicinity Map	7,00			Conditions of Approval	Yes	No /	$\neg \mid \phi \mid S_{1} \mid I \mid S \mid I$
Job Notes: Wichity Map 20 What with the state of the s					Yes	No /	· · · · · · · · · · · · · · · · · · ·
Print correction notices, never leave the job site without signing the job card or leaving a correction notice / door tag						Turkey Cr.	
	Print correction not				`	Puffhall Fairu Ci	ทศ
Job Site Visite 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20		leaving a correc	tion notice / door tag		<u>//</u>	Mushro	om ct.

Inspection Envelope Backside - Revised 10/2014



each inspection or the inspection will MUST BE POSTED ON JOB SITE



COUNTY OF NEVADA BUILDING DEPARTMENT INSPECTION CARD

OFFICE # (530) 265-1222 INSPECTION LINE # (530) 265-7070 FAX # (530) 265-8794

Visit our website at www.mynevadacounty.com

Inspection Type

Date

insp.

ALL PLAN REVIEWS MUST BE APPROVED BY THE COUNTY BEFORE PROCEEDING WITH ANY CHANGES PERMIT EXPIRES 6 MONTHS AFTER LAST INSPECTION — DO NOT COVER WORK UNTIL INSPECTED AND SIGNED OFF

IVR	Inspection Type	Insp.	Date
	GRADING	1	<u> </u>
801	Pre-Grading		
804	Driveway		
806	Fill Compaction		
811	Erosion Control		
814	Rough Grade		1
815	Paving Sub-Grade		<u> </u>
<u> </u>	Paving Gravel		
816	Base		}
817	Paving Complete		
818	Misc. Grading		
	UNDERGROUND		
301	Ground Electrical	RB	1-21-15
401	Ground Plumbing		
701	Gas Piping		
	CONCRETE		
111	All Foundation		
905	Address Sign		
102	Setbacks		
103	Footings/Forms	んり	1-21-15
104	Hold Downs		
105	Foundations		Ι
160	U-fer Ground		
107	Slab VB WM FIBER STEEL		
106	Retaining Wall		I
201	CMU Block		l
220	1 st Lift		
230	2 nd Lift		
204	3 rd Lift		
205	Final Lift/Top Out		
206	Tilt-Up Panels		
	UNDERFLOOR		
604	Underfloor Framing		
614	Plumbing		
624	Mechanical		
634	Insulation		
644	Hydronic Tubing		

IVR	Inspection Type	Insp.	Date
	ROOF		·
601	Roof Sheathing		
	SHEAR		
613	Interior Shear		
603	Exterior Shear		
	FRAMING		
777	Ali Rough		
202	Rough Frame		
302	Rough Electrical		
403	Rough Plumbing		,
501	Rough Mech		
555	T-Bar Ceiling		
404	Shower Pan		
	INSULATION		
702	Wall Insulation	1	
712	Ceiling Insulation		
706	Energy Req.		
716	Insulation Cert.		
	WALL COVERING		
605	Drywalt		
109	Pre-Siding	<u> </u>	
110	Siding	<u> </u>	
602	Exterior Lath		
606	Scratch Coat		
- 000	MANUFACTURED HOME		
115	Underpinning		
116	Marriage line		
924	Continuity Test		
925	Monometer Test		
	SWIMMING POOL		
170	Pre-Gunite		
140	Pre-Deck		
108	Pre-Plaster		
	İ	1	

141/	inspection rype	iiisp.	Date
	UTILITIES		
303	Temp Power Pole		
304	Connect Electric		
406	Connect Gas PG&E		
466	Building LP Gas		
467	Tank Secured		
	MISC		
900	Pre Inspection		
200	Pre Demo		
903	Field Issue		
	FIRE		
810	Rough Sprinkler		
830	Final Sprinkler		
	Underground		
850	Propane Tank		
	Final Underground		
855	Propane Tank	····	
	Fire Storage Water		
860	Tank Rough		
	Fire Storage Water		ĺ
865	Final		
	Fire Storage Ponds		
870	Rough		
	FINAL		
	APPROVALS		
305	Final Electric	RB	1-26-15
407	Final Plumbing	1.30	T SPECTO
504	Final Mechanical		
802	Final Grading		
902	Temp Occupancy		
203	BUILDING FINAL		
	DEPARTMENT		T
	FINAL APPROVAL		
	Environmental		
	Health Final		
	Planning Final	····	
	Fire Final		-
	Public Works Final		
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•	Permit Number: 1500 0087
	NOTES:
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	TEMPORARY OCCUPANCY APPROVAL (90 DAYS ONLY)
	DATE:
	CERTIFICATE OF OCCUPANCY
	DATE:



15000087

NEVADA COUNTY BUILDING PERMIT

Building	□ ELECTRICAL □ PLUMBING □ MECHANICAL □ COMBINATION □ GRADING		
Fill In ONLY If you are a licensed contractor LICENSED CONTRACTORS DECLARATION I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.	Date Applied: 01/15/2015 Date Issued: 01/15/2015 Issued by: cdacoun7 Expiration Date: 07/15/2015		
License Class: License Number:	APN: 5021018000		
Date: Contractor: This section need not be completed if the valuation is for five hundred dollars (\$500) or less.	Job Address: 12032 HUTTO RD SMARTVILLE, CA 95977		
Please read carefully and check one statement WORKERS' COMPENSATION DECLARATION (CONTRACTOR'S ONLY)	Cross street:		
I hereby affirm under penalty of perjury one of the following declarations: I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. I have and will maintain workers' compensation insurance, as required by Section 3700 the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: CARRIER: POLICY #:	Work Description: NEW 5.5kW GROUND MOUNT SOLAR PV SYSTEM LOCATED SOUTH OF PROPERTY. 20 SUNMODULE 275W, 1 INVERTER 5000W. PERMIT IS GOOD FOR TWO INSPECTIONS. ADDITIONAL INSPECTIONS ARE \$140.36 EACH. FINAL INSPECTION		
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.	REQUIRED. * * * * * * * * * * * * *		
DATE:APPLICANT:	Applicant: RAY .BARBY Phone: 273-4422		
Please read carefully and check one statement	Owner: CARSON THOMAS L TRSTE		
OWNER-BUILDER DECLARATION	Address: POB 335 SMARTSVILLE, CA 95977		
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvements are sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale). (Owner/Builder with Employees) ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors' State License Law. (Owner/Builder Hired A Contractor)	Contractor: SUSTAINABLE ENERGY GROUP, INC. Address: 13790 GAS CANYON RD NEVADA CITY, CA 95959 Phone: 530-273-4422 License: 868816 868816 Expire: 12/31/2015 License Type: C10 Status: A Type of construction: VB Occupancy group: R3		
☐ I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Sec. 7031.5 Business end Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuence, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor' State License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500) (No Contractor Hired)	Sq footage: 0 Valuation: \$0 Total Fees Paid: \$353.90		
☐ I am Exempt under Article 3 of the Business and Professions Code.			
Date:Owners Signature	IS THIS A MANUFACTURED HOME? YES NO (SIGNATURE)		
CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction-lending agency for the performance of the work for which this permit is issued (Sec 3097 Civ.)	A FINAL INSPECTION IS REQUIRED. I UNDERSTAND IF THERE IS NO FINAL INSPECTION THE PERMIT EXPIRES AND A VIOLATION IS ASSESSED TO THE PROPERTY OWNER. A FEE IS REQUIRED TO REINSTATE EXPIRED PERMITS		
Lender Name	STGNED: 1-15-15		
Lender Address:	PRINT NAME: RAY DARBY		
all County Ordinances and State Laws relating to building construction	ation is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with n. I acknowledge it is unlawful to alter the substance of any official form or document of Nevada County. I son the above-mentioned property for inspection purposes and take photographs.		
Signature of Applicant/Agent:	Date: 1-15-15		
Owner/Builder/Contractor (SIGNATURE) NO WORK HAS BEEN STARTED ON THIS PROJECT: (SI	Date:		
0.60	ruction and Demolition Materials Collection Facility at the McCourtney Road Transfer		
Station. I understand that construction and demolition materials represent a significant portion of solid waste in Nevada County (25 to 30 percent), by using the established facility to divert construction and demolition materials, am contributing to Nevada County meeting the 50 percent recycling mandate. Signed: Date:			
	SUBSTANCE OF ANY OFFICIAL FORM OR DOCUMENT OF NEVADA COUNTY		



NEVADA COUNTY PERMIT APPLICATION BUILDING DEPARTMENT

(530) 265-1222 Fax (530) 265-8794

PERMIT NO.

15000087

И,

PPT

ELECTRICAL BUILDING ☐ MECHANICAL GRADING PLUMBING ☐ COMBINATION PLEASE CHECK ONE PERMITS BECOME NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 6 MONTHS (180 DAYS) FROM DATE OF ISSUANCE; IF WORK IS SUSPENDED AT ANY TIME FOR MORE THAN 180 DAYS, OR IF WORK IS DONE IN VIOLATION OF ANY COUNTY OR STATE Today's Date Assessor's Parcel Number Fill in ONLY if you are a licensed contractor 1-15-15 50-210-18 LICENSED CONTRACTORS DECLARATION I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Nearest Cross Street: DOUGHERTY RD Zip code 95477 License Class: CID License Number: 868816

Date: 1-15-15 Contractor: SSSTANABLE CONTRACTOR CONTRACT SMARTSVILLE 12032 HUTTO RD Owner Name (name of pr TOM CARSON (\$500) or less. Mailing Address Fax PO BOX 335 Please read carefully and check one statement E-mail CA 95977 WORKERS' COMPENSATION DECLARATION SMARTSVILLE Applicant Name (your name here)

RAT DA RBY

Mailing Address I hereby affirm under penalty of perjury one of the following declarations: Telephone # I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. Fax SAME A have and will maintain workers' compensation insurance, as required by E-Mail City, State, Zip Section 3700 the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Telephone # 530 Contractor Name (if applicable)
RAY DARBY, SUSTAINABLE ENERGY CARRIER: STATE FUND 449 POLICY #: 2734422 GROUP \square I certify that in the performance of the work for which this permit is issued, I BOX 721 20 shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. City, State, Zip NEVADA CITY, CA 95959 E-mail RAY DARGY DATE: 1-15-15 APPLICANT: RAY DARBY 868816 610 SUSTAINABLE ENERGY GROUP, COM WARNING: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in section 3706 of the Labor Code, interest, and attorney's fees. Architect/Engineer Name (if applicable) Telephone # Street Address NA Please read carefully and check one statement City, State, Zip OWNER-BUILDER DECLARATION E-mail License Number I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors' State Оссирансу Туре Construction Type Square Footage sale (Sec. 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvements are sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale). (Owner/Builder with Employees) Construction Type Square Footage Оссирансу Туре Occupancy Type Construction Type Square Footage Detailed Description of Scope of Work: (Example: New single-story 2 bedroom single-family residence 2000 souare feet. New attached garage at east side of residence 900 souare feet 🗖 I, as owner of the property, am exclusively contracting with licensed UNCOVERED DECK AT WEST SIDE AND REAR OF RESIDENCE 500 SQUARE FEET. GRADING 55 CUBIC YARDS OF DIRT contractors to construct the project (Sec. 7044. Business and Professions Code. The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors' State License Law. (Owner/Builder Hired A Contractor) FOR DRIVEWAY AND HOUSE PAD.). GROUND MOUNT SOLAR PV CONSISTING OF 20 PANELS & 275W EACH & A 5,000 I hereby affirm under penalty of perjury that I am exempt from the ☐ I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Sec. 7031.5 Business and Professions Code). Any city or county which requires a permit to construct, after, improve, demolish, or repair any structure, prior to its issuence, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor' State License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500) (No Contractor Hired) WATT INVERTER (5,500 W DC) 🗐 I am Exempt under Article 3 of the Business and Professions Code Owners Signature Project Evaluation (time and materials) \$ 22.000 Water Source (Circle One) Well r Public Water Sewage Disposal (Circle One) Sewer or Septic CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction-lending agency for the performance of the work for which this permit is issued (Sec 3097 Civ.) Is this a manufactured or modular home? Number of Dwelling Units (CDA Staff only) (Circle One) Yes Lender Name Zoning (CDA Staff only) Snow Load (CDA Staff only) Lender Address: I hereby certify that I have read this appliestion, that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County Ordinances and State Laws relating to building construction. I acknowledge it is unlawful to alter the substance of any official form or document of Nevada County. I hereby authorize representatives of the County of Nevada to enter upon the above-mentioned property for inspection purposes and take photographs. 1-15-15 Signature of Applicant/Agent: _ Date: 2 Owner/Builder/Contractor NO WORK HAS BEEN STARTED ON THIS PROJECT: Date: | RAY DARS | agree to use the Construction and Demolition Materials Collection Facility at the McCourtney Road Transfer Station. I understand that construction and demolition materials represent a significant portion of solid waste in Nevada County (25 to 30 percent), by using the established facility to divert construction and demolition materials, Pam contributing to Nevada County meeting the 50 percent recycling mandate. RAY DARBY 1-15-15 Signed: _ Date: IT IS UNLAWFUL TO ALTER THE SUBSTANCE OF ANY OFFICIAL FORM OR DOCUMENT OF NEVADA COUNTY